Mennonite Year-Book And Directory

1921

Published by

MENNONITE PUBLISHING HOUSE

Scottdale, Pennsylvania.

CALENDAR FOR 1921

THE FRANKLIN CO. CHI.

JANUARY.

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CALENDAR FOR 1922

THE FRANKLIN CO. CHI.

JANUARY.

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NOVEMBER.

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Winter Travel in Russia

INTRODUCTION

The annual issue of the Mennonite Year Book and Directory again comes to claim your attention and ours. We are thankful to the many kind friends who have helped us in compiling the statistics for the reference pages of this book. The matter contained on the reading pages is not in all cases strictly new, but we feel that it is of a character that will be of permanent interest and is well worth preserving, at least for the year that this little work is supposed to serve its patrons.

We are conscious of errors in the work, and we are fully aware that there may be many others of which we do not know. It will readily be recognized that it is impossible to keep a work of this kind up to date and yet issue only once in a year. There are too many changes constantly taking place. If our friends who look to these tables for correct information will bear in mind that we are even more anxious to have everything accurate and up to date than most of them are, and will also remember that we can only publish the facts with which we are furnished by these same friends, they will help us materially in avoiding errors in the future.

We are living in an age of intensity. The world is awakening from the awful nightmare of the world war, and has not yet found itself. Men are in doubt as to their place in the readjusted society, and an overmastering spirit of selfishness is prevailing in communities and nations. The age is intensely materialistic. Getting hold of things, doing things, finding out the way to use material things to self advantage —these are the thoughts uppermost in the minds of people. Competition is sharp, and it is accepted as a business axiom that he who doesn't look first to his own interests will fall behind in the race. Hence the awful tension under which most people live and move and have their being. People no longer take time to think of the spiritual, but are driving their temporal and selfish interests at such a rate that their whole energy is thus occupied.

If we can direct our thoughts for a moment to the truth that the things which are not seen are eternal—all things visible pass quickly away—we shall come to realize that it will matter little, in just a few brief years, whether we owned a million or a penny, whether we lived in a mansion or a hovel, whether we were dressed in silk or sackcloth. And if the Lord tarries and we leave the earth by the avenue of death, it will matter little whether a mausoleum or a grassy plain covers our earthly remains. But it will concern us beyond all our powers to contemplate as to what use we have made of those gifts and talents and so-called possessions God has entrusted to us while we sojourned here.

As we pause, then, upon the threshold of another new year, let us settle once and forever the great question of our life-purpose. What shall order our doing and our being —things earthly or things eternal?

RELIEF WORK

Conditions in the Near East are changing so rapidly that what is said today may be far out of date tomorrow; but there are a few facts that will in all probability remain practically unchanged during the time for which this book is to serve as a reference guide for Mennonite people and others.

Where settled conditions prevail, such as in the regions occupied by the British and the French near the eastern end of the Mediterranean, it is safe to predict that there will be less and less outside help necessary and that gradually the people of these regions will be able to take care of themselves so far as material things are concerned. It is probably equally safe to predict that in other parts of Asia Minor there will be dire need of the barest necessities of life. The chief difficulty in this region will be to get money, food, and clothing properly distributed among those who are in real need, since the former governments have been disorganized and there is no security for life and property under the existing order.

There is famine in China at the present time and there is great danger that millions of people in that country will perish from hunger in the next few months. Lack of transportation facilities and the unconcern of China's wealthy for their poor neighbors are the chief difficulties in the situation there.

That there is already famine in India and that the want will be greatly increased is admitted. The cause of famine in India is the lack of sufficient rain to ripen the rice crop. It is predicted that the extent of the need will exceed that of any previous famine since the time of the British occupation of India. The weight of this appalling statement can scarcely be realized by people in a land where such a thing as famine is unknown. The American Mennonite Mission in India is in the region affected, and it will be called upon to bear a large share of the responsibility for bringing relief to the needy.

But in Russia at the present time seems to be the greatest problem for those interested in the cause of suffering humanity. The frightful insanity let loose by the world war is there doing its worst. Many years ago students of world political systems spoke of "Russia's Hydra," the double danger from tyrannical autocracy on the one hand and lawless Nihilism on the other. That frightful malady that slumbered so long in the great empire has at last broken out. It found its occasion in the world war, tho its causes were far back—centuries back—in the history of Russia.

The true history of all that has passed in Russia during the past six years will never be written, for many of the deeds that have made the land infamous were not witnessed by any one who will tell the tale to the outside world. But we have a little glimpse of real conditions at the close of the year 1920 from a reliable source and we wish to share with our readers a few extracts from a very interesting paper, which is none other than the private diary of Bro. Orie O. Miller, who is at the present writing at the head of a relief unit working under the auspices of the Mennonite Central Committee, which represents seven separate organizations of Mennonites for relief work.

We take up the diary while he is on his way into southern Russia by way of the Crimea:

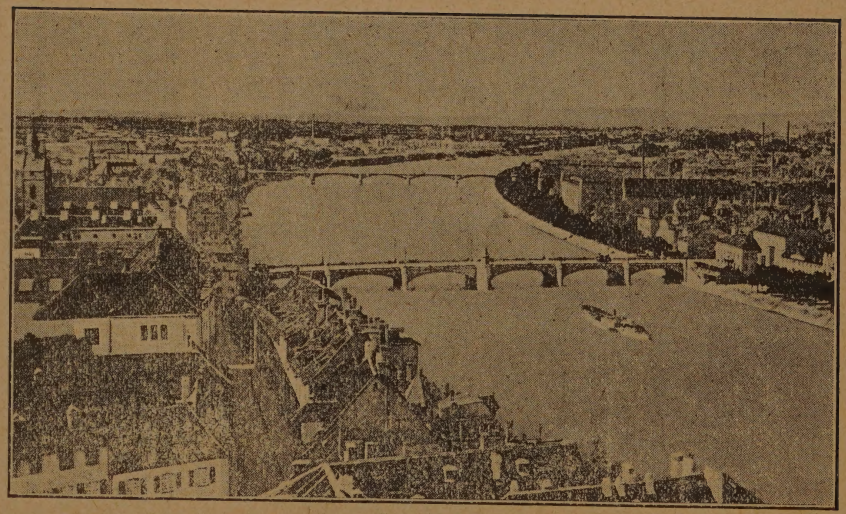
"Melitopol, Sunday, October 9, 1920. Our train pulled into this station at six-thirty this evening, which was just thirty minutes behind schedule, and also that much

over twenty-four hours after we pulled out of Sebastopol. After waiting at the station for a while Dr. Monastery (guide and interpreter) found an old carriage whose owner said he would take us to the mill of Bro. Jacob Neufeld for 20,000 rubles, equal to sixty cents in our money, a distance of four versts or three miles. We found later that he charged about double what he should have. I never saw a poorer looking town. A few Wrangel motor cars and trucks lumbered along on the poorly paved street. Ninety percent of the people outside of the army, and even most of these, seemed to be literally in rags. Windows in buildings were broken and not replaced. Horses were skinny and few, and had the poorest kind of harness. On the way down we met a group of Bolsheviki prisoners, mere boys, with their coarsely woven gray uniforms. Probably one woman out of four had shoes that at least looked like leather, the rest had none or cloth ones. Children are mostly barefoot, altho it has not yet been cold enough to make this harmful to them.

"Our driver stopped before a large mill, and on going into the office we met Bro. Neufeld, to whom we had a note of introduction from Hiebert. Within ten minutes he had shown us a room with two nice clean beds in it, and had taken the Doctor to a neighboring house. Bro. Neufeld had also been appointed to go to America on the Russian Committee with Brethren Unruh and Friesen, but when he came to Sebastopol, he could not get the proper permit and so returned. He owns here three large mills, only one running now on account of the lack of fuel and lubricating oil. He employs 72 men in this one mill, and has the entire output taken to feed Wrangel's army. During the evening we gave him a full account, or as full as we could, of what the Mennonite Committee in America was doing and the purpose of our present trip here. Neufeld's family is still in the Crimea, where he had also been during the Bolsheviki occupation of this city. Melitopol has been in the hands of the Bolshevists eighteen times during the past three years ....Our plan is to proceed to Halbstadt by carriage via Orlaff, meet the Mennonite Committee there, and then if possible, go on to Alexandrovsk and Chortister.

"Halbstadt, Tuesday, October 11

"Our first stop on the drive toward Orlaff was made at the home of the driver's mother. He insisted that we Americans get off here and drink some milk. We walked into what I suppose is a typical Russian peasant's home. A low, one story house built of mud, and then plastered on the outside, a straw thatched roof, a cement floor, a main living room, with kitchen, pantry, and store-room running off from it. One wooden table and plain wooden settees, arranged clear around the room, made up the furniture. A few ikons and pictures of the Virgin were on the wall, which told us that the home was a Greek Orthodox one. The mother had lost all of her sons but one in the war, was herself miserably dressed, and told the doctor that she had only one chemise and that not fit to wear. But after telling us a little of her sad story she was pleasant. She wondered whether we could talk Russian and why not. On telling her that in America, where we live, it was difficult to find even a teacher to teach us the language, she made the remark that she certainly pities us. Bro. Kratz asked the interpreter what the word for milk is. When the mother heard the interpreter say 'malakno,' she said that she thought the word was used for milk the world over.



The Bosphorus

"The next three hours of our journey took us thru typical and beautiful country scenes. The villages or towns are long, straggling affairs, often miles in length. One main street runs thru the middle. This may be as much as ten rods wide and is lined usually with shade trees. Back of these rows of trees come the farm buildings, one set closely following another, perhaps with gardens or fruit orchards between. These gardens and farm buildings, with the usual white stone wall running along in front, make a very pretty effect. One misses, perhaps, the effect of the beautiful American lawn in front of the house. The better class houses are built of brick and have the tile roof. We passed thru one Mennonite village before reaching Orlaff, and could at once notice the difference in effect and arrangement between this and the purely Russian villages.

"At one o'clock we drove in at the home of Preacher Jansen in Orlaff. Within half an hour he knew our story and we were having a good dinner of ham and eggs prepared. He brought in a few of the other Mennonite leaders in the colony and planned the three-hour stay in the colony. They thought we must stay over night, but when I gave the reasons for going on as rapidly as possible, they saw the reasonableness of it.

"The Mennonites in Orlaff have the Deaf and Dumb School. This was the first institution visited. They have well arranged buildings for forty. There are only fifteen inmates now, on account of lack of funds and bed clothing. They have a representative in Crimea to raise money to keep it going. Eight boys and seven girls, representing half a dozen religions or sects make up the inmates. They do not teach the finger method of talking, but teach them to talk by having the pupil notice the articulation of the speaker. We had no difficulty in getting intelligent answers from a little eleven year old Jewish girl to a number of simple questions I asked her in German, altho she does not hear a bit. These children have no shoes and can buy none. Their clothes are very poor.

"From here we went to the Mennonite hospital, a beautifully arranged building of fifty patient capacity. Dr. Dick is in charge. He and all the nurses are Mennonites, altho the patients represent all classes and sects. At present their greatest need is for bed clothing. They are keeping only twenty-five patients at present on account of the lack of bed linen. They have plenty of instruments, and are able at present thru speculators to buy certain medicines, but at very high prices. The Bolshevists did not disturb them much in the way of destroying equipment or supplies....All these colonies unite in saying that the Bolshevists themselves were not so bad, in fact they praise the considerateness with which they were used. It was only later when a band of robbers under Father Machno took possession of this territory that their worst sufferings took place.

"Taking coffee at the home of an aged man, Bro. Esau, completed our visit in Orlaff. A carriage called for us at five-thirty, and in two hours we had gone the eighteen versts to Halbstadt. Inquired for and found the home of the bishop, Abraham Klassen, where we spent the night. The evening was spent in telling about our journey and its purposes, and in meeting a few of the leaders of the colony here.

"It seems that the people here have plenty to eat. Some families are very poor, none have proper clothes, nor can they buy any. Only about one child in ten has anything looking like shoes. Most of them

wear wooden ones over their stocking feet. It seems that we can help best thru the hospitals and orphanages already established.

"Halbstadt, October 13, 1920

"After an eight-o'clock breakfast yesterday morning, Bro. Klassen took us calling for a few hours. Arranged for a meeting of the local relief committee that was organized only a week ago to try to get relief from Mennonites of Holland and America. Met the committee at three in the afternoon and took up with them the various questions confronting us. They are making up a list of supplies for which there is the greatest need right now, and which $10,000 could buy. They also advised that the first aid should be given to the Chortister colonies and thought that later, when the work should be under way, relief might be divided between there and here, on the basis of one part here and two parts there. They seem to think that only one-tenth of the budget should be brought in in money and the rest spent for supplies on the outside. They gave us many valuable suggestions and helps. The spirit of the meeting was splendid, and their unselfish desire to help those in still greater need first was marvelous.

"I shall never forget the deep impression made by the great need one sees all about for the things considered so necessary in the poorest American home, and the beautiful spirit one notes in connection with it all.

"Alexandrovsk, Saturday, October 16, 1920.

"Our first plan was to leave Halbstadt early Thursday morning, intending to drive thru here in one day, the distance being about seventy miles. The Local Committee at our request appointed Bro. Johann Peters to accompany us to Alexandrovsk. He was unable to find a team that would make the trip in one day, and, moreover, no one wanted his team to make the trip right now for fear of having them taken by the military. Peters before the war was a very wealthy man, owning 2500 acres of very good land. His side specialty was the breeding of very fine horses, of which he had 44. Of these, all but two were taken during the various occupations, and these were spared because he drove them thru to the Crimea, so he also hesitated to drive this team to Alexandrovsk. Finding no others, he offered them, and at two o'clock on Thursday afternoon we left.

"All the way from Halbstadt the way took us parallel to the present battle front. We passed over territory over which very severe fighting took place four weeks ago. The whole trip was a continuation of the same sad story which we have been hearing all the way from Sebastopol, only it seemed ever so much more sad and cruel as we saw the evidences of the ruthless struggle. They say that 12,000 horses were killed on the plains between these two places. We saw hundreds of these lying along the roadside, some practically consumed by the dogs, of which the country has entirely too many, and others that were still lying much as they fell. Hundreds and hundreds of little mounds of earth about six feet long, with not even a cross to mark the spot, are mute evidences all along the way of the soldiers who fell there. At places where a more determined stand was made, the trench and dug-out system was more or less complete, and at other places little ditches a few feet deep with the dirt thrown in front shielded the defender for a shorter time.

"Our plan was to drive 25 versts (20 miles) the first day, stop at the last German village for the night,

and then make the balance of the trip the next day. But when we reached that village the sun was still high, and we thought it better to drive on to a Russian village about ten miles farther on. This was a village of about a hundred people. The chief of the village hunted a room for us. There seemed to be only one available in the village which still had windows that were not mere holes. This man had boarded up his windows and then plastered them on the outside. This made the room entirely dark and stuffy, but kept the cold out somewhat. Four of us and three of them slept in the room that night. We bought ten eggs and a little bacon from the housewife in the evening, and prepared the supper in our own outfit. In the evening the villagers gathered in, and thru Bro. Peters and the Doctor we heard the usual sad story of the village. All the homes had been repeatedly robbed by the occupying armies of food and clothing. The people have left only what they carry on themselves and can buy nothing more. They have no soap to wash either their clothes or themselves, have no horses with which to put out the crops, and hardly enough food ahead for the winter. Moreover, they are not at all sure that the worst is over. Eleven times during the past two years has the front passed over their village and they found themselves on the other side. Each time they were robbed. The front is now only twenty-five miles away, and they have no assurance that the White army will not have to retreat again. They are all extremely sad and pessimistic, and feel utterly helpless in their misery. I slept only about six hours on the hard bench that was my bed, and woke up at three in the morning, when the father got up, hitched the single horse they have left, and took some wheat to the nearest operating mill for grinding. This mill was nearly 20 miles away. By going early he felt he would probably get an earlier turn for grinding. The other mills have all been dismantled by the Bolshevists and the machinery taken north. There is no other machinery in the country and no good money to bring any in from the outside.

"At seven we were up, made some hot coffee, and ate the black bread we had brought along, and by eight o'clock started off on the balance of the journey. Four hours driving over slightly rolling plains of very fertile country, but of which only about twenty percent has been farmed the past year, brought us in sight of the city of Alexandrovsk, lying by the Dneiper river, which could be seen just beyond it on the northwest. On the way into the city Bro. Peters pointed out to us six of the ten large mills owned by one Mennonite. These are buildings that would cost at least $100,000 to build in America. We also noted the immense farm implement factories, now lying idle but belonging to another Mennonite, Bro. Cupp. Cupp came back from Sebastopol on the same train as we did last Saturday, and is now trying to find out what he can still call his own. He is also a member of the local Mennonite Relief Committee—a fine, unselfish, Christian-spirited man he seems to be. Before the war he was probably the richest Mennonite in Russia. Our destination, however, was to be the home of Bro. Lepp, the chairman of the local Relief Committee and the owner of another large implement factory. Bro. Lepp told us since that before the war he had a pay roll of seven hundred employees in his factory. The yards and buildings are now full of Bolshevist prisoners.

"After lunch four of us walked to the headquarters of the commanding General, Pasenov, who has charge

of the Wrangel army in this section. We wanted to find out regarding the possibility of making a trip today eighteen versts across the Dneiper River to the old Chortister Mennonite colonies. Early in this week this section was in the hands of the White army. Every one tells us that in the villages of this colony the Mennonites suffered more terribly than in any other. The General informed us that we were three days too late, and that the whole section on the other side of the river would be evacuated within a few days. He was very kind to us tho, and gave Kratz and Peters a special paper which guaranteed their safety back to Halbstadt, and is giving the Doctor and me a seat in his private coach to go as far as Melitopol tonight.

"The local Mennonite Relief Committee met last night. We gave the purpose of our mission, stated what had been done at Halbstadt, and asked and got their advice on further action. Bro. Peters also gave a report from the Emigration Committee which has been sent to America. The same unselfish charitable spirit, noticed at Halbstadt, was so much in evidence here also.

"Sanitary Train No. 5, of Wrangel's Army, between Alexandrovsk and Melitopol, October 16, 1920.

"Slept soundly last night until three o'clock this morning. What probably awoke me, or helped at least, was the continuous noise of wagons and horses passing on the street just outside the window. I imagined that these were some retreating troops, coming from the other side of the Dneiper. Having had this information from the General the day before, we felt safe and stayed in bed until seven-thirty, fast time. While dressing we could see this continuous stream of wagons passing loaded with all kinds of provisions, some with horse feed, others with cooking apparatus, other wagons filled with soldiers, and then perhaps would follow a number of big guns mounted on wagons, followed by the ammunition wagons. Soon we heard the band playing in the distance; then it came closer, and we saw the band heading a regiment of between five hundred and a thousand men. The men marched in pretty good order; all had guns slung across their backs, and many were mere boys. I saw several that could not have been over 13.

"Had a breakfast of coffee, bread, and honey, and I began writing my diary for the past few days, with the intention of spending the rest of the day in visiting some of the Russian civilian hospitals and orphanages in the city with one of the brethren there. The big guns could be heard all morning, but a soldier in the yard told me they were being fired by the Whites, so we thought nothing of it. At nine the younger Mr. Lepp came into the room and advised us to leave the city at once by carriage. Since the commanding General knew of our being in the city, and had ordered places for us on the train, I felt that we would be safe in waiting until evening. At any rate I did not want to go without seeing some one in authority about it. Bro. Peters came in and thought the same, but said that he and Kratz would leave this forenoon yet for Halbstadt. The Lepp family was naturally very much frightened, having just returned from Sebastopol within the last week, where they had been as fugitives for nearly a year. Besides this, they had suffered so terribly at the hands of the Bolshevists that they naturally dreaded the occupying of the city again. We awoke the doctor and after a hasty breakfast we walked to the railroad station to see about outgoing trains. The station command-

ant seemed concerned that we had not already gone, told us that a hospital train would leave in an hour and a half with wounded soldiers, and we could have a place on it. We hurried back to the house, packed our baggage, had a few words with the people there, and Bro. Kratz came with me to the station. As we walked to the station we saw the observation baloon hovering over the city, and the shots fired seemed louder and louder. The Commandant assigned us to a place and we bade Kratz good-by. He and Peters were going to start in half an hour. The continued shots that were fired seemed to come closer and closer, and we soon knew that the R. R. station was the target, and that the big guns were being fired from across the river. The nurses on the train were very much scared. They had all been in the Kuban campaign. Then eleven of their number were captured by the Bolshevists, defamed, and later cruelly murdered. One of these on the train was in their hands three days, and was later re-captured. She told us a horrible story of how she was treated during the three days. While we were waiting there six shells burst very close at hand. The closest one burst about two hundred feet from our car. One man was wounded by the flying fragments, his one eye being blown out and some fingers missing. A minute later they carried him back past our coach. Since the enemy was clear across the river and could not see us, there was nothing to do but sit still and await what would come next. Our coach was just in front of the station. The engine now hooked on to our train, but word came back that one of the shells had torn up the track. So we waited. Two more shells came close enough that we could hear the peculiar, piercing whistle made by the shell just before it burst. These two landed back of us some hundreds of yards. After half an hour, which seemed like hours, another track was cleared for our train and she started to move. In ten minutes we were out of the worst danger zone, and again breathed a little more freely. We afterward felt that the real danger was not so much that our coach would be hit as that a bursting shell might tear up the railroad bed ahead of us, so that there would be a delay of hours in moving out, during which time the Bolshevists might cross the river and permanently cut off our going back. All that is now six hours past, and I still feel tingling nerves from the experience."

The remainder of the diary tells of experiences in getting by train from the zone of fighting back thru the Crimea to Sebastopol and of the fears that the rumors that Poland had signed an armistice with the Reds of Russia and that large bodies of soldiers would thus be released for operations against Wrangel's army might prove to be correct.

We here knew this from other sources to be the case. Later developments show that relief is needed at the present writing more than at any previous time. The Wrangel army was completely defeated and what remained of it was forced upon ships and fled from the country. The fearful, undescribable events of these six years of carnage are proof, if proof is needed, that the heart of man is deceitful above all things and desperately wicked. And the end is not yet!

The great reason for the Beginners Department is to get the little child to form habits which are constructive, upbuilding and right.

Let us pray the Lord to help us realize that the people the world over are our brothers and sisters.

Peasants

EDUCATION AND THE DENOMINATIONAL COLLEGE

I. R. Detweiler

The present activities in education are of special interest to those concerned for the religious education of our young people. Many religious leaders are feeling that the public schools from the kindergarten to the state universities have the advantage over private institutions in this that they are supported by taxation. And that the present tendency is to crowd these institutions to overflowing. This tendency would not be so unfortunate provided they could also furnish the religious teaching by the system of taxation. Since this seems impossible for the present the denominational college must necessarily play a very important part in the future welfare of the church and state.

There are a great many conditions existing of which we are not aware until some crisis brings them to the surface. This is what has happened during the great world war. There is no phase of life, no class of people in the world that have not in some way been affected by the world war. Some have reaped a harvest, others are paying for the losses. But no phase of life in the United States has been more vitally affected than education. When America went into the war the previous social position of the soldiers was not to be given any consideration in the selection of officers for the army. This seemed very good at first, but when the special examinations were held and special mental discipline was required the men without the College training, as a rule, soon found their places in the ranks. This experience has resulted in a tremendous increase in the enrollment in our colleges and universities. So much so that some institutions are compelled to close their doors to many who sought admittance. In many of the institutions the classes are so large that no rooms can be found large enough to accommodate the numbers and the equipment is entirely inadequate for thorough work.

But it was not only the men in the army that discovered the value of a College training. Men in the commercial world are also placing greater emphasis on the college trained men, especially in handling new situations. During the war things were changing so rapidly that every day new problems had to be met with a rapidity and precision that the average man did not see the opportunity until it had passed. This discovery on the part of the commercial world led business men to offer large salaries to those who formerly had been engaged in the teaching profession. Thus we have come to a serious emergency. A large number of experienced and efficient teachers have been taken from the teaching profession until we now have a great shortage of teachers and a large percentage of those who are teaching are far below the standard in training. Some state normal schools have instructors who have never taught and are now trying to train teachers for the public schools.

Educational campaigns have been conducted in various states for the purpose of strengthening the state institutions, because the leading statesmen feel more keenly than ever that the efficiency of the nation depends on the efficiency of the educational system of the land, and every state is trying to provide an increase in the endowment, equipment and teaching force in all grades from the kindergarten, to the university and technical schools. There must be provision made for the larger number of students which of

course means a larger equipment and a larger staff of teachers. This can be done providing money is forthcoming. The call is for more money. The result is that the state legislatures in the various states will be called upon to make a larger increase in their annual appropriations for the educational work from the state university down to the elementary school.

When fifteen thousand schools are without a teacher and three hundred thousand teachers have less than the minimum standard qualifications, anyone can see what the next generation will pay as a result of this great world war. This situation is arousing the interest of the institutions supported by the state, but there is one phase of education which the state cannot give. According to the principles of freedom adopted by this country, in the presence of the existing religious sects it is impossible to teach religion in our public schools as a part of the system itself. The whole system of education from the kindergarten to the university and technical schools neglects religion. While there have been some provisions made by which this teaching may be introduced from an outside source the system of supporting these schools by taxation does not allow the money to be used for religion.

As a result an American boy or girl may pass thru the whole scheme of education, observing every step of the most expensive school system in the world and grow up wholly unreligious so far as his stock of knowledge is concerned. Nowhere in all the movement of public education is there any place for religious training and it does not seem possible that any provisions can be made for the teaching of religion by using the funds provided for our public schools. Whatever we may think of the justice of such a theory of freedom it is extremely unfortunate that so important a phase of human knowledge should be entirely neglected. The literature and history of religion hold so important a place and play so important a part in human life that no one should be considered educated who is not instructed in the religious knowledge. The literature and history of religion are more important than any other department of learning.

Religious education is not only necessary for the sake of culture but education without religion results in materialism. That is, that life is largely a matter of things and material conditions, ideals, motives and purposes find their meaning in things. Religion therefore is regarded as a side issue. The premiers of the British Empire on the theme of "Spiritual Basis of Peace" say "The war is shaking the very foundation of ordered civilization" has driven all thoughtful men to examine the basis of national and international life. It has become clear today both thru the arbitramant of war and thru the test of rebuilding a life of peace, that neither education nor science, diplomacy nor commercial prosperity, when allied with material force as the ultimate power are real foundations for the ordered development of the world's life. Those things are in themselves simply the tools of the spirit that handles them.

"Even the hope that lies before the world of a life of peace protected and developed by the League of Nations is itself dependent on something deeper and more fundamental still. The cooperation which the League of Nations explicitly exists to foster will become operative in so far as the consenting people have the spirit of good-will, and the spirit of good-will among men rests on spiritual forces, and regulation cannot be imposed by government."

Since, therefore, the public schools from the kindergarten to the university cannot teach religion and yet the safety of the nation for the future is dependent on spiritual forces and religious motives, we must turn to some other agency for a vital service to the nation. Naturally we would turn to the homes of the land to aid in the solution of some of our problems, but whatever emphasis or serious exhortation we may offer to encourage teaching of religion in the home, there is a growing indifference here in this very important matter. There are two reasons why it is becoming increasingly difficult for the home to meet this situation. In the first place we have passed from the simple leisurely method of life. In the morning it is necessary to hurry off to work and in the evening many parents are either too tired or must attend some religious or social function. In the second place this method cannot meet the situation because not all parents can teach their children religion, either because they themselves do not have the training or because they are not teachers of children. Not all parents are qualified for this teaching. It is true that the homes that represent the Mennonite Church are doing more teaching in religion than the average home in our country but in spite of this fact many of our Mennonite children receive very little systematic religious instruction in the home.

The next agency to which we naturally turn is the Church. Here we find the pulpit as the most important and effective method of leading to religious motive. The great preachers and the profound and inspiring sermons always have lead to strongest and most significant convictions. But we do not have space here to discuss this phase of religious guidance. There are two departments in the Church that are especially organized to teach religion. The one is the Sunday school and the other the denominational schools. The Sunday school has been doing a great work in spite of the handicaps under which it labors. The Sunday school scholars meet once a week. The teacher usually has a very meagre training for his task, and the building in which the teaching is done has been designed for another purpose, and the recitation usually lasts thirty minutes each week. The children who get all their religious instruction in the Sunday school get only 26 hours in a year, that is one day in 365 is given over to religious instruction. Aside from the meagre equipment and mediocre training of the teachers, the Sunday school reaches only one-fourth of the children of school age. Thus three-fourths of the coming generation does not receive the benefit provided in the Sunday school.

The other department of the Church which provides for the religious training and education in the Church is the denominational college. Every denomination is emphasizing and organizing religious education in order to supply the great need in their churches as well as in the Bible schools. These schools have been suffering with almost the same lack of support and overcrowded quarters as we have found in the public normal schools and universities. Almost every college has been growing very rapidly and those who formerly have been teaching in these schools have been offered better advantages in other positions. The denominational college must not only keep pace with the standard of scholarship and equipment of the best schools of our country, but must be looked upon very largely to furnish the religious motive and spiritual force necessary to preserve the Church or the nation. This

has been recognized by the leading educators of many of our states, but in many of our denominational colleges the religious courses are elective and a large number of students will pass thru the denominational college with a very meagre knowledge of religion. When one stops to consider the real problems of the educational system of our land about 90 percent of the graduates from our institutions of higher learning might be said are wholly without religious instruction. If the statement of the premiers which I have already quoted on the theme of "The Spirtual Basis of Peace," is true it is time that we put more emphasis and devise more means by which religion may be brought to the growing child from the kindergarten on thru to the college and graduate schools. We cannot say one is prepared for public life and in a position to mold public sentiment unless he is guided by a higher purpose and nobler ideals than those found in materialism. While it is true that many denominations are trying to supply teachers in these public schools who can do the religious teaching it still remains true that the burden of the task to train these teachers comes to the denominational school. The Church cannot expect large numbers to return to religious work from the public universities when there is no provision for religious training. Let us hope that the necessary and much needed Christian training may continue to be supplied in the future as it has in the past tho it may be necessary to do it thru somewhat different channels.

Goshen, Ind.

The secret of a teacher's power is the touch of interest which holds attention and fastens the image upon the memory.

MENNONITES WEST OF THE MISSISSIPPI

D. H. Bender

Mennonites have always been pioneers. Moreover, they seem to have the "knack" or disposition in their pioneering to find the good portions of this Mother Earth in which to live. It has been said that Mennonites will not stay in a poor country. It is true that by their industry, frugality and simple habits as well as their sterling character and adherence to the plain Gospel standards in religion, they are in position to wrest from the soil a livelihood and live content amid surroundings that are not so favorable, and occasionally a few undertake to settle in a barren section and use as their slogan the determination to make "the desert blossom as the rose," yet few permanent Mennonite settlements are found in unproductive sections of this country.

It was this spirit of pioneering, in order to build homes and to enjoy the freedom to worship God as they understood the teachings of the Master, that led them from the more densely settled portions in the East, across the Father of Waters to the plains of the West.

As early as 1839 a settlement of Mennonites was formed in Southeastern Iowa. In 1855 a few Mennonites settled in Missouri, among them was Martin Lapp, generally believed to have been the first Mennonite minister to enter the state of Missouri. 1871 marks the date when the first Mennonite settlement was formed in the state of Kansas. In the early seventies settlements were made in the state of Nebraska. Immigration kept going westward. Oklahoma, Colorado, Idaho, Oregon, California, along with Minnesota, the Dakotahs, Montana, Texas, Ari-

zona, New Mexico, all received settlers from the older Mennonite communities.

Among the early pioneers who came to this wild western country, as it was then considered, and laid the foundation for future congregations and conferences could be named, Martin Lapp in the Missouri field, Henry Yother of Nebraska, who also had an important part in organizing and aiding the struggling congregations in Kansas, R. J. Heatwole, who for many years had a very prominent part in the church work in the west, especially in Kansas, Daniel Brundage, who possibly did more in the matter of organizing congregations and conferences than any other man connected with the western movement, and Albrecht Schiffler, who with Bro. Heatwole are our living representatives in the west of pioneer days. Both these brethren, despite their advanced years, are still active in the service.

The hardships endured by these pioneers were many. What with hostile Indians, frontier robbers, devastating grasshoppers, destructive cyclones, scorching drouths, and isolated homes, all these conditions meant trying experiences. There were no roads to guide the traveler from one settlement to the other. It is interesting to hear our aged brethren tell of the furrows that were drawn across the unmarked prairies to guide their way to their neighboring settlement, sometimes more than a score of miles apart.

The Lord blest the zeal, industry and faithfulness of these early pioneers and today we see the evidences of prosperity and permanency all about us. Not only is this to be noted in a material way but also in the activities of the Church. At least four district conferences have been organized in our branch of the church alone. Four mission churches have been established; one in Kansas City, one in Nampa, Idaho, one at Manitou, Colo., and one at Los Angeles, Calif. Other church institutions have been built. The Mennonite Sanitarium at La Junta, Colo., stands as a monument to the zeal manifested by our people in practically a new country, and during the past year the General City Hospital of La Junta has also been taken over by the Sanitarium Board.

The Mennonite Children's Home at Kansas City is running at full capacity constantly, and many poor waifs and unfortunate little ones for whom Jesus is concerned have found permanent Christian homes.

The brethren in the West were not blind to the needs of educational facilities for their children. Hesston College and Bible School was established in 1908 and has enjoyed a healthy growth, so that at this time more than two hundred students are taking training in this institution, and in addition to the original dormitory and administration building, a second dormitory is under construction. The brethren of the Pacific Coast have formed an educational organization and their announcement for the first session of a proposed school for that section is just out.

The churches of the Middle West have just taken another step forward in arranging for the merging of the Amish Mennonite and Mennonite conferences. The movement has received the heartiest support and we have every assurance that the next year will see the satisfactory conclusion of this movement.

In the supplying of missionaries, both home and foreign, this section has done its part, as well as in the support, financially and doctrinally of the general church movements and church standards. But there is still much room for improvement.

May this room be more fully occupied in the coming years.
Hesston, Kans.,

WHERE ARE WE?

Our Savior denounced in no uncertain terms those who were wise as to the conditions of things belonging to the earth and its weather but were ignorant concerning the signs of the times. The person who reads the sacred Scriptures with a fair degree of care will readily recognize a large class of writings that foretell the course of events thru which the human race is to pass. Especially does this line of prophecy have to do with the chosen people of God, the Hebrews or Jews.

The greatest difficulty that confronts the student of prophecy is not so much in following out the comparatively well-defined line of events, as it is in finding the exact place in this chain occupied by the present age and people. Some have endeavored to solve the difficulty by supposing that all Bible prophecies were fulfilled in Bible times. This is interesting, but it leaves out of the calculation the problem of what we are and what our age stands for in God's great Book. Is there no place for us? Has God forgotten us?

Paul says (II Tim. 3:1), "This know also, that in the last days perilous times shall come." He follows with a long list of characteristics of those who shall live in those times which he calls "the last days." Look at that list and notice the strong likeness there is in it to the characteristic of the world leaders of the present time: "Lovers of their own selves, covetous, boasters, proud, blasphemers—." Listen to these words from a pastor of a professedly Christian Church in Chicago: "I now am a pronounced believer in the things for which the University of Chicago stands, because I believe that the teaching of the University is true, that our Lord Jesus Christ Himself was mistaken about many things which we have recorded in the Gospels called fundamentals." If this man were alone in his blasphemous declaration, we might label him an apostate, class his teaching on a level with that of an Ingersoll or a Paine, and feel that others were at least warned as to the character of the man who speaks. But this man's statement and confession not only remains almost unchallenged, but is passed by with assent, expressed or implied, in quarters where we would look for the stoutest contradiction. That such a condition is possible is an indication that the last days we live in are "perilous" indeed.

A few weeks ago the daily morning question after the paper arrived was, "Is the Mayor of Cork still living?" What was remarkable about it? With a number of others, because the government under which he lived had treated him with what he thought was injustice, this man decided to do without food until he was given freedom. The last we heard of the case, there was a man in Washington, D. C., being forcibly fed because he refused to eat as a protest against injustice. Such cases attract wide attention, but we cannot but feel that they indicate a degeneracy in human character since the days of Daniel, Jeremiah, and Joseph. Imagine Joseph going on a "hunger strike!" He was treated with great injustice and cruelty. Did he get "down in the dumps," when his brothers sold him and refuse to eat? Not a bit of it. He behaved himself so well in the company of Ishmaelites that when he got to Egypt he was bought by a man high in position, a man who would have had no use for a slave inclined

to be vicious or sulky. Imprisoned on a villainous charge, he felt just as any other boy might have felt, and tried to get out of jail by an appeal to the throne, but his countenance was the light of the prison. And when at last he did get out of the dungeon, it was not as a pardoned slave but as the prime minister, virtual ruler, of a mighty nation.

Just after the armistice was signed, an article copyrighted by the New York Times Co., and published in the Pittsburgh Gazette Times gave vent to feelings on world conditions as the writer saw them from Geneva, Switzerland, whence he cabled under the date of December 21, 1918. Here is the closing paragraph: "Only the imagery of the Apocalypse can do justice to the present state of Europe. It is not a political but a spiritual crisis. The victory of the maritime powers is an immense moral responsibility because on the victors lies the responsibility of saving and reconstructing all that is worth saving in civilization."

Under date of October 23, 1920, a leading financial article in the "Business Chronicle of the Pacific Northwest," speake thus: "Spiritually bankrupt and financially insolvent. That about expresses the condition of the world after its emotional debauch. Drunk on the wine of economic fallacies, the new day that was to usher in the glad era of no work wherein all men are brothers brings but a headache. Elijah's ravens have quit the job, and a befooled and befuddled mankind is facing the distressing alternative of starving or going to work.....What the sick world needs just now is an old-fashioned religious revival and a baptism of pentecostal fire. A little more regard for the sacredness of contracts, and then a lot of self-denial and an intelligent expenditure of both time and money. Kick out the sociological quacks, read the Sermon on the Mount, and go back to work. All will yet be well—for those who survive."

These extracts are given for the purpose of showing that it is not only a "few religious cranks" who are "always croaking about the evil of the present day" that are back of the sentiment previously expressed regarding the degeneracy of the present time. The writers of the two extracts are men of the world, men in the thick of political and social conflict. They are men keen to observe the tendencies of the present day. It is at least a good thing to recognize the real condition of affairs even if we are not ready with the proper application of the proper remedy.

But do not these writers both suggest spiritual revival as the proper remedy? They do; but with limitations or omissions that would enable a Buddhist, a Confucianist, a Sikh, or a Mohammedan to say a hearty Amen to all they have said. The object both have in mind is to preserve and advance civilization, make the world a better place to live in, and promote general happiness in the life that now is. It is true, as these and many other writers assert, that the world would be a better and happier place if all were to be true and consistent professors of religion. It would be a very good place to live in if all were consistent Christians. But this is not, and never was, the primary object of the founding of the religion of Jesus Christ. "I am come that they might have life." "He was manifested to take away our sins." "For this purpose the Son of God was manifested, that he might destroy the works of the devil." Civilization is a by-product of the work of Christ, but His main, chief, and highest object was to give eternal life to all those who received Him, and thus bring

to naught the work of Satan. He never sent out His disciples to civilize the world, but to preach the Gospel of salvation in His name.

A recent editorial in the Times-Union of Albany, New York, quotes the Duke of Wellington as saying, "Educate men without religion, and you make them but clever devils." And the same editorial reports Colton in these words: "Philosophy is a bully that talks very loud when danger is at a distance, but the moment she is hard pressed by the enemy she is not to be found at her post, but leaves the brunt of the battle to be done by her humbler, but steadier comrade, Religion, whom, on most other occasions, she affects to despise."

At a time when the world is in a state of chaos, as it certainly is at the present time, the steadying qualities of true religion are recognized by men who at other times scoff at the supernatural.

Keen politicians have for some time recognized the power of the pulpit as a means of molding sentiment. During the war, pastors of congregations were flooded with subjects for sermons, and even furnished with sermon material and with complete sermons at Government expense. It is needless to say that these sermons were abounding in the patriotic sentiments then so free on every hand. Later, subjects for sermons and special celebrations we have noticed are: "Good roads," "Food conservation," "Thrift,"—all good subjects, and proper subjects for teaching in the proper time and place; but to make the pulpit, the place dedicated to promulgation of the Gospel of Jesus Christ, the message of salvation to a lost world, the vehicle for teaching how to live this earthly life in comfort and ease —and forgetfulness of God—is a sin and a disgrace to the holy name of Christian. It is a significant mark of our times that many, very many, preachers have yielded to the pressure and opened their places of worship to this line of propaganda.

"Little children, it is the last time: and as ye have heard that anti-christ shall come, even now are there many antichrists; whereby we know that it is the last time."

We are living in a time of conclusions. It is the last time, the close of the age. We know not when the trumpet call shall sound to summon us to meet the Lord. We are living in the same age and dispensation as that in which Paul lived and wrote, and John the apostle saw his wondrous visions and received his inspired messages of things to come. The age we are in is the age of Gospel grace. This age of grace will end, as did all previous dispensations, in judgment. It may be that the proclamation that will end the age shall sound forth before this sentence is completed, or that it may come before these pages are printed and circulated. If not, let us recognize that God has extended His mercy a little longer, before He changes from mercy to judgment, from grace to wrath, in dealing with the children of men.

The things we have referred to are multiplying signs of the times that show us that the age is rapidly drawing to a close. The faithful reader of the sacred Word will see at least some of the "things to come," while the heedless treat these scriptures as did the multitudes the parables of the Savior. They saw but perceived not, they heard, but understood not. "What I say unto you I say unto all, Watch."

There are no common or unclean people in God's sight, unless by their sinful lives they make themselves so.

THE REAL FACTS ABOUT THE ATTITUDE OF THE MENNONITE CHURCH ON THE ISSUES OF THE LATE WAR

The writer does not intend to sign his name to this communication, but will say for himself, that he is a bonafide resident of this city who is trying to uphold the Bible standards of good citizenship; also that he has been living in Elkhart over 30 years, and that he has paid more than $200 in taxes during the past year on Elkhart city and Concord township properties.

The Mennonite Church does not, as a rule, take any special notice of anything that may be said against it; yet the writer, whose parents were members of the Mennonite faith and who has been living among that class of people all his life, can see no good reason why the public accusations that were made through the press and other agencies during the war should forever go unchallenged.

As these accusations had an important bearing on the estimate the public would naturally place upon some of the people of this immediate community as to their fidelity to lawful authority, the writer has made a conscientious effort to arrive at the facts, which, together with the comments they suggest, he submits through the columns of this paper. He wants to say, however, that he is acting on his own initiative and responsibility, and even without the knowledge of anyone else. He withheld his name to avoid publicity for himself, but as evidence of good faith he gives permission to Truth's editor to reveal his identity to any one that comes to the editorial room.

Perhaps the one fact on which we all can agree is that the Mennonite Church had received more free newspaper publicity during the short period in which this country was at war than it had in all its previous history. But whether the unsavory things that had been said about it had been merited is a question whose answer demands at least an unbiased judgment.

One of the most scathing denunciations of Mennonite boys in camp —and for which they had received wide publicity through the press— was made because they declined to wear the uniform and to do certain kinds of military service. They were, of course, accused of disobedience to authority. To settle the question of obedience the writer will quote from one of the paragraphs in an order from the Adjutant General of the Army, by order of the Secretary of War, dated July 30, 1918, to all Department Commanders in the United States, Commanding Generals of Regular Army, National Army, and National Guard Divisions, etc. In this official bulletin appears the following statement:

"If, however, any drafted man upon his arrival at camp, either thru the presentation of a certificate from his local board, or by written statement addressed by himself as a conscientious objector, he shall not, against his will, be required to wear a uniform or to bear arms; nor, if pending the final decision as to his status, he shall decline to perform under military direction, duties which he states to be contrary to the dictates of his conscience, shall he receive punitive treatment for such conduct."

Regardless of the explicitness of this official bulletin from the Secretary of War, a number of C. O.'s were punished for refusing to wear the uniform and that fact made public through the press. In some cases it was only after representatives of the Mennonite church called on the

officers in camp and helped them dig Secretary Baker's bulletin out of their files that this order from the war department was respected.

Following is also a paragraph copied from a circular entitled, "Mennonites on Military Service," which gives the position of that church on military service as adopted at the Mennonite General Conference held at the Yellow Creek church, in this county, about two years ago:

"To Our Brethren Liable for Military Service: We recommend that they comply with every requirement of the government, availing themselves of every opportunity to present their claims for exemption, exercising care that they do not commit any acts that could be rightfully interpreted as desertion or treason—and at that time when they receive the summons to enter the military service, they present themselves to the authorities and meekly inform them that under no circumstances can they consent to service, either combatant or non-combatant, **under the military arm of the government,** citing them to the fact that they are members of a church whose creed and principles forbid them to have any part in war in any form, and that their consciences coincide with this position; submitting to any penalty the government may see fit to inflict, trusting in the Lord for guidance and protection."

Now the writer wants to call especial attention to that part of the paragraph just quoted in which the General Conference put itself on record, advising its young men (that expected to comply with the doctrines of the church) not to consent to service, either combatant or non-combatant **under the military arm of the government,** and then compare it to that part of Secretary Baker's bulletin which says in substance that no man shall be punished for refusing to perform duties **under military direction** which he states to be contrary to the dictates of his conscience.

After this manifesto was signed by officials of the General Conference, copies of it were placed by a special committee in the hands of President Wilson, Secretary of War Baker, and Army Judge Advocate General Crowder. This committee at the same time had an interview with the Secretary of War and then selected one of its number as mediator, as a result of which there was co-operation between the War Department and Mennonite church.

However, about a year and a half ago the public had been given accounts in some local papers about the signers of this declaration of church principles being summoned to Goshen before a man who was supposed to have come from Wooster, Ohio. But since none of these papers had satisfied anyone's curiosity by telling how the thing ended, the writer will give this information himself by saying that when the report of the inquisition that had been conducted at Goshen reached the Department of Justice at Washington it was annulled. The officials there had a copy of the manifesto referred to with all the names of the signers, and all other facts related thereto, long before the futile effort was made at Goshen to bring Federal indictments against the signatory parties. Some who had read accounts at the same time about one of Elkhart's well known citizens being taken to the county seat by the county sheriff (which of course was not true) became somewhat anxious to know in which bastile he was finally incarcerated.

The negative attitude which Mennonites, as a class, had taken towards Liberty loan and Red Cross drives led to a misunderstanding of motives in some cases. They did

not want to be slackers and would gladly have made loans to the government for administrative purposes, and in fact had sought opportunities for doing so; but since the Liberty loans were made specifically for the purpose of securing war materials, and since not all the money that was raised through Red Cross channels were used for purposes that they could approve, they decided to invest in certificates of deposit in lieu of the former, and to organize a War Sufferers' Relief Commission in lieu of the latter.

These certificates of deposit (which had been arranged for at the suggestion of several prominent federal reserve bankers who offered their influence in furthering the project) had the same provisions as to the time of maturity as the Liberty bonds, and were intended to relieve local money stringencies that might have resulted from large amounts of currency that were taken out of those localities when invested in Liberty bonds; but since the certificates that were issued in this county did not bear as high a rate of interest and were not considered as good security as the bonds, it was supposed that none but fools would ever think of impugning the investors' motives, but to the surprise of all sensible people, one of the Goshen papers made a big hullaballoo about it and questioned their sincerity, claiming that after all it was only a round-about way of easing their consciences, for the bankers would invest their money in Liberty bonds, anyway. Suppose they did. The purchasers of certificates had the assurance that it was to be used for local purposes **only,** and there is where their responsibility ended.

On the question of contributing to Red Cross funds there was diversity of opinions among members of the Mennonite faith at first. But as the reports that not all of the Red Cross money was used for purposes that they could approve, were confirmed, their sentiments gradually crystalized until they became nearly a unit in purpose and then they decided to start their own war sufferers' relief fund. The voluntary contribution to this fund averages over $25 for each Mennonite family.

Twenty percent of this money is used in Syrian and Armenian relief work and 80 percent in reconstruction work in territories invaded by the German armies; and not one dollar is lost in the administration of funds.

To clinch the argument that the Mennonite Church was justified in erecting a relief fund of its own, because some of the Red Cross money had gone into wrong channels (however small the amount may have been), the writer needs only to accept the reports given in both of the Elkhart papers that the Canteen service Committee of the Red Cross, in meeting the troop trains at the depot to serve refreshments to the soldiers, had also given them cigarettes. Just how the members of that committee could square themselves with the State law by giving cigarettes to soldiers—some of whom may have been minors—is a little hard to understand, but the writer can readily understand why Mennonites did not want to contribute to that fund.

How any unit, containing a number of Mennonite families, could meet its apportionment during Red Cross drives, was demonstrated in the McPherson, Kansas, unit. In this unit, the leaders in the drive agreed to turn all the money from Mennonite families over to the treasurer of the Mennonite relief fund after receiving credit from the Red Cross organization. The plan worked all right and might have been followed in every community that had

enough Mennonite families to materially affect the Red Cross collections, but unfortunately, the prejudice in some localities was too strong to justify a proposal of the plan, however glad most Mennonites would have been to co-operate.

However, as to the Red Cross Society of America, the writer desires to give full recognition to that organization's valuable service to humanity. The amount of funds used by the Canteen Service Committee for cigarettes was, of course, almost negligible, but it involved a great principle which explains why Mennonites preferred to organize their own service; and yet they all might have cooperated with the Red Cross workers along the lines followed in the McPherson, Kansas, unit, as explained above.

Next we shall notice, as briefly as we can, the wide publicity that had been given to C. O.'s, when, after court-martial trials, they had been sentenced to imprisonment at the U. S. disciplinary barracks at Ft. Leavenworth, Kansas. Mennonites understood very clearly at the time that but little dependence could be placed on these trials, for their cases would have to be reviewed by a Board of Inquiry, and that this board would fix their final status. As all of the Mennonites that had been incarcerated at Ft. Leavenworth have been released, it is evident that the Board of Inquiry had found that most of the court-martial trials had been irregular and that the penalties were out of proportion to the offenses.

From the comments that had been made about C. O's one might have supposed that a new factor in American history had come upon the scene, yet everybody who has read United States history knows that when Congress passed the Fugitive Slave law in 1850 more than four-fifths of the common people from the free states became conscientious objectors. William H. Seward of New York, who was at that time one of the leading senators in our national Congress, crystalized their sentiment when he spoke of a "Higher Law" which compels us through conscience not to obey the order of the government and not to return the fugitive slave to his master.

The only difference between the C. O.'s at that time and the Mennonites during the recent crisis may be found in the logical conclusion that the people in the free states would have resisted any attempt to compel them to capture and return fugitive slaves to their masters, while we know that the resolutions of the Mennonite General Conference advised its members to submit to any penalty the government might see fit to inflict.

The reader can see, too, that the Mennonite doctrine does not support the sentiment voiced by Mr. Seward in behalf of the anti-slavery people unless they were at the same time willing to submit to any penalty that the government might have seen fit to inflict in order to maintain the dignity of the law. Mennonites have always upheld the principles of non-resistance and they have never asked for anything from any country except liberty of conscience, if its government can grant it, or for the privilege of leaving it, if they cannot stand the persecutions that follow in the wake of any religious intolerance. They have never been pro-German in any sense, for their ancestors came, nearly all, from Switzerland many years ago. Try to imagine a non-resistant people supporting the Kaiser and his cohorts' military program and you will have an incongruity that cannot exist.

When charges against the Mennonite church were published a year or more ago, some people said that if the charges are not true why

doesn't some one put in a "rejoiner?" Well, that wasn't a very pleasant thing to do. Besides, very few that were affected by the stigmas paid any special attention to them. Yet the writer after an investigation did not feel like resting the case at a point where such unfavorable impressions had been left when it involves a considerable portion of the citizenship of this county.

One of the hardest jolts to members of the Mennonite faith came a little over a year ago as a prelude to a loyalty pledge which the County Council of Defense demanded of the teachers in the public schools of the county. These resolutions were handed to the papers and were published by some of them at that time.

Following are a few of the erroneous statements and inaccurate spelling taken from one of the original type-written copies as it came from the Council of Defense. "Whereas, it has come to the notice of the Elkhart County Council of Defense that those in authority as head of a religious sect known as Menonites" (should have been spelled Mennonites) "passed at their general conference certain resolutions wherein the said Conference went on record as being opposed to both combatant and non-combatant services in behalf of the United States of America," etc. (It then finally wound up with three interrogatives which need not to be repeated here.)

The thing that the writer wants to call attention to is that the County Council of Defense left out one of the very essential phrases and in doing so they misconstrued their import.

In their resolutions the Mennonite church had simply said (as it has already been explained) that they could not render any service "under the military arm of the government." (This is the phrase which the Defense Council had omitted) and this harmonized with Secretary Baker's official bulletin which said that no services need be given "under military directions" by those who were religiously opposed to war.

Now, if the Defense Council had quoted these Conference resolutions just as they were in the circular in which they found them, they might have avoided the criticisms that were heaped upon their Mennonite friends and neighbors as the result of their (the Council's) injudicious action.

After this unpleasant affair the writer asked permission to meet the members of the County Council of Defense at one of their regular meetings and try to correct some of the erroneous impressions which that body seemed to have about the Mennonite church, but the Council flatly refused to grant him that privilege.

People generally feel that there is a limit at which forbearance ceases to be a virtue, yet the Mennonite church had never fixed a limit, but on the contrary, it had met every infringement of its rights as an institution under the protection of the law with the utmost forbearance. An incident which occurred about a year and a half ago will serve as a good illustration. On that occasion the Indiana-Michigan Mennonite Conference was holding one of its annual meetings at the Holdeman Church near Wakarusa when one of the members of the County Council of Defense and a small bunch of ministers that he had picked up along the way drove up. He (the County Council man) alleged that reports had come to him that the Conference contemplated passing resolutions unfriendly to the government's war program, and therefore he demanded the privilege of giving an address and tell the members present where to back in. They

tried to assure him that his intimation that they contemplated passing any resolutions in reference to the war was the first knowledge they had received of any such intentions and that there was nothing of the kind on their program. But as he still insisted on carrying out his original purpose of stopping the regular work of the Conference and compelling the congregation to listen to his speech, they reluctantly acquiesced after he had promised to limit his time to twenty minutes.

After being held up about an hour the Conference went right on with its regular routine without taking any notice whatever of its trespassers or of anything they had said except that they invited them into the basement of the church where lunch had been provided for the occasion. ("If your enemy hunger feed him; if he thirst give him to drink"—Bible). They accepted the invitation and like Van Tassel's guests in The Legend of Sleepy Hollow, they all "fell to."

A few more instances which go to prove their forbearance are briefly as follows: When one of their churches in the state of Illinois was marked up with yellow paint they left the streaks on until the purpetrators had plenty of time to take a good look at their infamous deeds and then they covered them with a new coat of paint; when one of their churches in the state of Michigan was burned to the ground, they replaced it with a new one; and when one of their members was stripped and then streaked with yellow paint on his face and body at the American Coating Mills at the foot of East Marion street in Elkhart, Indiana, by a mob composed of some of his fellow-employes (one of whom it is reported was an ex-superintendent of one of Elkhart's Sunday schools) he—the victim—complimented his persecutors for not doing as much to him as a similar type of men had done to Jesus of Nazareth when they nailed Him to the cross, then he went home and washed off the paint before it had time to set and took his young bride and moved out of the city the very next day.—Well, the writer firmly believes that the persecuting of any class of people for their religious convictions is a business that has never paid expenses.

The writer, who was a close observer, ventures the statement here that there isn't a single thing on record to prove that the Mennonite church had ever taken a belligerent attitude towards those in authority. They had purposed to comply with every order that was given by the war department, or to submit to any penalty that the government might see fit to inflict. Of course there were orders given by petty officials and by usurpers of authority that were disregarded by them, but that was simply because their orders ran counter to those of the head officials of the war department with whom the leaders of the church kept in close touch.

No doubt some of their motives were misunderstood or intentionally misconstrued. For instance, their negative attitude toward the various methods the government used to secure loans to carry on the war, may have been interpreted by some as a manifestation of hostilities, yet nothing was further from their purpose. However, the Bible injunction, "Thou shalt not kill," was too explicit for them to take it in any other sense except that of its face value; therefore they could not offer their money to the government in loans to secure the implements of war without feeling that their action would be indirectly contributory to a warfare that would necessarily result in the taking of human lives.

We all know, too, so far as the

government was concerned, that these loans were absolutely voluntary. If, however, the administration had seen fit to raise this money in the form of a tax, either direct or indirect, Mennonites would not have felt themselves responsible for the use to which the money had been put and would therefore have paid it as subjects of this republic. Since the government needed money for purely administrative purposes (more than a billion dollars being used to finance the various public utilities it had taken over) the writer regrets that securities for that purpose alone hadn't been placed on the market, for he verily believes that in that case Mennonites would have made an enviable record.

The fact that they invested very freely in bank certificates which are taxable and pay only four percent interest is sufficient evidence that they did not mean to be slackers. And while assurances had been given by those at the head of the Liberty loan drives that the certificates of deposit should be immune from taxes just the same as the Liberty bonds in lieu of which they had been issued, these promises were not after all, the incentive that spurred them on, for the writer, as well as many others, did not believe that the promises were being made in good faith. But just how some of the assessors of Elkhart county, who listed these certificates at their par value could make their face value their "cash" value when the cash value of the non-taxable Liberty bonds was only about 92 percent of their face value is left for them to explain. It is not likely, however, that Mennonites, as a class, will ever contest the right of any assessor to list these certificates above their true cash value, for it is for liberty of conscience and not for dollars and cents that the heart of the Mennonite church is panting.

To show further that Mennonites as a class are ready to assume any kind of responsibility that their consciences will permit, it might be mentioned here that early in the war some of the young men of the church offered their services, cooperating with the Friends (or Quakers) in removing French families from territories doomed for destruction by the German armies. Afterwards a number of young Mennonites (some of whom had received newspaper notoriety for declining to mow lawns in camp), enlisted in reconstruction work and in distributing Mennonite war sufferers' relief funds in the devastated sections of France, receiving $6 per month and expenses for their services. When comparing that meager wage with an annual stipend of $1,500, which some organizations have been paying to distributors, it is easy to understand why the Mennonite dollar has gone so far in helping to relieve suffering. That the money is still pouring in for distribution is evidenced by the official report of the treasurer of this fund.

The writer has no special purpose in lauding any class of people, yet the question whether, after all, Mennonites possess any of the essential characteristics of good citizenship leads to an inquiry into their past record.

That they are peaceable was shown at the time when they dined the party from Goshen at one of their church conferences near Wakarusa (related above), after giving about an hour of their time to the intruding party notwithstanding the fact that the latter had no legal right to demand it.

In this present time of unrest when various organizations are sparring for supremacy and gaining selfish ends by taking advantage of chaotic conditions, it ought to be gratifying to all good citizens that

Mennonite church conference rules do not permit membership in any organization that holds secret meetings or seeks selfish gains.

No strikes, lockouts, boycotts, or blacklisting could incubate or develop in that kind of church doctrine, and no clashes or riots could take place.

In the solution of the problems of conserving our various resources, what are Mennonites contributing to that end? The need for food conservation had been repeatedly emphasized, and the necessity of extending this same principle along other lines has also become apparent. For instance, as another war measure in which it was aimed to save us from the waste of materials that results from the frequent changes of styles in wearing apparel, when, as a matter of fact, much valuable clothing is "junked," the Secretary of the Navy, Mr. Daniels, set a worthy example by trying to standardize clothing among the employes of his department. The writer does not know how successful his efforts had been, but he does know that this principle has been one of the cardinal tenets of the Mennonite church ever since the first member of that faith landed in America more than 200 years ago.

For a church to standardize clothing and fix styles according to their interpretations of Bible teachings is more rational than it is to allow the International Cutters' Association, acting from a selfish motive and with but little regard for modesty or decency, to change the styles so frequently that much of our wearing apparel is discarded before it is half worn out. This fact is self-evident and needs no argument, yet one of the scribes of the Goshen papers in an editorial took occasion some time ago to refer to the style of clothes worn by a few of the teachers in the public schools of the county as "religious garbs," intimating that by their manner of dressing they are teaching religion. Well, if modest, sensible, standardized styles of clothes, embodying the principles of conservation, worn by any of the teachers, teach religion, then by the same kind of logic, low-necked, semi-transparent, suggestive styles, worn by any of these semi-public servants, teach sensuality.

In conclusion, the writer will say that he did not especially purpose to hit anybody's corns except that those that got on the "reservations" and were therefore hard to miss; however, the temptation to hit a little harder was resisted by keeping in reserve some facts, hoping that the occasion for using them in a public way may never come.

As to the members of the County Council of Defense, the writer believes that they had a legitimate function to perform, but when they tried to make the Mennonite church appear as a band of outlaws by quoting only a part of one of the sentences in their conference resolutions their action was about as consistent as was that of the man who, in trying to prove that the Bible upholds stealing, quoted only the first six words of the following sentence: "He that steals, let him steal no more," making it appear as follows: "He that steals, let him steal." Just why the Council of Defense did not honor the writer's request for a hearing and permit him to meet them face to face has never been quite clear.

Lastly, the writer re-affirms his good faith by saying again that his number is left with the editor of The Elkhart Truth to be given to anyone that comes to the editorial room in good faith.—Paid advertisement in the Elkhart, Ind., Truth, January, 1920.

CONSCIENTIOUS OBJECTORS IN NEW ZEALAND

(The following was written in the form of a letter to the Editor of The Outlook. It presents the view of a Presbyterian, certainly not opposed to war, and is all the more interesting to our readers on that account.—Editor.)

Sir,—The treatment of conscientious objectors under New Zealand law and the alleged maltreatment of 14 of these deported recently to Britain is causing thoughtful people much concern to-day. This concern is taking definite shape in Christchurch, I am told, and I trust that in Dunedin and every centre where the conscience-honoring tenets of Presbyterianism prevail similar protest is being made to Parliament, and that public opinion which Parliament must heed. We Presbyterians are proud to remember that ours is a fighting Church—a Church that oppressors have learned to fear, and we venture to think that nowhere has the call to national and Imperial defence and the piteous cry of the little peoples found a quicker and nobler response than from our young men. But we must face the fact that a small handful of people read the Divine command so literally as to suppose that God will interpose with a needless miracle to defend those abandoned to the ravages of a brutal army, or that God will be pleased to see the slow gains of civilization and the Gospel effaced by a force wholly anti-social and anti-Christian. While ourselves, reading the Bible in conjunction with that social evolution that has not yet eliminated the possibility of warfare inevitable and righteous, we cannot deny the sincerity of these non-resisters, whose place is in another age. We have a right to demand civil service from such at a time of universal stress; but I maintain we have no right to put them under military authority, even for non-combatant duty. To take up even ambulance work under such command would be to them as if they were to obey Satan when he made them build a church! If we break down by torture or persecution one of these brethren, we are on the level of heathen persecutors; and such a breaking of conscience is crueller far to the spiritually-minded than if we hanged them straightway.

Has New Zealand done this wicked thing? Undeniably, to the known extent of passing a law that only Quakers and Christadelphians are free of the obligation to military service. England is before us in this matter. Whatever relief she grants to conscientious objectors is granted without reference to religious doctrine. Some genuine objectors profess no form of dogma, and to crush out a God-given, if undisciplined, process of thought is surely against Christian principles. One of the men now in prison because he will not accept any form of military service is a Bachelor of Divinity—Norman Bell,—and others to my personal knowledge are men of lofty ideals and admirable life. Are we to stand by and see our country rank these men with thieves and murderers?

But it is said worse things than prison await conscientious objectors. Stories of revolting physical ill-treatment on the transport are current. We have every right to know whether these stories are true or false, and where each one of these men is now. In addition, we have every right to demand the repeal of the clause of the Military Service Act penalizing objectors who are not exempt owing to the doctrines they profess, or who profess no religious doctrine. And we have every right to demand that no more deportations be permitted. It is not to our country's credit that our circumscribed transport space should be

taken up either to gratify military spite against recusants or to break the consciences of men, misguided, it may be, but yet of the martyr sort. If we let these things go on we are selling our own conscience and national honor for a poor price indeed. Some 50 objectors, I am told, were recently waiting arrest and possible deportation, it might be, to be shot in France. If we broke them all down would we win a single trench with them? But the tragedy of 50 murdered consciences would cry out to God against us.

I write the more freely because I have no sympathy whatever with non-resistance or fatuous belief in stroking the German tiger into brotherhood. Were I an eligible man my place would not be here. But I am of those who cannot remain at peace while these things are done in our name, and I trust able correspondents have already addressed you on this matter. —Jessie Mackay in The Outlook.

THE CONDITIONS OF ANSWERED PRAYER.

To the Editor of the Bombay Guardian.

Sir,—At this time the 4th anniversary of our entry into the War, we are enjoined to pray with greater insistence than ever, for victory. But no word is said of the conditions laid down by our Lord Christ, if prayer is to be answered.

Matthew 5:43-45 and Luke 6: 17-28, 32-36, might be read again by all applicants. The attitude of true prayer is 'de facto' inconsistent with revenge or unmercifulness; for it assumes a prior repentance for sin, and a present sympathy with the mind if "the Father of mercies," both of which exclude the diabolic spirit of unforgiving anger.

Does not this fact, doom the prayers of those who are filled with revenge and hatred of the enemy, to blank sterility.

At the present moment hate might be the ruling motive of life; for the whole world seems to be given over to revenge; not excepting those who claim to be the children of God. Devout men and women talk glibly of crushing the enemy as if they were discussing the destruction of cockroaches. They camouflage the "sermon on the Mount" until it takes on the Jewish tint of "hatred of enemies." Christ's law is crushed, if not destroyed, by the gigantic mechanism of slaughter.

Cries of horror go up at the atrocities of the enemy, and shouts for reprisals are universal. Filled with complacency for our own 'righteous cause,' we forget that our blockade is not only starving to death, men, women and children of the enemy, but of neutral countries, Holland, Denmark, Sweden, Switzerland and Greece. Tons of our bombs are perpetrating the same atrocities as those we condemn on the part of the enemy.

But this is War! Yes, and war also means, that both sides are passionately praying to God for victory while violating all His conditions.

Let us at least, recognize the dreadful futility of our own prayers, unless they are offered under Christ's own conditions. "For if ye forgive not men their trespasses, neither will your Father forgive you your trespasses."

Let us who name the name of Christ hold the distinctive position of praying for our enemies, unpopular though it may make us Pro Patria.—Bombay Guardian.

TRAINING IN GOOD HABITS

We are creatures of habit. Actions continuously repeated become habit. Habit long continued becomes second nature. Thus is character formed by education. Instruction informs the intellect. Training forms the character. The two combined constitute education. If America is to be a law-abiding, peace-loving and prosperous Republic, its must be trained as well as instructed. In them must be formed the habit of reverence for God, respect for the moral law and regard for the rights, the interests and the opinions of their fellow men.

I believe that the normal child is born brave, physically and morally, and that out of laziness or ignorance the grown people put fear into his little consciousness. He isn't allowed to climb, for instance, because his mother is afraid he will fall, and his plastic mind is filled, through stories or threats, or actual punishment, with a sense of danger and evil with which he in his helplessness cannot cope.

Lying, of course, comes from the same source. The child lies because he is afraid, either of being misunderstood or punished. Thoreau says, "It takes two to speak the truth; one to speak and one to listen." When the child lies, the burden of the lie too often rests upon the grown people who have him in charge.

Many persons believe that fear is inevitable to man, that it is a race memory, but I believe that fear of the dark, of solitude, are much more likely to come from mind-pictures of terrible things which unwitting elders have discussed in the child's presence, or as a result of unwise reading or story-telling in very early childhood. This is difficult to avoid perhaps, but quite possible, if parents are willing to be sufficiently watchful. The magnificent trust with which a child thus guarded can face the world is a guarantee in itself of success in life.

Unselfishness is one of the virtues which has to be cultivated, for we are not born unselfish. We have to be taught this virtue and of course the greatest teacher of all is love. I am inclined to think love is the only teacher. Henderson says: "To get children interested in impersonal things is to make them unavoidably unselfish. Solitary children, only sons and daughters, are as a rule extremely selfish for the simple reason that their lives have been so overwhelmingly personal. The way out is thru group activities on the part of the whole family, thru pleasures as well as thru service. If life is to be permanently successful, and happiness genuine and secure, the major interest must be impersonal, must have to do with something bigger than the little self, must concern itself with the abiding and universal things."

THE EFFECTS OF A CAUSE

"Now, look here!" called Ma Peters, rising from the breakfast table before her family could escape her; "you know that Aunt Ellen is coming—may be here any minute now. During her stay I want no word spoken about any trouble we have had with the neighbors, or in your shop, Frank. If anything unpleasant comes up, just ignore it and never mention it. If she says, 'This is a nice place,' just agree with her and let it go at that. But not one word must be spoken that could give her a disagreeable impression. will you try to remember this, all of you?"

"Yes, yes, yes," trebled the children, while the husband and father frowned into his hat, which he held ready to don.

"It will be mighty hard, that's all," he said, "when we must constantly bump up against such mean neighbors as we have, not to mention those men in the shop, and never be allowed to speak a word."

"Yes, dear, I know. But it will be for only a little while, and you know the impression she gets will travel back home with her, and I do so want it to be a good one! It would never do to let her know of all the scraps we have, would it now?" she asked, earnestly.

"No, I suppose not," was Frank's reply, sighing as he started off to his work.

The visitor arrived during the day. She received a cheery welcome, and no mention was made of anything not pleasant. By supper-time she was praising everything. Ma Peters cast a guilty eye toward pa when she heard the neighbors and the place praised, but smilingly assented.

The next day after school Milton came crying into the house, where his mother and the visitor were. The boy next door had struck him and he wanted redress.

"Never mind, dear," comforted his mother; "play with some one else, and forget it."

"You are very wise, Margaret," said Aunt Ellen; "some mothers wouldn't have let it pass that way."

Again ma felt a guilty twinge, remembering the countless times she had taken her children's part, only to have it end in a neighborhood row. However, she made no reply.

The visit lengthened to three weeks. When the last good-bys had been said, and the Peters family were again alone, ma said: "Well, you all did nicely while Aunt Ellen was here. How pleasant it has been, too! Now, we will see about your troubles."

"Why—why—there aren't any to see about!" they all cried as in one voice.

"You told us to forget it and we did," explained the children.

"My indigestion is gone," laughed pa.

"My nervousness is gone, too," added ma.

"Ma, that boy next door is a bang-up good fellow to play with," asserted Milton.

"I just love his sister Mollie. She is teaching me to knit," faltered the young daughter.

"I'm going fishing with Mansfield tomorrow," said pa shamefacedly.

Ma was silent for a moment. Then she joyfully exclaimed: "Well, if that rule works so well for three weeks, I guess it is good enough for all time!"—Farm Journal

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Mr. Frank L. Geer, of the Leavenworth, Kans., Y. M. C. A., 813 Delaware St., sends these ten reasons "Why We Should Attend Our Church Prayer Meetings." We print them believing they may be helpful to others.

"Because the Church is no stronger than its prayer meeting.

"Because I have covenanted before God and our church to be faithful.

"Because I want to see our church prosper.

"Because of my influence upon the young.

"Because I do not want to be a burden to my pastor.

"Because I want to so live that the unsaved will have faith in me.

"Because it is the hub around which the spiritual wheel of the church revolves.

"Because I am not ashamed of the religion of Jesus Christ.

"Because I want to live as I want to die.

"Because when I neglect the prayer meetings of my Church, I injure its good name, I lessen its power, I discourage its members and chill my soul."—Selected.

CHURCH DIRECTORY

EASTERN PENNSYLVANIA (FRANCONIA) CONFERENCE

Meets Semi-Annually on the First Thursday of May and October

Membership 3726

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Souderton Souderton	2 wks. P. M. 2 wks. eve.	398	Jacob M. Moyer Elmer Moyer	*Jonas Mininger *A. G. Clemmer Henry C. Krupp Jacob Freed
Franconia Franconia Square	2 wks.	725	A. Z. Derstein Menno Sauder	Hiram Clemmer
Salford Harleysville	2 wks. 4 wks. eve.	290	Jacob Moyer Henry Clemmer Rhine Alderfer	Isaac Clemmer
Towamencin Kulpsville	2 wks.	202	Jacob Stauffer Isaac Kulp C. Warren Moyer	Henry Landis A. Wambold
Plain Landsdale	2 wks.	170	Jacob C. Clemens	David Cassel
Lexington Line Lexington	2 wks. 4 wks. eve.	153	Aaron Freed Jos. R. Ruth	Henry Lapp
Rockhill Telford	2 wks. 4 wks. eve.	200	Mahlon Souder William Landis	John F. Detweiler Joseph Allebach
Blooming Glen Blooming Glen	2 wks. 4 wks. eve.	536	Frank Swartz Joe M. Gross	*H. B. Rosenberger *Peter B. Loux Levi Moyer
Perkasie Perkasie	2 wks. P. M. 2 wks. eve.		Supplied	Wilson Moyer
Deep Run Deep Run	Sunday	436	John Leatherman Jacob Rush Enos Wismer	John Derstein Jos. B. Oberholtzer
Plumstead Plumsteadville	4 wks.		Supplied	
Doylestown Doylestown	2 wks. 4 wks. eve.	254	David Gehman A. O. Histand	Abraham Gross
Swamp, Shelly	2 wks.	29	Supplied	Henry Yoder
Springfield Springfield Twp.	2 wks.	9	Supplied	
Hereford Bally	2 wks.	46	John Ehst John Greable	*Warren G. Bean Abram G. Ehst
Boyertown Boyertown	4 wks.	26		
Skippack Creamery	2 wks. 4 wks. eve.	135	Jesse H. Mack	Benj. C. Wismer
Providence Yerkes	2 wks. 4 wks. eve.	38	Irvin R. Landis	Martin Hunsberger
Worcester Worcester	2 wks.	45	Howard Pennapacker	Geo. L. Reiff
Vincent Spring City	2 wks.	89		Charles Kolb
Coventry Pottstown	2 wks.	7 35	Amos Kolb Henry Bechtel	
Metalchen				

Note.—* Indicates a bishop.

LANCASTER (PA.) CONFERENCE

Meets Semi-Annually on Friday before Good Friday and First Friday of October

Moderator, Benj. F. Zimmerman, Shiremanstown, Pa.
Secretary, Peter R. Nissley, Mt. Joy, Pa.
Membership, 9417

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Chestnut Hill	4 wks.	132	Henry E. Longenecker	*Peter R. Nissley
Silver Spring			Seth E. Ebersole	Christian F. Charles
Kraybill's	4 wks.			Norman Newcomer
Mt. Joy	4 wks.			
	Total	285	B. Lehman Kraybill	Abram B Lutz
Mount Joy	4 wks.			
Mt. Joy	4 wks.			
Erisman's,	(Sat. ev.) 4 w.		Isaac H. Brubaker	Dan'l S. Metzler
Manheim	A. M. 4 wks.	175		John B. Brubaker
Gantz's	4 wks.		John B. Snavely	Henry Heagy
Manheim	Total	175		
Hernley's	4 wks.			
Manheim				
Kauffman's	4 wks.		Jos. Boll Sr.	
Manheim	Total	125	Benj. B. Stauffer	
Manheim	P. M. 4 wks.		Aaron H. Wenger	
Manheim	4 wks.	150	Jos. Boll Jr.	
Erb's				
Manheim				
Petersburg	A. M. 4 wks.			Amos G. Kauffman
East Petersburg	Ev. 4 wks.	343	Frank N. Kreider	
	P. M. 4 wks.			
Salunga	Total	250	Hiram G. Kaufman	Jacob M. Greider
Landisville	A. M 4 wks.			Hiram Strickler
Landisville				
Millersville	2 wks.		Daniel N Lehman	*Abraham B. Herr
Millersville	Total	595	D. N. Gish	
Rohrerstown	2 wks.			Abraham Brenner
Rohrerstown	2 wks.			Abram Newcomer
Habecker's				Clayton Charles
Mountville	2 wks.			
Masonville	Total	375	Jacob C. Habecker	Daniel S. Witmer
Masonville	2 wks.		Christian Lehman	Jac. N. Stauffer
Mountville	2 wks.			J. C. Charles
Mountville	Sunday Ev.			
Lancaster	2 wks. P. M.		John H. Mosemann	Ezra Weaver
E. Chestnut & Sherman		400	D. H. Mosemann	David Weaver
	2 wks.	90	Jacob E. Brubaker	
River Corner				
Conestoga	2 wks.	240	Jacob Thomas	H. L. Herr
New Danville (Stone)			Aaron B. Harnish	
New Danville	4 wks. A. M.			
Byerland	4 wks. Ev. 7(			
Marticville				
Groffdale	2 wks.	260	E. B. Witmer	*Benj. Weaver
Bareville			Benj. G. Wenger	*N. H. Mack
				M. W. Nolt
				Floyd Graybill
Metzler's	2 wks.	160		Samuel Metzler
Akron				
New Holland	2 wks.		Supplied	
New Holland				
Bowmansville	2 wks.			Jos. G. Horning
Bowmansville			Noah B. Bowman	Noah M. Bowman
Allegheny	4 wks.		Moses G. Gehman	
Allegheny	Total			
Gehman's	2 wks.	317		
Adamstown				
Weaverland	2 wks.		John M. Sauder	Chr. G. Weaver
Weaverland			I. B. Good	Samuel D. Martin
Lichty's	4 wks.	640	John W. Weaver	
Union Grove				
Goodville	2 wks.			
Goodville	Total	650		
Churchtown	2 wks.			
Churchtown				
Martindale	2 wks.			
Martindale				

LANCASTER (PA.) CONFERENCE.—Continued

Name and Location	Services	Members	Ministers	Bishops & Deacons
Ephrata	Sunday	160	A. S. Horst	*Noah L. Landis
Ephrata				Benj. Hess
Lititz	Sunday	204	Jacob Hershey	Eph. N. Eby
Lititz				
Hess'			John Hess	
Lititz	4 wks.	199	Jno. B. Bucher	
Hammer Creek	4 wks.	100		
Brunnerville				
Indiantown	4 wks.	62		
Clay				
Landis Valley,		200	John M. Lefever	Benj. H. Hess
Neffsville				*John G. Ebersole
				Samuel W. Frey
Elizabethtown	4 wks. A. M.		Levi Ebersole	*Noah W. Risser
Elizabethtown	Total	325	Simon B. Landis	
	4 wks. Ev.			
Bassler's	4 wks. A. M.		Simon E. Garber	
Rheems	Total	130		Henry L. Miller
	4 wks.			Harvey M. Erb
Good's	2 wks.	135	John E. Landis	Martin L. Miller
Elizabethtown			Ira Z. Miller	
Risser's	4 wks. A. M.		Samuel L. Oberholtzer	Martin Heistand
Elizabethtown		175		Peter S. Risser
Stauffer's	4 wks. Ev.		Noah Risser	Aaron Coble
Bachmanville	4 wks.	112		
Strickler's	4 wks. A. M.		Henry Shope	Edwin Rutt
Middletown		41	David Z. Miller	
	4 wks. Ev.			
Shope's	4 wks.	39	Henry Longenecker	
Middletown				
	4 wks.	30	Rueben S. Bare	Daniel Trimmer
Bair's Codorus				
Bair's Station	4 wks.		Harry H. Loose	
Hershey's				
Admire	4 wks.	19		
Kralltown				
Kralltown	4 wks.	7	Jesse Harbold	
Garber's				
	2 wks.	113		E. E. Strickler
Stony Brook,				
Stony Brook	4 wks.		Jos. S. Forry	
Strickler's	Total	120		
Wrightsville	4 wks.		Moses Stauffer	
Manchester			Harry Lehman	
Manchester				
	2 wks.			
York				
York	2 wks.	168	Daniel Stump	Samuel Forry
Hanover			Harvey Grove	
Hanover	Total	150	Peter D. Shank	David Herr
Bair's	4 wks.			
Hanover	4 wks.			
Hertzler's				
McCherrytown				
Slate Hill	2 wks.	107	Samuel Hess	*Benj. F. Zimmerman
Shiremanstown				H. W. Eshleman
Churchtown	2 wks.	32	Rueben Cockley	Jonas B. Zimmerman
Allen			Walter Charlton	
Diller's	2 wks.	60	Paul Burkhart	Jos. A. Burkholder
Newville				
Cross Roads	2 wks.	50	J. F. Bressler	*W. W. Graybill
Richfield				
Lost Creek	2 wks.	67	Samuel Leiter	John Wert
Oakland Mills				
Rockland S. H.	4 wks.		Ammon Brubaker	
McAllisterville				
Delaware	2 wks.	51	W. G. Sieber	Samuel Weaver
Thompsontown			Menno Brubaker	
Lauver's	2 wks.	59	Simon Auker	A. K. Brubaker
Richfield			Wm. Lauver	P. R. Fisher
Shelley's	4 wks.			
Richfield				
Susquehannah	2 wks.	28	William A. Shafer	Christian Brubaker
Port Treverton				

LANCASTER (PA.) CONFERENCE.—Continued

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Gingerich's Lebanon	2 wks.	60	Martin N. Risser	*David Westenberger Jacob Gingerich
Dohner's Lebanon	4 wks.	10	Jacob Ebersole	
Light's Lebanon	4 wks.	10		
Krall's Lebanon	4 wks.	10		Christian Krall
Mummasburg Mummasburg	2 wks. A. M. 4 wks. Ev.	51	Jacob F. Bucher Amos W. Myer	Martin Boyer
	4 wks. P. M.		Amos W. Geigley	
Strasburg Strasburg	2 wks.	390	Elias Groff Frank M. Herr	*C. M. Brackbill John B. Keener
Brick Willow Street	2 wks.	230	C. M. Brubaker	
New Providence New Providence	2 wks. A. M. 2 wks. Ev.	150	John Myers Abram D. Metzler	
Mechanics Grove Mechanics Grov	2 wks.	78		
Mellinger's Lancaster, R. F. D. 6	2 wks.	525	Sanford Landis David Landis	Henry Heller
Stumptown Bird-in-Hand	2 wks.	*250		
Old Road Gap, R. F. D.	2 wks.	147		
Hershey's Kinzers, R. F. D.	2 wks.	382	Amos Hoover John B. Senger	Landis Hershey
Red Well New Holland, R. F. D	2 wks.	28	Abr. L. Martin	
Kinzers Kinzers	2 wks. Ev. 2 wks. A. M.	80	Ira L. Hershey	
Paradise Paradise	2 wks. A. M 4 wks. Ev.	355	Jacob H. Mellinger	Isaac K. Hershey
Mt. Pleasant Strasburg	2 wks.	56		

WASHINGTON CO., MD., AND FRANKLIN CO., PA., CONFERENCE

Meets Annually on the Second Friday of October

Membership, 1068

Name and Location	Services	Members	Ministers	Bishops & Deacons
Cedar Grove	2 wks.	310	C. R. Strite	*Geo. S. Keener
Reiff's			David R. Lesher	Daniel L. Horst
Cearfoss, Md.	2 wks.	50	Denton Martin	Geo. Coss
Stauffers				Martin Justus
Edgemont, Md.	2 wks.			
Maugansville				
Maugansville, Md.	4 wks.		Daniel Strite	Henry S. Burkholder
Paradise				
Reid, Md.	4 wks.	129	Henry Baer	
Millers				
Leitersburg, Md.	2 wks.	48	John Grove	
Greencastle, Pa.				Jonas Eshleman
Clear Spring	2 wks.	42		Abraham Horst
Clear Spring, Md.			Samuel R. Eby	*John S. Burkholder
Strasburg	2 wks.	71	Henry Bricker	Samuel L. Bricker
Chambersburg, Pa.			Harry H. Witmer	
Row	2 wks.	54	Joseph H. Martin	
Shippensburg, Pa.			Christian V. Martin	Solomon Horst
Chambersburg	2 wks.	202	Daniel E. Kuhns	Daniel D. Lesher
Chambersburg, Pa.			Joseph E. Lehman	
Marion	2 wks.	64	George W. Ernst	
Chambersburg, Pa.				
Pleasant View	2 wks.	30		Jacob A. Martin
Chambersburg, Pa.				
Williamson	4 wks.	7		
Williamson, Pa.				
Pond Bank	2 wks.	14	W. W. Hege	Jacob A. Martin
Mont Alto, Pa.				
Clay Hill	2 wks.			
Chambersburg, Pa.				

VIRGINIA CONFERENCE

Meets Annually on the Second Friday of October

Moderator, J. S. Martin, Dayton, Va.
Secretary, C. H. Brunk, Harrisonburg, Va.

Membership 1901

Name and Location	Services	Members	Ministers	Bishops & Deacons
Springdale	Sunday	95	Jos. R. Driver	*A. P. Heatwole
Waynesboro				F. A. Driver
Mt. View	2d & 4th Sun.		Sup. from Springdale	G. W. Henderson
Sherando		31		Amos H. Showalter
Union Chapel	4th Sunday	7	Supplied	*David Garber
Weyers Cave Station				
Mt. Pleasant			Supplied	
Weyers Cave Station	2d Sunday	3		
Hildebrands	2d, 4th, & 5th		Jos. H. Weaver	
Waynesboro	Sunday	39	E. C. Shank	
Stuart's Draft	1st & 3rd Sun.			
Auburn		15		
Warrenton				
Concord	Twice a mo.			*A. P. Heatwole
Concord, Tenn.		40	Wm. Jennings	Henry J Powell
Mt. Pleasant	Sunday	75	A. D. Wenger	*Geo. R. Brunk
Pentress				T. J. Wenger
				Clayton Bergey
Warwick River	Sunday	126	Dan'l Shenk	A. P. Shenk
Denbigh			Jacob Hahn	Benj. Brenneman
			I. D. Hertzler	*J. T. Nice
Wolftrap,			Samuel Brunk	
Wolftrap		43		Isaac Grove
Trissle's			Jos. W. Geil	
Broadway		59	Perry E. Shank	*Lewis Shank
Zion	4th Sunday			Timothy Showalter
Broadway		60		

VIRGINIA CONFERENCE.—Continued

Name and Location	Services	Members	Ministers	Bishops & Deacons
Lindale	2d & 5th Sun.		Geo. B. Showalter	
Linville Depot		64	Jos. Shank	J. J. Wenger
Brennemans	3rd Sun. Ev.			Christian Shank
Linville Depot	3rd Sunday			Henry S. Holsinger
Tunis		71	J. H. Turner	*Lewis Shank
Tunis	1st Sunday	30		
Powder Springs	2d Sun. Ev.		Supplied	
Powder Springs	2d Sunday	31		
Doversville	4th Sunday	25	Supplied	
Doversville				
Cove	2d Sunday	8	Supplied	
Matthias, W. Va.				
Branch Mountain	2d Sunday	10	Supplied	
Matthias, W. Va.				
Wardensville and Bauchmans	2d Sunday	20	Supplied	
McCauley, W. Va.				
Kinses Run	2d Sunday	21	Jacob Teets	
Lost River, W. Va.				
Pleasant Grove	1st Sunday	30	Supplied	Pharaoh Wilkins
Miles, W. Va.				
Criders	1st Sunday	100		
Criders, Va.				
Extract	1st Sunday	12		
Fulk Run, Va.				
Hebron,	1st and 3rd Sundays	24	J. Earl Suter	Benj. F. Turner
Genoa, Va.	2 weeks	150	Leonard Jones	*L. J. Heatwole
Weavers				
Dale Enterprise	1st & 5th Sun.		Jos. W. Coffman	Elias Brunk
Pike		36	Wm. S. Brubaker	
Harrisonburg	1st, 3rd, &5th Sundays	112	Peter S. Heatwole	
Bank				Jacob W. Showalter
Dayton	2 weeks	20	Amos D. Heatwole	Henry Blosser
Bethany (New)				S. M. Burkholder
Spring Creek	2 weeks	12	Melvin J. Heatwole	Enos E. Heatwole
Dry River				
Hinton	Sunday	56	J. S. Martin	
Peake				
Hinton	1st, 3rd, & 5th Sundays		Sem S. Weaver	
Mt. Clinton			H. B. Keener	
Mt. Clinton		108		
	2 weeks	90		*S. H. Rhodes
Gospel Hill				
Palos	2 weeks	17	Supplied from Va.	
South Fork				
Oak Flat, W. Va.	2 weeks	100	Robert L. Smith	French White
Bethel				
Job, W. Va.	month	12	Rhine W. Benner	
Laurel Fork				
Rich Mountain, W. Va.	month	31		
Dry Fork				
Dry Fork, W. Va.	month	27	Jasper W. Smith	
Roaring Run				
Onego, W. Va.				
Spruce Mountain, W. Va.	month	17		
Italy, W. Va.		10		
Horton, W. Va.				
Stringtown, W. Va.		5		
Eastern Mennonite School			J. B. Smith	J. J. Wenger
Harrisonburg, Va.			J. L. Stauffer	
			A. G. Heishman	

ONTARIO CONFERENCE

Meets Annually

Moderator, L. J. Burkholder, Markham, Ont.

Secretary, David Bergey, New Dundee, Ont.

Membership, 1638

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Waterloo Erb St. Waterloo	Sunday	200	Noah Hunsberger Noah Stauffer	*Jonas Snider Noah S. Weber
First Mennonite King St. E., Kitch	Sunday	250	Samuel Bowman Urias K. Weber	George A. Weber
Cressman Breslau	Sunday	119	Oscar Burkholder J. S. Woolner	Moses Heckendorn
Hagey Preston	Sunday	64	Jacob Gingerich David S. Wismer	Daniel Shantz
Wanner Hespeler	2 wks.	40	Benjamin Shantz Absalom B. Snyder	
North Woolwich Floradale	2 wks.	120	Oliver D. Snider	Ephraim Weber *Abraham Gingerich
Weber Strasburg	2 wks.	38	Isaiah Wismer	Ephraim Snider
Hay Zurich	Sunday	66	Christian Schrag	Christ Gasho
Shantz Baden	2 wks.	66	Orphen H. Wismer	Ezra Shantz John D. Shantz
Biehn New Hamburg	2 wks.	52	Curtis Cressman	Moses Cressman
Geiger New Hamburg	4 wks.	44	Oziah Cressman	Eli Good
Blenheim New Dundee	2 wks.	52	Moses H. Shantz	David Bergey
Snyder Bloomingdale	2 wks.	35	Jesse Martin	Jacob Cressman
Detweiler Roseville	4 wks.	15	Supplied	George Hallman
Latschar Manheim	2 wks.	89	Moses C. Bowman	*Manasseh Hallman Henry Baer Wesley Witmer
St. Jacob's	2 wks.	92		Henry Musser
Wideman Markham	Sunday	113	Moses M. Brubacher L. W. Hoover	M. R. Fretz
Almira Almira	2 wks.	33	I. A. Wambold	
Altona Altona	2 wks.	17	Lewis S. Weber John G. Hoover	Isaiah Hoover
Cedar Grove Cedar Grove	Sunday	15	L. J. Burkholder	
Rainham Selkirk	Sunday	27	Moses Hoover	*S. F. Coffman
South Cayuga South Cayuga	2 wks.	9		William Fretz Christian Hoover
Moyer Vineland	Sunday	71		
Bertie, Sherkston		18	Gilbert Bearss H. W. Stevanus Nelson Michael	
Clarence, Clarence Center, N. Y.	By Appointment	5		
Bridgeport, Bridgeport, Ont.			Supplied	
Mosa, Bothwell, Ont.				

SOUTHWESTERN PENNSYLVANIA CONFERENCE

Meets Annually on the Fourth Thursday and Friday of August

Moderator,—J. A. Ressler, Scottdale, Pa.
Secretary, N. E. Miller, Springs, Pa.

Membership, 1286

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Springs Springs, Pa.	Sunday	220	G. D. Miller	*N. E. Miller D. W. Maust
Casselman Grantsville, Md.	2 wks.	70	H. M. Gelnett Milton Miller	Jacob Kinsinger
Glade Accident, Md.	2 wks.	58		
Oak Grove Grantsville, Md.	2 wks. 4 wks.	37		
Gortner Oakland, Md.	4 wks.	9		
Martinsburg Martinsburg, Pa.	In Dist. 2 wks.	85		*J. N. Durr *Abr. Metzler
Pleasant Grove Martinsburg, Pa.			C. A. Graybill	Albert Kaufman
Rockton Rockton, Pa.	2 wks.	35	Isaac Metzler Alexander Weaver D. S. Yoder	W. G. Speicher *James Saylor Levi H. Weaver
Weaver Johnstown, Pa.	Sunday	96	Hiram Wingard	
Pleasant View Salix, Pa.	2 wks. a. m. 2 wks. eve.	34		
Thomas Holsopple, Pa.	2 wks. a. m. & 2 wks. ev.	138		Sem K. Eash
Blough Holsopple, Pa.	2 wks. a. m. & 2 wks. ev.	188	Joseph Saylor Simon Layman L. A. Blough	Samuel Faust Wesley Yoder
Stahl Johnstown, Pa.	2 wks. a. m. & 2 wks. ev.	186	Wm. C. Hershberger	John Hershberger Loransa Kaufman
Kaufman Johnstown, Pa.	2 wks. a. m. 2 wks ev.	101	E. J. Blough	L. D. Yoder
Schellburg, Schellburg, Pa.	4 wks.	8		
Scottdale Scottdale, Pa.	Sunday	89	John A. Brilhart	*Aaron Loucks Jos. R. Loucks
Masontown Masontown, Pa.	2 wks.	105	E. D. Hess	*J. A. Ressler
Pinto Mission, Pinto, Md.		25	Ed Miller	

EASTERN AMISH MENNONITE CONFERENCE

Meets Annually in the Latter Part of May

Moderator, S. E. Allgyer, West Liberty, Ohio

Secretary, C. Z. Yoder, Wooster, Ohio

Membership, 4608

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Millwood Gap, Pa.	2 wks. In Dist.	273	John M. Stoltzfus A. B. Stoltzfus	Aaron Mast
Maple Grove Atglen, Pa.	2 wks.		John A. Kennel	
Conestoga Morgantown, Pa.	Sunday	180	Christian H. Stoltzfus	*John S. Mast Sylvanus Stoltzfus
Mattawana Mattawana, Pa.	Sunday	122		*Michael Yoder *John E. Kauffman John B. Harshbarger
Belleville Belleville, Pa.	Sunday	150	Joseph H. Byler J. M. Hartzler	
Allensville Allensville, Pa.	Sunday	110	Joshua B. Zook	*E. H. Kanagy
Long Green Long Green, Md.	Sunday	28		
Providence Oyster Point, Va.	Sunday	33	Geo. Hostetler	
Maple Grove New Wilmington,	Sunday	134	J. H. Lantz E. J. Zook	*J. R. Byler Milo G. Moose
The Beech Louisville, O.	Sunday	213	John D. Miller Alvin Hostetler	Daniel Schmucker
Oak Grove Smithville, O.	2 wks. In Dist.	553	D. Z. Yoder C. Z. Yoder	*J. S. Gerig Peter Conrad
Pleasant Hill Sterling, O.	2 wks.		Jesse Smucker	Albert I. Hartzler
Orrville Orrville, O.	Sunday		I. W. Royer J. A. Liechty	
Plain View Aurora, O.	Sunday	135	D. B. Raber A. W. Hershberger	*E. B. Stoltzfus Alex. Stutzman
Ashtabula Co., Middlefield, O.	By Appointment	6	Martin Miller	
Martins Creek Millersburg, O.	Sunday		Calvin Mast S. H. Miller	*Joseph F. Mast Alexander Miller
Walnut Creek Walnut Creek, O.	2 wks. In Dist.	261 900	Coursin Mast Lester Hostetler	
Sugar Creek Sugar Creek, O.		809		
Oak Grove West Liberty, O.	Sunday	240	J. J. Warye L. L. Hartzler	*S. E. Allgyer S. L. Warye
South Union West Liberty, O.	2 wks. In Dist.	412	J. B. Hartzler L. L. Plank	*A. I. Yoder S. H. King
Walnut Grove West Liberty, O.	2 wks.			
Am. Men. Central Archbold O.	Sunday		D. J. Wyse H. Rychner	*Elias L. Frey Daniel Sauder
Lockport Lockport, O.	In Dist. 2 wks.	754	S. G. Grieser Eli Rupp	J. C. Frey
West Clinton West Clinton, O.	2 wks.			
Poole Poole, Ontario.	Sunday	111	Peter Bosart Christian Schultz	John Kipfer John L. Gerber

OHIO CONFERENCE

Meets Annually on the Fourth Thursday and Friday of May

Moderator, I. J. Buchwalter, Dalton, Ohio
Secretary, A. J. Steiner, North Lima, Ohio

Membership, 1926

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Midway	2 wks. Summer		Allen Rickert	*A. J. Steiner
Columbiana	2 wks.		David Lehman	J. L. Yoder
North Lima	2 wks. Summer		E. M. Detweiler	
North Lima	Sunday Winter		A. B. Burkholder	
Leetonia	In Dist.	335	I. B. Witmer	
Leetonia	Sunday Winter			
East Lewistown	Sunday			
East Lewistown	Sunday			
Orrville			I. W. Royer	
Orrville				
Salem	2 wks.	60	David Hostetler	*I. J. Buchwalter
Weilersville			P. R. Lantz	S. K. Plank
Pleasant View	2 wks.	90	Aaron Eberly	Peter Baumgartner
North Lawrence			A. H. Brenneman	John Hackman
Martins	2 wks.	125		Abr. Burkholder
Orrville			David Martin	David Falb
Longenecker	2 wks.	17	Geo. Lehman	
Winesburg				
Union Hill,	4 wks.	33	D. M. Friedt	
Sugar Creek				
Kulps,	2 wks.	15		
Winesburg				
Bethel	2 wks.	103	Samuel Rohrer	H. R. Newcomer
Wadewerth			J. M. Kreider	Elias Kreider
Guilford	2 wks.			
Seville				
Pike		330	P. E. Brunk	*J. M. Shenk
Elida			G. H. Brunk	S. P. Good
Salem	2 wks.	140	C. B. Brenneman	S. C. Brunk
Elida			Moses Brenneman	J. B. Huber
Mt. Pleasant	2 wks.	45	Andrew Brenneman	Lewis Strite
Ottawa			George Ross	Eric Zuercher
Medway	2 wks.	29	Simon G. Shenk	
Medway				
Chapel	2 wks.	53	N. O. Blosser	*John Blosser
New Stark			J. Y. King	E. D. Yoder
Bethel	Sunday	131	C. H. Byler	
West Liberty	2 wks.	80	P. E. Whitmer	
Zion			Noah Hilty	
Bluffton	Sunday	84	E. F. Hartzler	*D. C. Amstutz
Crown Hill				N. C. Steiner
Marshallville				

(*SWISS CONGREGATIONS*)

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Sonnenburg	Sunday	427	Jacob Moser	*Jacob Nussbaum
Dalton				*Cleophas N. Amstutz
Defenseless Swiss				*Christian Zimmerly
Penders	2 wks.	49	Jacob Haas	Jacob J. Moser
				Abraham M. Neuenschwander

INDIANA-MICHIGAN MENNONITE CONFERENCE

Meets Annually on the First Wednesday and Thursday of June

Moderator, D. D. Miller, Middlebury, Ind.
Secretary, J. S. Hartzler, Goshen, Ind.

Membership, 3625

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Holdeman's Wakarusa, Ind.	Sunday	273	Henry Weldy Silas Weldy	Jacob I. Weldy Samuel Smeltzer
Salem New Paris, Ind.	Sunday	76	John Bare Ray F. Yoder	Noah Weaver *J. W. Christophel
Yellow Creek Goshen, Ind.	Sunday	195	Jonas Loucks	Henry Weaver
Nappanee, North Nappanee, Ind.	Sunday	169	Ezra Mullet	*David Burkholder Frank Maust
Nappanee, West Nappanee, Ind	Sunday	121	Jas. H. McGowen Levi W. Yoder	Simon J. Smucker
Olive Elkhart, Ind.	Sunday	136	Clarence A. Shenk	*D. A. Yoder Jonas Brubaker
Elkhart Elkhart, Ind.	Sunday	192	J. F. Funk Samuel Yoder	*Jacob K. Bixler G. L. Bender O. P. Grosh
Clinton, Frame Goshen, Ind.	Sunday	155	Silas Yoder	*D. J. Johns Ira S. Johns
Clinton Brick Goshen, Ind.	Sunday	104	Amos Nussbaum	*John Garber D. H. Coffman
Shore Shipshewana, Ind.	Sunday	254	Y. C. Miller Josiah J. Miller Seth Hershberger Amos S. Cripe	*J. P. Miller J. J. Mishler
Forks Middlebury, Ind.	Sunday	295		*D. D. Miller Joseph Y. Hooley
Goshen Goshen, Ind.	Sunday	176	J. S. Hartzler I. R. Detweiler W. B. Weaver	Amos Landis
Middlebury Middlebury, Ind.	Sunday	225	A. J. Hostetler S. S. Yoder	
Maple Grove Topeka, Ind.	Sunday	193	Raymond L. Hartzler	*Jonathan Kurtz Melvin D. Lantz John Emert
Leo Leo, Ind.	Sunday	101	Andrew S. Miller	John Lugabill
Howard-Miami Amboy, Ind.	Sunday	274	Niles M Slabaugh Joseph Horner	*E. A. Mast Noah W. King
Emma Topeka, Ind.	Sunday	79	Oscar Hostetler	Menno J. Yoder *D. A. Yoder
Bowne Elmdale, Mich.	Sunday	100	Aldus Brackbill	
Berne Pigeon, Mich.	Sunday	63	Alfred Wideman	*Menno Esch Menno Wideman
Fairview Fairview, Mich.	Sunday	184	Moses Steiner	*Menno Esch Menno Steiner
Midland, Mich.	Sunday	50	E. A. Bontrager	Albert Wyse Frank Martin
Ft. Wayne Ft. Wayne, Ind.	Sunday	75	B. B. King	*J. K. Bixler *D. D. Troyer Joseph Mishler
Oak Grove Vestaburg, Mich.	Sunday	35	R. A. Buskirk	Simeon P. Martin
Union White Cloud, Mich.	Sunday	38	Thomas U. Nelson	*J. K. Bixler H. A. Miller
Union Brutus, Mich.	Sunday	11	Clyde X. Kauffman	

Name and Location	Services	Members	Ministers	Bishops & Deacons
Bethany Imlay City, Mich.	Sunday	42	Peter Ropp S. W. Sommer	
Pleasant Valley Hudson, Ind.	4 wks	7		
Barker Street (Mich.) Near Vistula, Ind.	Sunday	27	Harvey Friesner W. W. Oesch	
Pleasant View Chief, Mich.	Sunday	13	C. C. Culp	
Mopewell Kouts, Ind.	Sunday	55	James Bucher	
Jasper-Newton Cos. Indiana	Month	8	Supplied	
Bethel Ashley, Mich.	Sunday	26	George H. Sommer	

ILLINOIS CONFERENCE

Meets Annually on the First Friday of June

Moderator, J. S. Shoemaker, Dakota, Ill.

Secretary, A. L. Buzzard, Washington, Ill.

Membership, 516

Name and Location	Services	Members	Ministers	Bishops & Deacons
Freeport Freeport	Sunday	75	S. E. Graybill John McCulloh	*J. S. Shoemaker J. V. Fortner
Cullom Cullom	Sunday	54	H. R. Schertz	
Home Mission, 639 W. 18th St., Chicago	6 times a week	75	A. H. Leaman	
Gospel Mission 720 W. 20th St., Chicago	6 times a week	69	N. J. Litwiller	
Morrison Morrison	Sunday	33		*John Nice H. T. Nice Dan'l Deter
Sterling Sterling	Sunday	183	A. C. Good A. E. Kreider	Abram Burkhart
Union Church Washington	2 wks.	47	A. L. Buzzard	

MISSOURI-IOWA CONFERENCE

Meets Annually on the Second Thursday and Friday of October

Mod., J. M. Kreider
Sec'y, J. R. Shank

Membership, 821

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Mt. Zion Versailles, Mo.	Sunday	89	C. B. Driver Amos Gingerich Henry J. Harder	*Daniel Kauffman *Joe C. Driver Elias Swartzendruber
Post Oak S. H., Versailles, Mo.	1st & 3rd Sun.			J. S. Dettwiler
Proctor Proctor, Mo.	2d & 4th Sun.	14		
Little Buffalo Creek, Proctor, Mo.	3rd Sunday			
Carver Carver, Mo.	1st & 3rd Sun.		John R. Shank E. C. Bowman	J. L. Collier
Bethel Garden City, Mo.	Sunday	110	W. E. Helmuth	John B. Yoder *Joe C. Driver
Palmyra Palmyra, Mo.	1st, 3rd, & 5th Sunday	24	Harry R. Buckwalter L. E. Buckwalter	*J. M. Kreider J. H. Hershey
Pea Ridge Pea Ridge, Mo.	2d & 4th Sun.	40		
Ewing S. H. Philadelphia, Mo.	4th Sunday	8	Supplied	
Mt. Pisgah Cherry Box, Mo.	Sunday	42	Lafayette J. Johnston Geo. Bissey John M. Yoder	John G. Detweiler
White Hall Oronogo, Mo.	Sunday	65	Perry J. Shenk E. J. Berkey	*Andrew Shenk Joseph Good
Commerce, Okla.	2nd Sunday	3	Wm. Tweedy	
Jasper Jasper, Mo.	1st & 3d Sun. 3rd Sunday	16		
Pursell Pursell, Mo.	3rd Sunday	4		
Oakland Oakland, Mo.	Sunday	17	Amos Kilmer	
Berea, Birch Tree, Mo.	Sunday	12		David C. Schrock
Tuleta Tuleta, Tex.	Sunday	49		
Lake Charles Lake Charles, La.	2 wks.	15		
Allemands, Allemands, La.	Sunday	13	C. L. Ressler	
Liberty South English, Iowa	Sunday	50	P. J. Blosser	W. T. Lineweaver
Coal Creek, What Cheer, Iowa	Month	7		S. W. Lapp Amos Weaver
Alpha Alpha, Minn.			C. J. Garber	Chas. Bute
Fairview Surrey, N. Dak.	Sunday Sunday	42 82	L. S. Glick	
Spring Valley Baden, N. Dak.	Sunday	46	David Geil	*I. S. Mast Ira L. Yoder Eli H. Hostetler
Coalridge, Coalridge, Mont.	4 wks.	4	Levi A. Kauffman J. C. Gingerich	
Wolford, N. D. Bloomfield, Mont.	1st Sunday	20		

WESTERN AMISH MENNONITE CONFERENCE

Moderator, Samuel Gerber, Tremont, Ill.

Secretary, C. A. Hartzler, Tiskilwa, Ill.

Membership, 4388

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Sugar Creek Wayland, Ia.	Sunday	380	Daniel Graber	*S. Gerig *John Wagler
Lower Deer Creek Kalona, Ia.	2 wks.	185	J. L. Hershberger D. D. Miller Jacob Stauffer	*Simon Gingerich *John Y Swartzendruber George Reber
East Fairview Milford, Neb.	Sunday	332	Joseph Rediger George Miller Will Schlegel	Lee O. Schlegel *Peter Kennel
Salem Shickley, Neb.	Sunday	215	Jacob Swartzendruber	Ben. Schlegel
Plum Creek Beemer, Neb	Sunday	80	Joseph H. Birkey Joseph Schantz Peter Oswald	*Jacob D. Birkey
Wood River Wood River, Neb.	Sunday	104	Ammon E. Stoltzfus	*Joseph E. Zimmerman Abram Stutzman
West Fairview Beaver Crossing, Neb.	Sunday	134	John Roth Wm. Eicher	John Ernst
East Fairview Chappell, Neb.	2 wks.	47	C. K. Ernst	J. E. Whittaker
Slocum O'Neill, Neb.	Sunday	51	J. W. Oswald	
Thurman, Thurman, Colo.	Sunday	37	Nick Birky	John Beller Levi Schrock
Pleasant View Hydro, Okla.	Sunday	76	John Slagell Alva Swartzendruber	Joseph Slagell
Fairview Albany, Oreg.	Sunday	125	Daniel Erb Joseph Schrock C. C. Steckley	*C. R. Gerig
Sycamore Grove Garden City, Mo.	Sunday	290	Levi J. Miller S. S. Hershberger	*J. J. Hartzler *I. G. Hartzler
Fairview Medford, Mo	1st & 3rd Sun	13		
Crystal Springs Crystal Springs, Kan	Sunday	88	Jacob Zimmerman Ed. Shettler	
East Bend Fisher, Ill.	Sunday	198	Daniel Grieser Joseph Heiser Joseph Beacher	J. D. Yoder Samuel S. Zehr
West Union Wellman, Ia.	Sunday	270	William S. Guengerich P. P. Swartzendruber	*Peter Zehr
Daytonville Wellman, Ia.	2 wks.	11		*Jacob K. Yoder Abner G. Yoder
East Union Kalona, Ia.	Sunday	322	Daniel J. Fisher Joe C. Brenneman	*Sanford C. Yoder Jacob B. Yoder
Hopedale Hopedale Ill.	2 wks.	282	Daniel Nafziger Simon Litwiller	*John C. Birkey
Goodfield Goodfield, Ill.	Sunday	47	Daniel Zehr Christian King Jacob Zehr	
Roanoke Roanoke, Ill.	Sunday	172	C. F. Derstine Peter D. Schertz C. S. Schertz Ezra B. Yordy Christian Risser, Sr.	*A. A. Schrock
Metamora Metamora, Ill.	2 wks.	267	H. R. Schertz Peter Garber Peter Sommer Peter Schertz	

Name and Location	Services	Members	Ministers	Bishops & Deacons
Cedar Creek Manson, Ia.	Sunday	181	Joseph C. Eigsti J. W. Hess	*D. D. Zehr
Zion Hubbard, Oregon	Sunday	205	D. B. Kauffman	*Amos P. Troyer Daniel Roth
Willow Springs Tiskilwa, Ill.	Sunday	178	Edward Z. Yoder Ira Eigsti	*Joseph Burckey *Chauncey A. Hartzler
Ohio Station Ohio Station, Ill.	4 wks.	16	Supplied	*Samuel Gerber Henry V. Albrecht
Waldo Flanagan, Ill.	Sunday	187	D. W. Slagel	Daniel Roth *G. H. Summer
Pleasant Grove Pekin, Ill.	Sunday	81		Jonas Litwiller *Samuel Gerber I. J. Hartzler
A. M. of Center Twp. Pryor, Okla.	Sunday	56	S. W. Sommer B. F. Hartzler	
Amish Mennonite Stuttgart, Ark.	Sunday	14	Fred J. Gingerich	
Bethel Woodburn, Oregon	Sunday	35		

KANSAS-NEBRASKA CONFERENCE

Meets Annually on the First Thursday and Friday of September

Secretary, Chas. D. Yoder, Windom, Kansas

Membership, 1200

Name and Location	Services	Members	Ministers	Bishops & Deacons
Spring Valley Canton, Kansas	Sunday	72	D. A. Diener D. S. Brunk Chas. Diener	*T. M. Erb *D. H. Bender Aaron Landes B. F. Buckwalter
Pennsylvania Trousdale Kansas	Sunday	102	C Reiff	
West Liberty Windom, Kansas	Sunday	125	C. D. Yoder Caleb Winey	J. R. Brunk
Catlin Peabody, Kansas	Sunday	35	J. F. Brunk J. B. Brunk	L. L. Beck Levi Deer
La Junta, La Junta, Colo.	Sunday	92		*Jacob A. Heatwole
Mennonite Sanitarium La Junta, Colo.	2 wks. 4 wks.	11 6	Allen Erb J. M. Brunk	S. G. Winey
Limon, Colo.	By Appointment	8		
East Holbrook La Junta, Colo.	Sunday	111	J. M. Nunamaker J. Thut A. M. Leatherman	F. A. Newenswander
Plainview Plainview, Tex.	Sunday	42	P. B. Snyder	John Snyder
Roseland Roseland, Neb.	Sunday	100	Abranam Stauffer Andrew Good	*Albrecht Schiffler *D. G. Lapp Emmanuel Schiffler
Milan Valley Jet. Okla.	Sunday	37	D. Y. Hooley Simon Hershberger	*S. C. Miller P. J. Zimmerman
Protection Protection, Kansas	Sunday	62	D. D. Miller N. E. Ebersole	H. E. Hostetler
Pleasant Valley Harper, Kansas	Sunday	155	R. M. Weaver	
Hesston Hesston, Kansas	Sunday	111	J. D. Charles J. L. Brubaker Geo. B. Landis Paul Erb	*D. H. Bender E. W. Byler I. G. Wenger J. L. Shellenberger
Pleasant View, Larned, Kans.	Sunday	70	Ed Diener Harry A. Diener	
Yoder Yoder, Kans.			L. O. King	
Mennonite Gospel Mission 200 S. 7th St., K. C., K.			J. D. Mininger	

ALBERTA-SASKATCHEWAN CONFERENCE

Meets Annually in June

Moderator, E. S. Hallman, Guernsey, Saskatchewan
Secretary, A. H. Wambold, Mazeppa, Alberta

Membership 273

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Mount View High River, Alberta	Sunday	40	Isaac Miller	*N. B. Stauffer A. H. Wambold
West Zion Carstairs, Alberta	Sunday	49	N. R. Weber Allen Good	H. Weber
Clear Water, Youngstown, Alberta	Sunday	15	Abram Reist	
Salem Tofield, Alberta	Sunday	117	Milo D. Stutzman J. K. Lehman	*N. E. Roth J. E. Kauffman
Sharon Guernsey, Sask.	Sunday	53	Isaiah S. Rosenberger Moses Schmidt	*E. S. Hallman Aaron S. Biehn
Duchess Duchess, Alberta	No Regular Services		Supplied	H. B. Ramer Eli Kauffman

PACIFIC COAST CONFERENCE

Meets Annually in October

Membership, 362

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Hopewell Hubbard, Oregon	Sunday	110	W. M. Bond N. L. Hershberger M. E. Brenneman	*J. D. Mishler D. B. Kauffman *S. G. Shetler Daniel F. Shenk
Albany Albany, Oreg.	Sunday	124	Floyd Kniss John Steckly G. D. Shenk	Ephraim Martin
Firdale Airlie, Oreg.	Sunday	26	N. A. Lind Joseph E. Whitaker	Frank Roth *Jacob Roth
Nampa, Idaho	Sunday	37	A. M. Shenk	G. B. Hilty
Filer, Idaho Cresston, Mont.	Sunday	34 30	Samuel Hondrich D. D. Kauffman	Eli Shank Christ Snyder
Los Angeles Mission, 316 W. 76th Street				*J. P. Bontrager

INDIA CONFERENCE

This Conference represents the work of the American Mennonite Mission of Dhamtari, C. P., India, under the auspices of the Mennonite Board of Missions and Charities.

Meets Annually

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Bethel Balodgahan	Sunday		J. N. Kaufman	*M. C. Lapp *P. A. Friesen
Zion Sankra	Sunday		M. C. Lehman	
Sundarganj Dhamtari	Sunday	Total 703	G. J. Lapp	Kuwarman Sukhlal
Leper Asylum Dhamtari	Sunday			
Maradeo Maradeo (Via Dhamtari)	Sunday			Parsadi
Ghatula Sihawa Dist.	Sunday			

MENNONITES—OLD ORDER OR WISLER

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Weaverland, Weaverland, Pa.	2 wks.	300	Frank W. Horst	*Jonas H. Martin *Moses Horning
Groffsdale, Bareville, Pa.	2 wks.	300	John Kurtz Joseph O. Wenger	Isaac H. Nolt Benjamin Hoover
Martindale, Martindale, Pa.	4 wks.	120	Menno S. Zimmerman Joseph Hochstetler	Samuel Musser Martin M. Zimmerman
Bowmansville, Bowmansville, Pa.	4 wks.	90	Henry Hurst	Aaron Nolt
Churchtown, Churchtown, Pa.	4 wks.	46	John Kurtz	
Pequea, Intercourse, Pa.	4 wks.	90		Ezra Hurst Menno Landis
Martins Orrville, Ohio			Benjamin Good David Wenger	
Eight Square Wooster, Ohio	4 wks.	13	Supplied	*Jacob Burkhart Jacob H. Tyson
Eight Square Wooster, Ohio	2 wks.	35	Daniel Martin	
Wenger's Orrville, Ohio	2 wks.	12	Daniel Brubaker	
Lower Wadsworth, Ohio	2 wks.	70		Abr. Newcomer *Moses G. Horst
Guilford Seville, Ohio	2 wks.			
Mahoning Leetonia, Ohio	2 wks.	55	Abram Good Jacob Weaver Harvey Horst	Samuel Good Menno Brubaker
Brutus, Brutus, Mich.	3 wks.		Jos. Burkholder Daniel Witmer	John Witmer
County Line Wakarusa, Ind.	2 wks.	60	Henry Brenneman Henry Schrock	
Blossers Nappanee, Ind.	2 wks.			David Horst *Daniel G. Brubaker *John W. Martin
Yellow Creek Wakarusa, Ind.	2 wks. Total in Ind.	150	Wm. Ramer Christian Z. Weaver	John M. Weaver *Martin Ramer Levi A. Ressler
Pleasant View Dayton, Va.	2d & 4th Sun.	75	Lewis P. Good Gabriel D. Heatwole Emanuel Heatwole	*J. D. Wenger Reuben S. Rhodes Israel R. Showalter
Pike School House Rockingham, Va.	3rd Sunday	12		
Mt. Pleasant, Mt. Sidney, Va.	5th Sunday	3		
Wideman Markham, Ont.	4 wks.			Tilman Reesor John B. Reesor
Altona Altona, Ont.	4 wks.		Levi Grove	
Risser Cedar Grove, Ont.	4 wks. About 95		Thomas Reesor	
Almira Almira, Ont.	4 wks.		Christian Gayman	
South Cayuga, South Cayuga, Ont.	2 wks.	20		
Rainham, Selkirk, Ont.	4 wks.			Jonas Zewitz
Bertie, Sherkston, Ont.	Supplied	3		Abr. Culp
Myers, Vineland, Ont.	Sunday	15	Isaac Rittenhouse	*F. Rittenhouse *Daniel Brubacher
Martins, St. Jacobs, Ont.	4 wks.	160	Menno Brubaker Amos Gingerich	Ezra L. Martin David Cressman
North Woolwich, Elmira, Ont.	4 wks.	60	David Brubaker David Martin	David Martin, Jr. Franklin Houser
South Peel, Wellenstein, Ont.	3 wks.	30	Henry Bauman Enoch Horst	Franklin Houser
West Woolwich, Elmira, Ont.	4 wks.	60	John L. Bowman	
Conestoga, Conestoga, Ont.	4 wks.	60	Urias Martin	
Stanley, Blake, Ont.	8 wks.		Supplied	

AMISH MENNONITES—OLD ORDER

These congregations have no annual conference and worship in private houses. The German language is used entirely in worship. The older forms of worship and attire are strictly adhered to.

Name and Location	Service every	Members	Ministers	Bishops & Deacons
Upper Pequea Ronks, Pa.	2 wks.	165	John L. Fisher John S. Stoltzfus Christian L. Fisher	*Benj. F. Beiler Jonas M. Beiler Aaron K. Fisher
Pequea Ronks, Pa.	2 wks.		Christian King Amos U. Stoltzfus	
Upper Middle Pequea Gordonvile, Pa.	2 wks.	100	Jacob Lapp Jonathan Smoker	Amos Lapp
Lower Middle Pequea Intercourse, Pa.	2 wks.	150	David Fisher John Petersheim Jacob M. Lapp	Menno B. Fisher *Stephen Esh
Lower Pequea I Gap, Pa.	2 wks.	165	Daniel Stoltzfus Aaron Glick	*Gideon K. Stoltzfus John M. Lapp
Lower Pequea II Gap, Pa.			Jos. Zook Christian Glick	*Christian L. King
Lancaster Co. Peachy Ronks, Pa.	2 wks.	131	John A. Stoltzfus Jonas Stoltzfus	Moses Riehl
Conestoga Morgantown, Pa.	2 wks.	100	Benuel Stoltzfus Jonas Stoltzfus	*Samuel L. Stoltzfus Daniel Stoltzfus
Upper Mill Creek Leola, Pa.	2 wks.	125	John Spicher Stephen F. Stoltzfus	*John Zook Menno Stoltzfus
Mill Creek Mascot	2 wks.	120	Joel Zook Dan Stoltzfus Christian Stoltzfus	
Lower Mill Creek Intercourse, Pa.	2 wks.	120	Jonas Ebersole Christian Lapp John Lapp	Daniel King *Henry Lapp
Groffdale Groffdale, Pa.	2 wks.	61	Christian Fisher David Plank	*John Beiler Samuel N. Stoltzfus
Sugar Creek, Sugar Creek, Ohio	2 wks.	130	John P. Beachy Robert Troyer Eli Miller	*Moses A. Coblentz *J. P. Beechy *Benj. D. Troyer
Upper Walnut, Baltic, Ohio	2 wks.	190	E. A. Troyer John B. Miller Sol. Y. Slabach	*N. P. Beachy *Jacob Stutzman
Upper Doughty, Millersburg, Ohio	2 wks.	175		
Lower Doughty, Charm, Ohio	2 wks.	172	D. S. Yoder J. J. Nissley	*Joni Troyer Daniel Nissley
North Mt. Hope, Mt. Hope, Ohio	2 wks.	185	A. H. Mast A. S. Yoder Samuel J. Mast	*S. E. Yoder John Hershberger
South Mt. Hope, Berlin, Ohio	2 wks.	88	J. M. Swartzendruber Noah Troyer	Jos. M. Miller
Old Amish, Plain City, Ohio	2 wks.	75	Jacob Farmwald	*C. S. Beachy Benj. Frey
Old Amish, Plain City, Ohio	2 wks.	75	Eli Beachy Benj. Miller	*Moses Troyer *M. E. Mast
Trail, Trail, Ohio	2 wks.	190	Emanuel Schrock Jacob Miller Levi J. Mast	Noah B. Miller *John K. Bontreger
Defiance, Sherwood, O.			Jonah J. Plank	*Moses A. Coblentz John Helmuth
Troy Burton, Ohio			M. M. Hershberger J. S. Mast	*C. J. Kauffman Isaac Hershberger Levi M. Hershberger
East Middlefield Middlefield, Ohio			A. B. Gingerich Jacob Byler	*Eli K. Byler
South Middlefield Middlefield, Ohio			E. E. Hochstetler	
North Middlefield Middlefield, Ohio			D. C. Byler Andrew J. Byler	*D. A. Byler W. A. Byler
Old Amish Mylo, N. D.	2 wks.	90	Moses M. Yoder Abr. Gingerich	*Jacob J. Graber D. E. Borntrager
North Haven, Yoder, Kansas	2 wks.		Jacob Petersheim A. D. Nissley	Wm. M. Miller Samuel Borntrager
South Haven, Haven, Kansas	District 2 wks.	150	John Nissley Leander Keim	*J. D. Borntrager Eli S. Beachy

AMISH MENNONITES—OLD ORDER.—Continued

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Anderson Garnett, Kansas	Sunday		Noah J. Yoder John Troyer	
Center Church, Hutchinson, Kansas	2 wks. District	300	Levi Yoder	Eli A. Nissley D. E. Mast
Sumner Conway Springs, Kans.	2 wks.	58	Noah T. Schrock	*Yost Lehman Enos E. Miller
North Congregation, Thomas, Okla.			A. B. Miller Benedict Yoder	*Tobias T. Yoder
South Congregation, Thomas, Okla.	2 wks.	51	J. A. Miller	*S. W. Bender Sam Schlabaugh
Amish, Bloomfield, Mont.	2 wks.		D. F. Miller David Nissley J. J. Bontreger	*David Y. Miller
Old Amish, McMinnville, Oreg.	2 wks.	23	Alvin M. Beachy	*Daniel E. Miller
North East, Arthur, Ill.	2 wks.		Abr. D. Schrock Jacob E. Miller John E. Miller	*D. J. Plank Eli Y. Otto
South East, Arthur, Ill.	2 wks. District	300	Jos D. Schrock Henry J. Mast David J. Mast	*A. J. Mast
South West, Arthur, Ill.	2 wks.		S. N. Beachy S. D. Beachy Daniel Slabach	*D. J. Beachy
North West, Arthur, Ill.	2 wks.		C. P. Hershberger A. C. Hershberger G. N. Kauffman Peter W. Swartzendruber	*D. J. Beachy
Dover, Del. Private Houses New Wilmington, Pa.	2 wks.	125	Phineas D. Byler Reuben Byler John M. Byler Gideon M. Wengard	Jonas K. Byler *Jacob S. Byler Christian Y. Kurtz Noah C. Petersheim
Peachy Reedsville, Pa.	2 wks.	87	Eli K. Byler John S. Peachy	*John P. Zook
Peachy Belleville, Pa.	2 wks.	104	Christian D. Peachy	
Old Order Belleville, Pa.	2 wks.	100	John K. Byler	Solomon Zook
East Marshall Nappanee, Ind.	2 wks.	101	Eli Burkholder Dan V. Yoder Daniel E. Stutzman	*Wm. J. Yoder Elias A. Miller
West Marshall Nappanee, Ind.	2 wks.	99	Monroe M. Hochstetler	*Moses Borkholder *David O. Burkholder Henry D. Schmucker
South Marshall, Nappanee, Ind.	2 wks.		John L. Schwartz Levi N. Borntrager	Ed. J. Miller
South Clinton, Goshen, Ind.	Sunday	107	John J. Miller	*Nathaniel P. Miller Simon Hochstetler
North Clinton, Goshen, Ind.	Sunday	76	David J. Hochstetler Samuel Y. Lehman Samuel D. Hochstetler Jacob D. Bontrager R. D. Kaufman	
North Barnes Shipshewana, Ind.	2 wks.	108	John E. Borntreger Eli D. Weirich	*Eli J. Bontrager Jacob Gingerich
Forks Middlebury, Ind.	2 wks.	100	Moses M. Miller Samuel J. Wetstone	Joseph E. Mast Joseph E. Borntreger
Yoder Topeka, Ind.	2 wks.	116	Moses H. Lehman	*Eli E. Borntreger *Amos A. Yoder Reuben S. Borntrager
West Honeyville, Topeka, Ind.	2 wks	70	Manasses J. Borntreger	*Noah M. Borntreger Joni M. Borntreger
East Honeyville, Topeka, Ind.	2 wks	70	Joseph A. Yoder John Schrock	
West Clearspring, Topeka, Ind.	2 wks.	110	David Christner	*Emanuel I. Miller *Cornelius Christner Moses Hershberger
East Clearspring, Topeka, Ind.	2 wks.	77	Eli M. Borntreger Benjamin Hershberger Noah A. Troyer	Christian Miller
Centerville Centerville, Mich.	2 wks.	60	Enos D. Yoder	*Noah E. Borntreger Menno D. Miller
Midland Midland, Mich.	2 wks.	45	Ephraim J. S. Miller Peter J. Yoder	Reuben L. Borntreger
White Cloud, Mich.	2 wks.		Jacob J. Stutzman	
Oscoda, Mio, Mich.			Levi S. Troyer	*Jacob Gasho Jacob C. Miller

Name and Location	Services	Members	Ministers	Bishops & Deacons
Wisconsin, Exeland, Wis.			R. S. Hochstetler	*E. J. Borntreger
Old Amish, Choteau, Okla.			Eli N. Hochstetler Lewis Eichorn	
Kempsville Kempsville, Va.	2 wks.	26	Elias A. Yoder Daniel D. Yoder	Enos Miller
Amish (Nebraska) Bellville, Pa.	2 wks.	114		*John Hostetler Joel B. Yoder Eli S. King Moses E. Yoder
Peachy (Conservative) Allensvile, Pa.	2 wks.	82	Noah Yoder Samuel K. Yoder Levi H. Kanagy	V. D. Hostetler *David C. Peachy
Peachy (Conservative) Belleville, Pa.	2 wks.	62	Samuel J. Peight C. Z. Yoder John Peachy	Jac. H. Peachy Jonas Z. Peachy
Miami Co. McGrawsville, Ind.	2 wks. 2 wks.	60 80	George C. Marner Moses J. Yoder John Gingerich	David D. Slabauch *C. S. Yoder *Noah C. Borntrager
			Andrew Miller	
Howard Co. Kokomo, Ind.	Sunday	200	Andrew Kipfer J. J. Kipfer	*Peter G. Jantzi Joseph G. Jantzi
Private Houses, Wellesley, Ont.			Solomon Kipfer M. J. Leichty	*Dan S. Jantzi *Joe Z. Kipfer
Mornington Poole, Ont. Exeland, Wis.	Sunday	113	Peter Spenler John Albrecht Rudolph Hochstetler	*Nicholas Nafziger Joseph Nafziger
Amish Lake, Ohio	2 wks.	62	J. D. Coblentz D. C. Troyer	*David D. Slabaugh
Amish, Conservative Lake, Ohio	2 wks.	45	Emanuel C. Beachy P. V. Yoder	J. S. Miller
Summit Mills Summit Mills, Pa.	4 wks.	113	D. J. F. Miller Noah M. Yoder	*Moses D. Yoder *Moses M. Beachy
Flag Run Springs, Pa.				
Gortner, Gortner, Md.	2 wks.	38	Jonas Petersheim D. J. Swartzendruber	*Lewis Beachy
Kempsville, Norfolk, Va.	2 wks.	20	Elias A. Yoder *Daniel D. Yoder Chr. J. Swartzendruber	
Private Houses, Wellesley, Ont.			Menno Lichty	
Private Houses, Mornington, Ont.			*J. J. Kipfer Andrew Kipfer Solomon Kipfer	Dan Yutzi
North Sharon Johnson Co., Iowa	2 wks.	110	Samuel J. Kempf	*Peter Kinsinger *Isaac Helmuth
South East Sharon, Kalona, Ia.			Chris M. Yoder	*N. D. Yoder Manasses J. Miller
South West Sharon, Kalona, Ia.	2 wks.	121	L. C. Swartzendruber	*J. F. Swartzendruber

AMISH MENNONITE CHURCHES—(CONSERVATIVE)

Some of the congregations here given have organized into a conference, but are not identified with the three annual Amish-Mennonite conferences. Some congregations are still separate from all organized conferences. They generally worship in meeting houses and have Sunday schools.

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Locust Grove Belleville, Pa.	Sunday	200	Samuel T. Yoder Jonas D. Yoder	*John L. Mast Benj. F. Glick
Greenwood Greenwood, Delaware	Sunday	58	Joseph D. Miller Nevin Bender	*Chr. W. Bender
Cherry Glade Bittinger, Md.	2 wks.	20	Jonas B. Miller Noah Brenneman	Joel E. Hershberger
Maple Glen Grantsville, Md.	4 wks	137		
Oak Dale West Salisbury, Pa.	4 wks.			
Pigeon River Pigeon, Mich.	2 wks	191	M. S. Zehr Jacob S. Yoder	*S. J. Swartzendruber D. J. Shetler
Agren River Twining, Mich.		17	Noah Miller	Jacob Swartz
Zorra, Tavistock, Ont.	Sunday	460	Jac. R. Bender Christian Kropf	Daniel Jutzi Peter Zehr Joe Jantzi Menno Kipfer Samuel Jutzi
St. Agatha, St. Agatha, Ont.	2 wks	450	John Gasho	*Daniel H. Steinman David Wagler
Wilmot, Hamburg, Ont.	2 wks.	134	Christian Litwiller Christian Gasho	
Baden, Baden, Ont.	2 wks.			
Wellesley, Wellesley, Ont.	Sunday	300	Chr. S. Zehr Daniel Lebold	*Christian B. Zehr Daniel R. Streicher
Blake, Blake, Ont.	2 wks.	(abt.) 35	Valentine Gerber Chris. Bechler	Jacob Wagler John L. Gerber Chr'n Swartzendruber
Lowville, N. Y. Croghan, N. Y.	Sunday	277	Chr. Rogie Joe Lehman	*Christian Nafzinger Jacob Roggie
Black River	2 wks	40	Joseph J. Zehr	Joe Zehr
Town Line, La Grange, Ind.	2 wks	67	Tephtha S. Troyer Christian J. Miller	*J. J. Troyer
Private Homes, Centralia, Mo.	2 wks.	25	J. S. Troyer	
Private Houses Holmes County, O.	2 wks	45	J. M. Schwartzendruber	*Jos. M. Slabaugh
Hartville Hartville, O.	2 wks	44	John K. Lapp John Helmuth Emanuel C. Beachy	*Joshua King
Upper Deer Creek Wellman, Ia.	2 wks	137	Gideon A. Yoder E. G. Swartzendruber A. C. Swartzendruber	
Harrisburg, Oreg.	2 wks	35		
Amish Mennonite Shelbyville, Ill.	2 wks.	100	S. E. Yoder	
Private Houses Mornington, Ont.	Sunday	200	John Albrecht Peter Spenler	*Nicholas Nafziger Jacob Wagler Jos. Gerber
Private Houses Wellesley, Ont.	Sunday	175	John Gerber John Gasho	*Jacob Lichty David Wagler Jos. Gerber

DEFENSELESS MENNONITES

A conference of all congregations of this name meets annually in October. This conference supports the Salem Orphanage at Flanagan, Ill., and also a missionary in Africa.

Membership 1089

Name and Location	Services every	Members	Ministers	Bishops & Deacons
Archbold (Town) Archbold, O.	Sunday	160	Daniel Rupp	M. S. Seiler John Rupp Jonathan Burgholder
Archbold (Country) Archbold, O.	Sunday		Jacob Miller C. E. Rediger	*C. M. Slagle
Bluffton Bluffton, O.	Sunday	55	Samuel Rupp Levi Zehr	
Pioneer Pioneer, O.	Sunday	115	Amos Oyer	*John Slagle David Oyer
Woodburn Woodburn, Ind.	Sunday	154	Eli Oyer B. Oyer A. S. Yaggy	Jacob Bertsche
Grabill Grabill, Ind.	Sunday	75	Aaron Sauder B. S. Gerig David Sauder	David Ringenberg Amos Witmer
Berne Berne, Ind.	Sunday	100	Eli Lantz C. N. Stuckey	P. N. Moser
Rossville Rossville, Ind.	Sunday	30	Christian Gerber Elmer Klopfenstein	*Jos. K. Gerig
Salem Mission 248 Root St. Chicago, Ill.	Sunday	45	Amos Oyer, Missionary to Africa.	
Gridley Gridley, Ill.	Sunday	179	Ben Birkey	*C. R. Egli
Groveland Groveland, Ill.	Sunday	112	Christian Oyer	*Ben Rupp Daniel Ackerman
Centralia Centralia, Mo.	Sunday	48	Levi Zehr Jacob Schmucker	*Peter Hochstettler Ben Roth
Sterling Sterling, Kans.	Sunday	65	D. M. Zimmerman	
Milford Milford, Neb.	Sunday	30		Henry Zimmerman
Wheatland, Wheatland, Mo.		5		*Jacob Schmucker

CENTRAL CONFERENCE OF MENNONITES

Meets Annually on the Third Thursday of September

Moderator, Allen Miller, Pekin, Ill.

Secretary, Milo P. Lantz, Carlock, Ill.

Name and Location	Services every	Members	Ministers	Bishops & Deacons
East Washington Washington, Ill.	Sunday	346	Benjamin F. Esch	*Val. Strubhar
Congerville Congerville, Ill.	Sunday	100		*George I. Gundy
South Washington Washington, Ill.	Sunday	135		John J. Kennel
East White Oak Normal, Ill.	Sunday	342		*E. Troyer
Silver Street Goshen, Ind.	Sunday	180	L. D. Hartzler	*Allen Yoder
Pleasant View Aurora, Neb.	Sunday	119	George Donner	
Danvers Danvers, Ill.	Sunday Sunday	70 186		*John Kinsinger *John Gingerich *Andrew Vercler
Meadows Meadows, Ill.				*Joseph Kinsinger *Jos. H. King
North Danvers Danvers, Ill.	Sunday	243		
Topeka Topeka, Ind.	Sunday	95	Ernest Hostetler	*John Kohler
First Mennonite Normal, Ill.	Sunday	68		*Lee Lantz
Tiskilwa Tiskilwa, Ill.	Sunday	88	Eugene R. Augspurger	
Mennonite Home Chapel Chicago, Ill.	Sunday & evening	Fri. 58	E. T. Rowe	Joseph B. Zehr
South Flanagan Flanagan, Ill.	Sunday	105	Emanuel Ulrich	
Anchor Anchor, Ill.	Sunday	68		*Aaron Augspurger
Bethel Pekin, Ill.	Sunday	86	Allan H. Miller	
Zion Goodland, Ind.	Sunday	71		
Boynton Hopedale, Ill.	Sunday	92	Peter D. Nafzinger John Litwiller	
Centennial, Secor, Ill.				Peter Schantz
Carlock, Carlock, Ill.	Sunday	131		*J. H. King
Peoria Mission, 92 N. Adams St.	Sunday	65	Jacob Sommers	
Fifth Street Goshen, Ind.	Sunday	76	Lloyd Blough	
Kouts, Ind.	Sunday	19	Aaron Egli	

CHURCH INSTITUTIONS

I. MENNONITE BOARD OF MISSIONS AND CHARITIES

Officers:

President, D. D. Miller, Middlebury, Ind.
Vice President, D. G. Lapp, Roseland, Nebr.
Secretary, J. S. Shoemaker, Freeport, Ill.
General Treasurer and Financial Agent,
G. L. Bender, Elkhart, Ind.
S. C. Yoder, Kalona, Iowa.

} Executive Committee

C. Z. Yoder, Chairman, Wooster, O.
S. E. Allgyer, Sec'y, West Liberty, O.
A. C. Good, Sterling, Ill.
D. H. Bender, Hesston, Kansas.
Daniel Kauffman, Scottdale. Pa.
D. D. Miller, Middlebury, Ind.
J. S. Shoemaker, Freeport, Ill.

} Mission Committee

Eastern Treasurer, Eli G. Reist, Mt. Joy, Pa.
Canadian Treasurer, M. C. Cressman, Kitchener, Ont.
Field Worker, S. E. Allgyer, West Liberty, Ohio.

MEMBERS OF THE MENNONITE BOARD OF MISSIONS AND CHARITIES 1918

General Conference Appointees

C. Z. Yoder, Wooster, Ohio; E. L. Frey, Wauseon, Ohio; J. S. Shoemaker, Dakota, Ill.

General Board Appointees

G. L. Bender, Elkhart, Ind.; D. D. Miller, Middlebury, Ind.; D. H. Bender, Hesston, Kans.; S. H. Musselman, New Holland, Pa.; S. C. Yoder, Kalona, Iowa; D. G. Lapp, Roseland, Nebraska; Aaron Loucks, Scottdale, Pa.; C. A. Hartzler, Tiskilwa, Ill.

District Conference Appointees

Joseph Bechtel, 1820 Mt. Vernon St., Philadelphia, Pa.; J. G. King, West Liberty, Ohio; A. E. Kreider, Sterling, Ill.; T. M. Erb, Hesston, Kans.; John H. Mellinger, R. 6, Lancaster, Pa.; Elmer Brunk, Harrisonburg, Va.; J. S. Hartzler, Goshen, Ind.; J. M. Kreider, Palmyra, Mo.; F. H. Hostetler, Nampa, Ida.; B. E. Stauffer, Maugansville, Md.; S. G. Shetler, Hubbard, Oreg.; S. E. Allgyer, West Liberty, O.; W. S. Guengerich, Wellman, Ia.; L. J. Burkholder, Markham, Ont.

Chairmen of District Mission Boards

L. O. King, Hesston, Kansas; D. D. Miller, Middlebury, Ind.; C. R. Strite, Hagerstown, Maryland; John H. Mellinger, Rt. 6, Lancaster, Pa.; J. H. Hershey, Palmyra, Mo.; A. B. Snyder, Preston, Ont.; Allen A. Freed, Telford, Pa.; S. R. Good, Sterling, Ill.; Jos. W. Coffman, Dayton, Va.; N. E. Miller, Springs, Pa.; J. B. Mishler, Hubbard, Oregon; C. R. Strite, Hagerstown, Md.; A. J. Steiner, North Lima, Ohio; M. C. Lapp, Dhamtari, India.

Chairmen of Local Boards

Geo. E. Shoemaker, Freeport, Ill.; A. B. Snyder, Preston, Ont.; B. B. King, 1209 St. Mary's Ave., Ft. Wayne, Ind.; D. S. Weaver, La Junta, Colo.; C. A. Hartzler, Tiskilwa, Illinois; N. E. Troyer, 1939 3rd St., S. E., Canton, Ohio; B. B. Stoltzfus, 825 N. Jefferson St., Lima, Ohio; Perry J. Shenk, Oronogo, Mo.; J. L. Yoder, Columbiana, Ohio; John A. Hilty, West Liberty, Ohio; E. H. Oyer, Roanoke, Ill.

MENNONITE MISSIONS

AMERICAN MENNONITE MISSION, Dhamtari, Central Provinces, India (1899)

Workers.—

Sunderganj: M. C. Lehman, Lydia L. Lehman, Geo. J. Lapp, Fannie H. Lapp.

Medical Station and Leper Asylum: Florence Cooprider, M. D., C. D. Esch, M. D., Mina B. Esch.

Sankra, P. O. Jamgaon, via Drug, C. P. India: P. A. Friesen, Supt., Helena Friesen.

Balodgahan, via Dhamtari, C. P., India: J. N. Kaufman, Elsie D. Kaufman, M. C. Lapp, Sarah H. Lapp, Anna Stalter.

New Workers: Ralph R. Smucker, Alma A. Smucker, Mary M. Good, Ernest E. Miller, Ruth B. Miller, Mary Wenger.

Missionaries on Furlough: C. L. Shank, Crissie Y. Shank, A. C. Brunk, Eva H. Brunk.

Local Board.—P. A. Friesen, M. C. Lehman, J. N. Kaufman, A. C. Brunk.

Members.—703.

SOUTH AMERICAN MENNONITE MISSION, (1916)

Pehuajo Station: T. K. Hershey, Mae H. Hershey, Pehuajo, Provincia F. C. O., Argentina, S. A.

Trenque Lauquen Station: J. W. Shank, Emma H. Shank, Trenque Lauquen, Provincia F. C. O., Argentina, S. A.

HOME MISSION, 1907 South Union Ave., Chicago, Ill. (1893)

Workers: H. R. Schertz, Supt., Martha Schertz, Emma Oyer, Anna Yordy.

Local Board: H. R. Schertz, Asa Ropp, Morton, Ill.; G. E. Shoemaker, Chairman, Freeport, Ill.

Members.—83.

TWENTY-SIXTH STREET MISSION, 720 West 26th St., Chicago, Ill. (1906)

Workers: N. J. Litwiller, Supt., Sister Litwiller, Matilda Speicher.

Local Board: N. J. Litwiller, John McCulloh, Cullom, Ill., Hermon Andersohn, Chicago, Ill., C. A. Hartzler, Chairman, Tiskilwa, Ill.

Members.—65.

MENNONITE GOSPEL MISSION, 1324 Danforth Ave., Toronto, Ont. (1907)

Workers: N. B. Martin, Supt., Sister Martin, Adah F. Burkholder, Mabel Groh.

Local Board.—A. B. Snyder, Preston, Ont.; Enoch Martin, Waterloo, Ont.; M. C. Cressman, Kitchener, Ont.; Manasseh Fretz, Markham, Ont.

Members.—23.

MENNONITE HOME MISSION, 2151 North Howard St., Philadelphia, Pa. (1899)

Workers.—Jos. Bechtel, Supt., Mary S. Denlinger, Amanda Musselman.

Local Board.—Under the control of the Eastern Mennonite Board of Missions and Charities.

MENNONITE GOSPEL MISSION, 1209 St. Mary's Ave., Ft. Wayne, Ind. (1903)

Workers: Ben B. King, Supt., Malinda M. King.

Local Board.—Ben B. King; J. D. Zook, Topeka, Ind.; Amos Weldy, Wakarusa, Ind.

Members.—76.

MENNONITE GOSPEL MISSION, 1939 Third St., S. E., Canton, Ohio (1904)

Workers: N. E. Troyer, Supt., Eva May Troyer, Minnie M. Campbell.
Local Board: N. E. Troyer, Chairman; Henry Horst, Dalton, O.; Calvin Mast, Millersburg, Ohio.
Members.—55.

MENNONITE GOSPEL MISSION, 200 South 7th St., Kansas City, Kansas (1905)

Workers.—J. D. Mininger, Supt., Hetty Mininger, Vera Hallman, Anna Diller, Ella Zook, Rufus Horst and wife.
Local Board: Perry J. Shenk, Oronogo, Mo.; T. J. Cooprider, Hesston, Kansas; B. F. Buckwalter, Newton, Kansas; Dan Graber, Noble, Iowa; L. J. Miller, Garden City, Mo.; J. B. Yoder, Garden City, Mo.
Members.—48.

MENNONITE GOSPEL MISSION, 314 Worthington St., Youngstown, Ohio (1908)

Workers.—C. K. Hostetler, Supt; Mary E. Hostetler, Matron; Anna M. Hartzler.
Local Board.—John L. Yoder, Columbiana, Ohio; Henry Detweiler, Columbiana, Ohio; J. S. Riehl, Leetonia, Ohio; M. J. Smucker, Smithville, Ohio; C. K. Hostetler, Youngstown, Ohio; Samuel Yoder, Kent, Ohio; Harry B. Kauffman, Volant, Pa.
Members.—18.

LIMA MENNONITE MISSION, 825 North Jefferson St., Lima, Ohio (1910)

Workers: B. B. Stoltzfus, Supt., Emma Stoltzfus, Lena Stoltzfus, Mabel Kauffman.
Local Board.—B. B. Stoltzfus; J. Y. Smucker, West Liberty, Ohio; Amos King, West Liberty, Ohio; C. Hilty, Rawson, Ohio; P. E. Brunk, Elida, Ohio.
Members.—19.

GARDEN STREET MENNONITE MISSION, 900 Garden St., Peoria, Ill. (1919)

Workers: John L. Harnish, Supt., Viola Harnish, Alma Eigsti.
Local Board: E. H. Oyer, Chairman, Roanoke, Ill.; J. J. Summer, Washington, Ill.; C. E. Martin, Minier, Ill.; John Roth, Morton, Ill.

LANCASTER MENNONITE MISSION, 112 East Vine St., Lancaster, Pa. (1896)

Workers.—Eli Weaver, Elizabeth Myers, Ella Shenk.
Local Board.—Eastern Mennonite Board of Missions and Charities.

WELSH MOUNTAIN INDUSTRIAL MISSION, New Holland, Pa., Rt. 2 (1898)

Workers.—Arthur T. Moyer, Supt., Anna M. Moyer, Adda M. Kreider, Lewis B. Uhler, Ella F. Uhler, Abram L. Huber.
Local Board.—Eastern Mennonite Board of Missions and Charities, S. H. Musselman, Sem Eby, John Hershey, Committee.

MENNONITE GOSPEL MISSION, 1614 Eighth Ave., Altoona, Pa.

Workers.—J. M. Nissley, Supt., Alice H. Nissley, Florence B. Lauver, Ada Kreider.
Local Board: J. N. Durr, Martinsburg, Pa., J. S. Mast, Elverson, Pa., J. M. Nissley, Altoona, Pa.
Members.—20.

WEST VIRGINIA MISSION, Job, Randolph Co., W. Va.
Workers.—R. W. Benner, Job, West Va.; Robert L. Smith, Rich Mountain, West Va.
Local Board.—Under the Virginia Home Mission Board.

KNOXVILLE MISSION, 1308 W. 4th Ave., Knoxville, Tenn.
Worker.—C. B. Byer, Supt.

LOS ANGELES MENNONITE MISSION, 316 W. 76th St., Los Angeles, Calif.
Workers.—D. Parke Lantz, Supt., Sister Lantz.

BRIGHTON MISSION CHAPEL, 3404 South Oakley Ave., Chicago, Ill. (1907)
Workers.—G. P. Schultz, Supt., Katie Schmidt, Katie Ratzlaff.
Local Board.—Jac. R. Doerksen, Langham, Sask.; Peter B. Schmidt, Steinbach, Manitoba; J. A. Wall.
Members.—20.

MENNONITE BIBLE MISSION, 4215 Rockwell St., Chicago, Ill. (1917)
Workers.—A. F. Wiens, Supt., Katherina Wiens.

MENNONITE CHARITABLE INSTITUTIONS

ORPHANS' HOME, West Liberty, Ohio (1896)
Workers.—J. A. Hilty, Supt; Catharine Hilty, Matron; **Governesses:** Amanda Dettwiler, Cementha Hershberger, Lydia King, Ruth S. Smucker, Esther Hertzler, Naoma Hartzler, Maude Byler, Carrie Eigsti.
Local Board: S. E. Allgyer, Chairman, D. H. Yoder, John I. Yoder, Eli D. Yoder, all of West Liberty, Ohio.
Members.—80.

MENNONITE CHILDREN'S HOME, 1620 South 7th St., Kansas City, Kans. (1917)
Workers.—C. J. Freyenberger, Supt.; Leah Freyenberger, Matron; Anna Schweitzer, Ada King.
Local Board.—D. S. Weaver, La Junta, Colo.; A. G. Yoder, Parnell, Iowa; Abe Wenger, Versailles, Mo.; F. P. Kauffman, Garden City, Mo.; A. H. Weaver, Kinross, Iowa; R. M. Weaver, Harper, Kansas; C. J. Freyenberger, 1620 S. 37th St., Kansas City, Kans.

MENNONITE SANITARIUM, La Junta, Colorado (1907)
Workers: Allen H. Erb, Supt., Anna Rose Weaver, Head Nurse, Stella Erb, Esther Buckwalter, Dessie Balmer, Ruth Balmer, Eva Cook, Mary Brunk, Ella Augsburger, Lena Gerber, Anna Ebersole, John Good, Daniel Horst, Michael Horst, Solomon Kropp.
Local Board: D. S. Weaver, Pres., J. A. Heatwole, V. Pres., S. S. Stalter, Treas., Allen H. Erb, Sec'y, S. G. Winey, A. S. Brunk, M. D.
Members.—15.

MENNONITE CITY HOSPITAL, La Junta, Colo. (1919)
Workers: Lydia M. Heatwole, Head Nurse, Lavina Miller, Alice Schrock, Blanche Shetler, Nora Miller, Mildred Landis, Bertha Nunemaker, Gladys Miller, Caleb Winey, Anna E. Weaver, Effie Shantz.
Local Board: D. S. Weaver, Pres., J. A. Heatwole, V. Pres., S. S. Stalter, Treas., Allen H. Erb, Sec'y, S. G. Winey, A. S. Brunk, M. D.

EASTERN MENNONITE HOME, Souderton, Pa. (1916)
Workers.—Lydia Gross, Mary Kulp, Elsie Myers, Bertha Detweiler.
Local Board.—J. B. Overholt, Bedminster, Pa.; A. G. Gross, Doylestown, Pa.; J. S. Nice, Souderton, Pa.; H. B. Lapp, Fricks, Pa.; H. C. Krupp, Souderton, Pa.; L. N. Moyer, Blooming Glen, Pa.; John Detweiler, Sellersville, Pa.; Chas. Kolb, Spring City, Pa.; W. R. Moyer, Sellersville, Pa.; J. M. Hunsberger, Royers Ford, Pa.;

G. S. Nice, Harleysville, Pa.; Joseph Bechtel, 1820 Mt. Vernon St., Philadelphia, Pa.

MENNONITE HOME, R. F. D. No. 1, Lancaster, Pa. (1903)

Workers.—Tobias E. Moyer, Supt., Amanda Moyer, Elizabeth Moyer, Clara Halteman, Rebecca Burkert, Sam Hess, Ida Boshert, Sarah Good, Anna E. Ebersole, Bertha Sprecher, Mattie Hershey, John E. Becker, Henry Stineman, Susan Ressler.

Local Board.—Amos G. Kauffman, East Petersburg, Pa.; E. N. Eby, Lititz, Pa.; A. N. Wolf, Akron, Pa.; Henry D. Heller, Witmer, Pa.; Henry L. Heller, Rt. 5, Lancaster, Pa.; H. H. Snavely, Willow St., Pa.; Daniel Metzler, Mt. Joy, Pa.; Jonas Zimmerman, Mechanicsburg, Pa.; Landis Hershey, Kinzers, Pa.; S. H. Musselman, New Holland, Pa.

Members.—66.

MENNONITE CHILDREN'S HOME, Millersville, Pa. (1910)

Workers.—Levi Sauder, Supt.; Lydia Sauder, May Gochnaur, Susie C. Hess, Hettie Musser, Alice Kemrer.

Local Board.—John H. Mellinger, Rt. 6, Lancaster, Pa.; S. S. Graybill, Rheems, Pa.; A. K. Mann, Millersville, Pa.; A. B. Lutz, Mt. Joy, Pa.; S. D. Martin, Goodville, Pa.; Harry Eschbach, Millersville, Pa.; Benj. Kauffman, Kinzer, Pa.; Tobias Bomberger, Annville, Pa.; Simon Hiestand, Salunga, Pa.; Amos H. Hershey, New Holland, Pa.; John M. Weber, East Earl, Pa.; Harry M. Hertzler, Elverson, Pa.

DISTRICT AND OTHER BOARDS

Eastern Mennonite Board of Missions and Charities

President, John H. Mellinger, R. 6, Lancaster, Pa.
Vice Pres., Daniel N. Leaman, Millersville, Pa.
Secretary, Harry L. Herr, New Danville, Pa.
Treasurer, Eli G. Reist, Mt. Joy, Pa.
S. H. Musselman, New Holland, Pa.

Mission Board of the Franconia Mennonite Conference

President, Allen A. Freed, Telford, Pa.
Vice President, Wm. Moyer, Perkasie, Pa.
Secretary, Isaac Detweiler, Souderton, Pa.
Treasurer, Garret S. Nice, Harleysville, Pa.

Virginia Home Mission Board

Chairman, Samuel Brunk, Dale Enterprise, Va.
Secretary-Treasurer, S. M. Burkholder, Dale Enterprise, Va.
F. B. Showalter, Harrisonburg, Virginia.
Henry Blosser, Harrisonburg, Va. R. F. D. 5
Lewis M. Driver, Rt. 2, Dayton, Virginia.
Jacob Wenger, Harrisonburg, Va., R. F. D. 4

Virginia Board of Missions and Charities

President, Jos. W. Coffman, Dayton, Va.
Secretary and Treasurer, S. M. Burkholder, Dale Enterprise, Va.
Sem S. Weaver, Mt. Clinton, Virginia.
Jacob D. Showalter, Dayton, Virginia.
Elias Brunk, Harrisonburg, Va.

Executive Committee of the Ohio Mennonite Sunday School Conference

Chairman, Vernon Smucker, Scottdale, Pa.
Secretary, I. W. Royer, Orrville, Ohio.
Treasurer, D. S. Yoder, Bellefontaine, Ohio.
P. R. Lantz, Orrville, Ohio.
C. D. Brenneman, Lima, Ohio.
John Umble, West Liberty, Ohio.
I. J. Lehman, Columbiana, Ohio.

Indiana-Michigan Mennonite Mission Board

President, B. B. King, 1209 St. Mary's Ave., Ft. Wayne, Ind.
Vice President, D. A. Yoder, Elkhart, Ind.
Secretary, Jacob K. Bixler, Elkhart, Ind.
Treasurer, Edw. Martin.

Illinois Conference District Mission Board

S. R. Good, Sterling, Ill., Pres.
J. J. Summer, Washington, Ill., V. Pres.
A. H. Leaman, Chicago, Ill., Sec.
J. V. Fortner, Dakota, Ill., Treas.

Mission Board of the Kansas and Nebraska Conference District

President, L. O. King, Hesston, Kans.
Vice President, D. S. Weaver, La Junta, Colo.
Secretary, J. D. Charles, Hesston, Kansas
Treasurer, Earl Buckwalter, Newton, Kansas
B. F. Buckwalter, Newton, Kansas

Mission Board of the Missouri-Iowa Mennonite Conference

President, J. H. Hershey, Palmyra, Mo.
Vice President, J. B. Yoder, Garden City, Mo.
Secretary-Treasurer, Reuben Harder, Versailles, Missouri
Field Evangelists, E. J. Berkey, Oronogo, Mo.; J. C. Gingerich, Wolford, North Dakota.

Ohio Mennonite Mission Board

President, A. J. Steiner, North Lima, O.
Vice President, J. S. Gerig, Smithville, O.
Secretary, S. E. Allgyer, West Liberty, O.
Treasurer, Eli D. Yoder, West Liberty, O.
Field Worker, E. B. Stoltzfus, Hudson, O.

The Mennonite Board of Rural Missions of Ontario

President, M. H. Shantz, Baden, Ont.
Vice President, H. W. Stevanus, Sherkston, Ont.
Secretary, Geo. A. Weber, Kitchener, Ont.
Treasurer, Edwin Shantz, Hespeler, Ont.
Superintendent, L. J. Burkholder, Markham, Ont.

Ontario Board of Mennonite Finance

President, Isaac Reaman, Stouffville, Ontario
Vice President, M. C. Cressman, Kitchener, Ont.
Sec.-Treas., Anson Groh, Preston, Ont.
Daniel Wiedman, Markham, Ont.
Menno Brubaker, Waterloo, Ont.
Irvin Snyder, Baden, Ont.
Moses Hunsberger, Bridgeport, Ont.
Noah Shantz, New Hamburg, Ont.
John Kratz, Vineland, Ont.

Alberta-Saskatchewan District Mission Board

President, E. S. Hallman, Guernsey, Sask.
Secretary, Allen Good, Carstairs, Alberta

Mission Board of the Pacific Coast District

President, M. E. Brenneman, Albany, Oregon
Secretary, J. B. Mishler, Hubbard, Oregon
Treasurer, C. R. Widmer, Albany, Oregon
E. E. Good, Airlie, Ore.; Abram Good, Nampa, Ida.; Eli Shank, Filer, Ida.; Samuel Hollyman, Creston, Montana.

Mission Board of the Mennonite Conference of Southwestern Pennsylvania District

Executive Committee

President, N. E. Miller, Springs, Pa.
Vice President, J. N. Durr, Martinsburg, Pa.
Secretary, Hiram Wingard, Johnstown, Pa.
Treasurer, C. B. Shoemaker, Scottdale, Pa.
Aaron Loucks, Scottdale, Pa.
J. A. Ressler, Scottdale, Pa.

Washington Co., Md., and Franklin Co., Pa., Home Mission Board (Incorporated)

President, C. R. Strite, Hagerstown, Md.
Vice President, W. W. Hege, Marion, Pa.
Secretary, Joseph E. Lehman, Chambersburg, Pa.
Treasurer, Benj. E. Stauffer, Maugansville, Md.

MENNONITE BOARD OF EDUCATION

Officers

President, S. C. Yoder, Kalona, Iowa.
Vice President, D. A. Yoder, Elkhart, Ind.
Secretary D. D. Miller, Middlebury, Ind.
Treasurer, S. R. Good, Sterling, Ill.

Remaining Members of the Board

D. S. Yoder, Bellefontaine, Ohio; Aaron Loucks, Scottdale, Pa.; Joseph Bechtel, 1820 Mt. Vernon St., Philadelphia, Pa.; J. M. Kreider, Palmyra, Mo.; A. E. Kreider, Sterling, Ill.; J. P. Bontrager, 3079 Lan Franco St., Los Angeles, Calif.; O. O. Miller, Akron, Pa.; Vernon Smucker, Scottdale, Pa.; Daniel Eschleman, Smithburg, Maryland; S. F. Coffman, Vineland, Ont.; John Blosser, Rawson, Ohio; A. L. Hess, Hesston, Kansas; D. N. Lehman, Millersville, Pa.; D. G. Lapp, Roseland, Nebr.; J. B. Smith, Harrisonburg, Va.; M. C. Cressman, Kitchener, Ont.; D. H. Bender, Hesston, Kansas; T. M. Erb, Hesston, Kansas; I. R. Detweiler, Goshen, Ind.; J. E. Weaver, Goshen, Ind.; H. Frank Reist, Weslaco, Texas.

MENNONITE SCHOOLS

Goshen College, Goshen, Indiana

President, H. Frank Reist — Librarian, Ephraim J. Zook
Dean, Christian B. Blosser — Dean of Women, Vesta Zook
Business Manager, John E. Weaver. — Registrar, John J. Fisher

Hesston College and Bible School, Hesston, Kansas

President, D. H. Bender — Registrar, J. D. Charles
Business Manager, T. M. Erb — Preceptress, Siddie Oyer

Eastern Mennonite School, Harrisonburg, Virginia

Principal, J. B. Smith. — Secretary, Jno. L. Stauffer
Business Manager-Treasurer, H. N. Troyer

GENERAL SUNDAY SCHOOL COMMITTEE OF THE MENNONITE CHURCH

Chairman, Vernon Smucker, Scottdale, Pa.
Secretary, A. M. Eash, 720 West 26th St., Chicago, Ill.
S. F. Coffman, Vineland, Ont. — J. D. Charles, Hesston, Kansas
S. S. Yoder, Middlebury, Ind. — H. F. Reist, Goshen, Ind.

Executive Committee

Chairman, Vernon Smucker, Scottdale, Pa.
General Sunday School Secretary, I. W. Royer, Orrville, Ohio
General Sunday School Treasurer, A. J. Steiner, North Lima, Ohio
General Sunday School Editor, J. A. Ressler, Scottdale, Pa.
Associate Sunday School Editor, J. R. Shank, Carver, Mo.

MENNONITE PUBLICATION BOARD

Officers

President, J. S. Shoemaker, Freeport, Ill.
Vice President, Abram Metzler, Martinsburg, Pa.
Secretary, S. H. Miller, Shanesville, Ohio
Treasurer, Silvanus S. Yoder, Goshen, Ind.

Remaining Members of the Board

L. J. Heatwole, Dale Enterprise, Va.; George S. Keener, Hagerstown, Md.; S. F. Coffman, Vineland, Ont.; John Blosser, Rawson, Ohio; Samuel Gerber, Pekin, Ill.; L. J. Miller, Garden City, Mo.; D. H. Bender, Hesston, Kansas; E. S. Hallman, Guernsey, Sask.; Harry West, Hubbard, Oregon; M. C. Cressman, Kitchener, Ont.; J. R. Shank, Carver, Mo.

Committees

Executive Committee.—J. S. Shoemaker, Silvanus S. Yoder, S. H. Miller, Abram Metzler, Aaron Loucks, Levi Mumaw.

Finance Committee.—Abram Metzler, Aaron Loucks, S. E. Allgyer, S. H. Miller, M. C. Cressman, A. D. Wenger.

Publishing Committee.—Daniel Kauffman, Chairman, D. H. Bender, Secretary, D. J. Johns, L. J. Heatwole, S. G. Shetler, I. R. Detweiler, Geo. R. Brunk.

Mennonite Publishing House, Scottdale, Pa.

General Manager, Aaron Loucks, Scottdale, Pa.
Secretary-Treasurer, Levi Mumaw, Scottdale, Pa.

MENNONITE GENERAL CONFERENCE

Moderator, S. C. Yoder, Kalona, Iowa.
Assistant Moderator, N. B. Stauffer, Aldersyde, Alta.
Secretary, J. S. Hartzler, Goshen, Ind.
Assistant Secretary, N. E. Miller, Springs, Pa.
To be held at Garden City, Missouri, beginning August 24, 1921

MENNONITE RELIEF COMMISSION FOR WAR SUFFERERS

President, Aaron Loucks, Scottdale, Pa.
Vice President, Eli G. Reist, Mount Joy, Pa.
Secretary, Levi Mumaw, Scottdale, Pa.
Treasurer, G. L. Bender, Elkhart, Indiana
D. D. Miller, Middlebury, Indiana

MENNONITE CENTRAL COMMITTEE

Executive Office, Scottdale, Pa.

Functioning with and for the following commissions and conferences in receiving and forwarding funds and materials for war sufferers in South Russia:

Mennonite Relief Commission for War Sufferers
Emergency Relief Commission of the General Conference
Eastern Mennonite Board of Missions and Charities
Central Conference of Illinois Mennonites
Krimer Mennonite Brethren Church
Mennonite Brethren Church of North America
Pacific Branch of the Relief Committee for the Suffering Mennonites in Russia

Members.—P. C. Hiebert, Chairman, Hillsboro, Kansas; Levi Mumaw, Sec'y-Treas., Scottdale, Pa.; Maxwell H. Kratz (Third member of Executive Committee), 1137 Commercial Trust Building, Philadelphia, Pa.; Allen Yoder, Goshen, Indiana; John H. Mellinger, Rt. 6, Lancaster, Pa.; D. M. Hofer, 2812 Lincoln Ave., Chicago, Ill.; W. P. Neufeld, Reedley, Calif.

SUMMARY REPORTS of MISSION STATIONS 1920

	Home Mission 1907 S. Union St., Chicago H. R. Schertz, Acting Supt.	Gospel Mission 720 W. 26th St., Chicago A. M. Eash, Supt. Wm. Brenneman, Acting Supt.	Mennonite Gospel Mission 1324 Danforth Ave., Toronto, Ont., Can. S. M. Kanagy, Supt.	Mennonite Gospel Mission 1209 St. Mary's Ave., Ft. Wayne, Ind. B. B. King, Supt.	Mennonite Gospel Mission 200 South 7th St., Kansas City, Kans. J. D. Mininger, Supt.	Mennonite Gospel Mission 3105 Strong Ave., Argentine, K. C., Kans. J. D. Mininger, Supt.	Mennonite Gospel Mission 1939 Third St., S. E. Canton, Ohio N. E. Troyer, Supt.	Mennonite Gospel Mission 314 Worthington St., Youngstown, O. C. K. Hostetler, Supt.	Lima Mennonite Mission 825 N. Jefferson St. Lima, Ohio B. B. Stoltzfus, Supt.	TOTALS
Number of present workers	5	4	4	3	5	2	3	4	4	34
Number of meetings in Hall	6	4	8	6	4	3	3	2	6	42
Meetings held in homes	9	1	2	1	2	2	1	2	1	21
Largest attendance in S. S.	382	339	170	144	136	94	137	82	115	1599
Smallest attendance in S. S.	200	136	105	93	53	14	51	40	55	747
Average attendance in S. S.	270	201	145	120	83	67	87	60	84	1117
Number in Home Department	90	40			8		3		9	150
Number in Cradle Roll Department	79	75			53	14	62		42	325
Total enrollment all departments		400	210		209	120	223	75	215	1452
Nature of industrial work		*	*							
Classes meet each week		1	1							2
Number in attendance		65	44							109
Average number in day nursery								10		10
Number in kindergarten classes										
Classes meet each week										
Number of patients treated	170	36		20	58					284
Number treatments given	170	78		100						348
Number garments distributed	900	600		100	872	14	80	494	300	3360
Approximate value of same	$98 00	$325 00		$20 00	$174 40	$2 50	$42 00	$395 05		$1056 95
Number meals given to visitors	1200	1560	1177	400	1717	245	394	200	1248	8141
Number give to poor					149		20	75		244
Approximate value of same		$10 00	$20 00	$50 00	$39 79	$39 00	$10 00	$19 90		$188 69
Money contributed for charity		18 80	10 65		138 68	25 22	10 00	425 00	163 41	791 76
Value of real estate and buildings		17800 00	7000 00	12000 00	3000 00	3000 00	2200 00	20000 00	6000 00	71000 00
Value of furnishings		350 00	500 00	150 00	350 00	200 00	225 00	2500 00	300 00	4575 00
Funds received from contributors	271 41	301 82	161 70	49 46	1620 51		735 25	914 14	277 80	4332 09
Received from general treasurer	1078 29	1625 25	1368 00	1617 52	1625 00		395 80	1050 00	415 00	9181 86
Approximate value of food sent in	254 60	460 89		314 84	426 39	69 82	518 00		251 28	2295 82
Running expenses for year	1604 30	2340 45	1569 47	1930 40	3127 41	644 35	664 82	3024 62	944 08	15849 90
Paid for improvements		11 03	134 77	†255 39			340 98	8 68	20 88	771 73
Cost of new buildings										
Number of confessions during the year	8		11	22	20	23	5			89
Number received into church by baptism			2	16			1		7	26
Number received by letter		6	3	2	5		12		‡6	34
Number died during year				1	1		2		2	6
Number expelled or withdrawn	4		2	4	14				2	26
Number moved away	3	3	2		1		1			10
Number of applicants under Inst.					14		1			15
Membership April 1, 1920	65	40	29	57	52		57	14	64	378

*Various kinds. †Street Paving. ‡By confession.

SUMMARY REPORT OF CHARITABLE INSTITUTIONS

1920	Mennonite Sanitarium La Junta, Colo. Allen H. Erb, Supt.	Orphans' Home West Liberty, O. J. A. Hilty, Supt.	Mennonite Children's Home Kansas City, Kans. Bernice M. Devitt, Supt.	La Junta City Hospital La Junta, Colo. Allen H. Erb, Supt.	Totals
Number of present workers	14	11	6	9	40
No. in Institution Apr. 1, 1919	32	95	24	*7	158
Males	19	49	13	3	84
Females	13	26	11	4	54
Number admitted during year	159	40	55	113	367
Males	86	22	20	53	181
Females	73	18	35	60	186
Number died during year	122		2	77	201
Males	65		2	33	100
Females	57			44	101
No. dismissed or healed during yr.	27			12	39
Males	16			7	23
Females	11			5	16
Number placed in homes		44	7		51
Males		28	2		30
Females		16	5		21
No. in Institution Apr. 1, 1920	42	67	38	29	176
Males	24	43	16	14	97
Females	18	24	22	15	79
No. religious services each week	†3	14	‡	‡	17
No. of Christians in Institution	91	31	15		137
No. of non-Christians	64				64
No. confessions during year	7	2	9		18
No. rec'd into church fellowship	3	11			14
No. supported by Institution		14			14
No. supported in part		6	38		44
No. paying for support					
No. supported by relatives		47	38		85
Rec'd from relatives		6386 69	2139 25		9525 94
Rec'd direct from contributors	2088 68	5418 27	2785 93	292 45	10585 33
Income from farm	3450 00			1000 00	4450 00
Income from endowments	130 00				130 00
Rec'd from General Board	1150 00	2133 73	814 65	**400 00	4498 38
Hospital fees	13513 42			1712 00	15225 42
Total receipts for year	23981 87	14541 43	5739 83	3404 45	47667 58
Expense of workers' allowance	2746 20	1180 25		291 45	3217 90
Expense of charity	4409 98			169 20	4579 18
Running expenses	17077 27			2034 88	19112 15
Fuel and lighting expense	2225 44	1186 60	239 92	242 23	3894 19
Paid for improvements		882 26	482 10		1364 36
New buildings and equipment	1442 19		1076 09	500 00	3018 28
Sundry expenses					
Total expenditures during year	23491 10	14517 13	6217 70	3068 56	47294 49
Value of bldgs. and real estate	95000 00	22000 00	10000 00		127000 00
Value of furniture and fixtures	3000 00	800 00	3500 00	500 00	7800 00

†Also daily worship. ‡Daily devotions.
*Jan. 1, 1920, Institution opened. **By note.

NAMES AND ADDRESSES

Bishops, Ministers and Deacons

MENNONITE CHURCH

ALBERTA, CANADA

†Kauffman, Eli, Duchess
†Kauffman, J., Tofield, Rt. 1
Lehman, J. K., Tofield
Miller, Isaac, Mazeppa
Ramer, H. B., Duchess
Reist, Abraham, Reist
*Roth, N. E., Tofield, Rt. 1
Schmidt, M. S., Guernsey
*Stauffer, Norman B., Aldersyde
†Wambold, A. H., Mazeppa
Weber, N. R., Carstairs
Weber, Henry, Carstairs

CALIFORNIA

*Bontrager, J. P., 3079 Lan Franco St., Los Angeles.
Stahly, Emanuel, Terra Bella

COLORADO

Birky, Nick, Thurman
Brunk, J. B., Rocky Ford
Brunk, J. M., La Junta
Erb, Allen H., La Junta
*Heatwole, J. A., La Junta
Leatherman, Aaron M., La Junta
†Newschwanger, Fred A., La Junta
Nunemaker, J. M., La Junta
Schrock, Levi, Thurman
Thut, John, La Junta
†Winey, S. G., La Junta

IDAHO

Hilty, George B., Nampa
Honderich, Samuel, Filer
† Shank, Eli, Filer
Shenk, A. M., Nampa

ILLINOIS

†Albrecht, Henry V., Tiskilwa
Becher, Joseph, Foosland
†Burkhart, Abram, Sterling
Buzzard, Alpha L., Metamora
† Deter, Daniel, Morrison
Derstine, Clayton F., Eureka
Eash, A. M., 720 W. 26th St., Chicago
†Ebersole, Daniel, Sterling
Eigsti, Ira, Buda
†Fortner, J. V., Dakota
Garber, Peter, Cazenovia
*Gerber, Samuel, Pekin
Good, A. C., Sterling
Graybill, S. E., Freeport
Grieser, Daniel, Foosland
*Hartzler, C. A. Tiskilwa
Hartzler, Joseph, Gridley
Heiser, Joseph A., Fisher
King, Christian, Deer Creek
Kreider, A. E., Sterling
Leaman, A. H., Chicago
Litwiler, Jonas, Morton
Litwiller, Simon, Hopedale
McCulloh, John, Cullom
Nafziger, Daniel, Hopedale
†Nice, H. T., Morrison
*Nice, John, Morrison
†Oyer, Ed, Metamora
Reesor, Christian, Eureka
Roth, Daniel, Morton
Schertz, Christian S., Eureka
Schertz, H. R., Metamora
Schertz, Peter D., Metamora
Schertz, Peter, Washington
*Schrock, Andrew A., Metamora
*Shoemaker, J. S., Dakota
Slagel, Daniel W., Flanagan
Summer, Peter, Metamora
Yordy, Ezra B., Eureka
†Yordy, Joseph, Eureka
Zehr, Daniel, Danvers
Zehr, Jacob, Deer Creek
*Zehr, Peter, Foosland
†Zehr, Samuel, Fisher,

INDIA

Esch, C. D., Dhamtari, C. P.
*Friesen, P. A., Balodgahan, via Drug, C. P.
Kaufman, J. N., Dhamtari, C. P.
Lapp, G. J., Dhamtari, C. P.
*Lapp, M. C., Dhamtari, C. P.
Lehman, M. C., Dhamtari, C. P.

INDIANA

Bare, John H., Nappanee
†Bender, G. L., Elkhart
*Bixler, Jacob K., Elkhart
†Brubaker, Jonas, Elkhart
Bucher, James, Kouts
*Burkholder, David, Nappanee
*Christophel, Jacob W., Goshen
Cripe, Amos S., La Grange
†Coffman, Daniel H., Goshen
Detweiler, I. R., Goshen
†Emmert, John, Topeka
Friesner, Harvey, Vistula
Funk, J. F., Elkhart
*Garber, John, Goshen
†Grosh, Oliver P., Elkhart
Hartzler, Raymond L., Topeka
Hartzler, J. S., Goshen
†Hershberger, J. C., Middlebury
Hershberger, Seth P., Shipshewana
†Hooley, J. Y., Middlebury
Horner, J. S., Greentown
Hostetler, A. J., Middlebury
Hostetler, Oscar S., Topeka
*Johns, D. J., Goshen
†Johns, Ira S., Goshen
Kauffman, Clyde X., Goshen
King, B. B., Ft. Wayne
†King, Noah W., Amboy
*Kurtz, Jonathan, Ligonier
†Landis, Amos S., Goshen
†Lantz, Melvin D., Topeka
Loucks, Jonas, Nappanee
† Lugibill, John C., Grabill
†Martin, Frank J., Ft. Wayne
*Mast, E. A., Kokomo
†Maust, Frank, Nappanee
McGowen, James H., Nappanee
Miller, Andrew S., Spencerville
*Miller, D. D., Middlebury
Miller, E. E., Middlebury
*Miller, J. P., Shipshewana
Miller, Josiah J., Shipshewana
Miller, Y. C., Shipshewana
†Mishler, J. J., Shipshewana
Mullet, Ezra S., Nappanee
Nussbaum, Amos, Middlebury
Oesch, W. W., Bristol
Slabaugh, Niles M., Greentown
Shank, Clarence A., Elkhart, R. D.
†Smeltzer, Samuel, Wakarusa
Troyer, D. D., Goshen
Unzicker, Peter, Goshen
†Weaver, Henry B., Goshen

---

*Bishop

†Deacon

†Weaver, Noah, Wakarusa
Weaver, W. B., Goshen
Weldy, Henry, Wakarusa
†Weldy, J. I., Wakarusa
Weldy, Silas L., Wakarusa
*Yoder, David A., Elkhart
Yoder, Levi W., Nappanee
†Yoder, Menno J., Topeka
Yoder, Ray F., Wakarusa
Yoder, S. S., Middlebury
Yoder, Samuel, Elkhart
Yoder, Silas, Goshen

IOWA

Blosser, Perry, South English
Brenneman, Joe C., Kalona
Eigsti, J. C., Manson
Fisher, D. J., Kalona
*Gerig, Sebastian, Wayland
*Gingrich, Simon, Wayland
Graber, Daniel, Noble
Guengerich, W .S., Wellman
Hershberger, Joseph, Wellman
Hess, J. W., Manson
†Lapp, Samuel W., South English
†Lineweaver, W. T., South English
Miller, D. D., Kalona
†Reber, George, Parnell
*Swartzendruber, John Y., Kalona
Swartzendruber, Peter, P., Wellman
*Wagler, John, Wayland
† Weaver, Amos, So. English
† Yoder, Abner G., Parnell
†Yoder, J. B., Kalona
*Yoder, J. K., Wellman
*Yoder, S. C., Kalona
*Zehr, D. D., Manson

KANSAS

*Bender, D. H., Hesston
†Beck, L. L., Peabody
Brubaker, J. L., Hesston
Brunk, D. S., Hesston
Brunk, J. F., Peabody
† Brunk, J. R., Windom
†Buckwalter, B. F., Newton
†Byler, E. W., Hesston
Charles, J. D., Hesston
Diener, Charles, Cantorr
Diener, D. A., Canton
Diener, Edward, Larned
Ebersole, N. E., Protection
*Erb, Tillman M., Hesston
Erb, Paul, Hesston
Hartzler, J. E., Newton
†Hostetler, H. E., Harper
Kanagy, S. M., Hesston
King, L. O., Hutchison
Kuhns, A., Columbus
†Landis, Aaron, Canton
Landis, Geo. B., Hesston
Miller, David D., Protection
†Miller, S. Enos, Hesston
Mininger, J. D., Kans. City, 200 S. 7th St
Mishler, Samuel, Columbus
Neufeld, Abr. P., Inman
†Neufeld, H. J., Inman
Pauls, Jacob J., Inman
Reiff, C., Newton
Shetler, Ed., Crystal Springs
†Shellenberger, J. I., Hesston
Shenk, N. H. Mulberry
Stutzman, Milo, Hesston
Weaver, R. M., Harper
Wiens, Heinrich A., Inman
Wenger, J. G., Hesston
Winey, Caleb, Peabody
Yoder, Charles D., Windom
†Yoder, Joseph, Harper
Zimmerman, J. J., Harper

MARYLAND

Baer, Henry, Hagerstown
†Coss, George, Hagerstown
Eby, Samuel R., Clear Springs
†Horst, Abraham, Clear Spring
†Horst Daniel E., Maugansville
†Justus, Martin, Edgemont
*Keener, George S., Hagerstown
†Kinsinger, J. L., Grantsville
Lesher, David, Hagerstown
Martin, Denton, Smithburg
Miller, Ed, Pinto
Miller, Milton, Grantsville
†Ogburn, A. C., Westover
Risser, John, Hagerstown
Strite, C. R., Hagerstown
Strite, Daniel, Leitersburg

MICHIGAN

Bontrager, Eli A., Freeland
Brackbill, Aldus, Clarksville
Buskirk, Royal A., Vestaburg
Culp, C. C., Chief
*Esch. Menno, Mio
† Martin, Simeon P., Stanton
†Miller, Harvey A., White Cloud
†Mishler, Joseph, Clarksville
Nelson, Thomas U., White Cloud
Ropp, Peter, Imlay City
Sommer, Simon W., Dryden
Summers, Geo. H., Ashley
Steiner, Moses, Fairview
†Steiner, Menno, Comins
Wideman, Alfred, Pigeon
† Wideman, Menno, Pigeon
†Wyse, Albert, Midland
†Zook, Eli, Clarksville

MINNESOTA

† Bute, Charles, Alpha
Garber, C. J., Alpha
Landis, Noah, Alpha

MISSOURI

Berkey, E. J., Oronogo
Bissey, George, Cherry Box
Bowman, E. C., Carver
Buckwalter, H. R., Palmyra
Buckwalter, Ira E., Palmyra
†Collier, J. L., Carver
†Detwiler, John G., Cherry Box
†Dettwiler, J. S., Versailles
Diener, Harry A., Proctor
Driver, C. B., Versailles
*Driver, Joe C., Garden City
Gingrich, Amos, Versailles
†Good, Joseph, Oronogo
Harder, H. J., Versailles
*Hartzler, I. G., East Lynne
*Hartzler, John J., Garden City
Helmuth, William E., Garden City
Hershberger, S. S., La Tour
†Hershey, John H., Palmyra
Johnston, Lafayette J., Cherry Box
Kilmer, Amos, Persell
King, D. S., Garden City
*Kreider, John M., Palmyra
Miller, Levi J., Garden City
Shank, J. R., Carver
*Shenk, Andrew, Oronogo
Shenk, Perry J., Oronogo
†Swartzendruber, Elias, Versailles
Tweedy, William, Oronogo
†Yoder, John B., Garden City
Yoder, John M., Cherry Box

MONTANA

Dick, D. Y., Joplin
†Gerber, Noah, Chester
Kauffman, D. S., Cresston
Kauffman, Lev. S., Coalridge
† Snyder, Chris, Cresston

NEBRASKA

†Beller, John, O'Neill
Birkey, J. H., Beemer
*Birky, Jacob D., Beemer
Eicher, William, Milford

†Ernst, John, Chappell
Ernst, Christian K., O'Neill
Fast, Peter J., Litchfield
Good, Andrew, Roseland
*Kennel, Peter, Strang
*Lapp, D. G., Roseland
Miller, Geo., Milford
Oswald, J. W., O'Neill
Oswald, Peter, Beemer
Rempel, G. F., Jansen
Rediger, Joseph, Milford
Roth, John, Chappell
*Schiffler, Albrecht, Roseland
†Schiffler, Emanuel, Roseland
†Schlegel, Ben, Shickley
†Schlegel, L. O., Milford
Schlegel, Wm., Milford
Schantz, Joseph, Beemer
Stauffer, Abraham, Roseland
Stauffer, Jacob, Milford
Stoltzfus, Ammon E., Woodriver
†Stutzman, Abram, Wood River
Swartzendruber, J. J., Shickley
† Whitaker, John, Beaver Crossing
*Zimmerman, Jos. E., Milford

NORTH DAKOTA

Gingerich, J. C., Wolford
Glick, L. S., Minot
† Hostetler, Eli G., Wolford
*Mast, I. S., Minot
† Yoder, Ira L., Minot

OHIO

*Amstutz, D. C., Marshallville
*Amstutz, Cleophas N., Applecreek
*Allgyer, S. E., West Liberty
†Baumgartner, Peter E., Sterling
*Blosser, John, Rawson
Blosser, N. O., Rawson
Brenneman, Andrew, Elida
Brenneman, A. H., Marshallville
Brenneman, C. B., Elida
Brenneman, Moses, Lima
Brunk, P. E., Elida, Rt. 1
†Brunk, Samuel, Elida
†Burkholder, Abram, Marshallville
Burkholder, A. B., N. Lima
*Buchwalter, I. J., Dalton
Byler, C. H., Cable
†Conrad, Peter, Sterling
Detweiler, Enos M., Columbiana, R1
Eberly, Aaron, Dalton
Friedt, David M., Dundee
*Frey, E. L., Wauseon
†Frey, Jacob C., Archbold
*Gerig, J. S., Smithville
Good, Jacob A., Webb Summit
†Good, S. P., Elida
Grieser, Samuel D., Archbold
†Hackman, John, Orrville
† Hartzler, Albert I., Orrville
Hartzler, E. F., Marshallville
Hartzler, J. B., West Liberty
Hartzler, L. L., West Liberty
Hershberger, A. W., Mantua
Hilty, Noah, Marshallville
Horst, Elam, Orrville
Hostetler, Alvin, Louisville
Hostetler, David, Weilersville
Hostetler, Lester, Sugar Creek
†Huber, J. B., Elida
King, J. Y., West Liberty
†King, S. H., Bellefontaine
† Kreider, Elias, Seville
Kreider, J. M., Wadsworth
Lantz, P. R., Orrville
Lehman, David S., Columbiana
† Leichty, Christian, Archbold
Liechty, J. A., Orrville
Martin, David, Dalton
Mast, Calvin, Millersburg
Mast, Corsin, Sugar Creek
*Mast, Joseph F., Holmesville
† Miller, Alexander, Berlin
Miller, John D., Louisville, R. 4
Miller, Martin, Millersburg
Miller, S. H., Sugar Creek
Moser, Jacob S., Apple Creek
Moser, Jacob J., Dalton
† Newcomer, H. R., Wadsworth
*Nussbaum, Jacob, Applecreek
† Neuschwander, Abraham M., Orrville
Plank, Levi L., Bellefontaine
Raber, D. B., Aurora
Rickert, Allen, Columbiana
Rohrer, S. D., Wadsworth
Ross, George, Elida
Royer, L. W., Orrville
Rupp, Eli, Archbold
Rychener, Henry, Pettisville
Sauder, D., Wauseon
† Schmucker, Daniel, Maximo
Smucker, Jesse, Smithville
*Shenk, J. M., Elida
Shenk, Simon, Continental
† Smith, W. H., New Carlisle
*Steiner, Albert J., North Lima
†Steiner, Noah C., Orrville
Stoltzfus, B. B., Lima
Stoltzfus, B. F., Lima
*Stoltzfus, E. B., Hudson
Stoltzfus, Will A., Lima
†Strite, Lewis, Continental
† Stutzman, Alex., Aurora
Warye, J. J., West Liberty
† Warye, S. L., Urbana
Whitmer, Paul E., Bluffton
Witmer, I. B., Leetonia
Wyse, Daniel J., Archbold
*Yoder, A. I., West Liberty
Yoder, C. Z., Wooster
Yoder, D. Z., Smithville
† Yoder, Eli, West Liberty
† Yoder, John L., Columbiana
Zuercher, Enos, Lima

OKLAHOMA

Hartzler, B. F., Pryor
†Hartzler, I. J., Pryor
Hershberger, Simon, Goltry
Hooley, D. Y., Jet
*Miller, S. C., Jet
† Schrock, David C., Jet
Slagell, Joseph, Thomas
Slagell, John, Hydro
Summer, Samuel, Pryor
Swartzendruber, Alva, Hydro
†Zimmerman, P., Jet

ONTARIO, CANADA

†Baer, Henry, Petersburg
Bearrs, Gilbert, Sherkston
†Bergey, David, New Dundee
Bergey, Nathaniel, Clachan
Boshart, Peter, Milverton, Rt. 1
Bowman, Moses C., Kitchener
Bowman, Samuel S., Kitchener
Brubacher, Moses M., Waterloo, R. R.
Burkholder, L. J., Markham
Burkholder, Oscar, Breslau
*Coffman, S. F., Vineland
Cressman, Curtis, New Hamburg
Cressman, Osiah, New Hamburg
† Cressman, Moses M., New Hamburg
†Cressman, Jacob S., Bloomingdale
†Fretz, Manasseh R., Markham
† Fretz, William, Jordan Harbor
† Gasho, Christian, Zurich
† Gerber, John L., Zurich
*Gingrich, Abram B., Elmira
Gingrich, Jacob, Preston
Good, Allan, Waterloo
†Good, Eli, New Hamburg
*Hallman, Manasseh, Petersburg
†Hallman, George, New Dundee
†Heckendorn, Moses, Breslau
† Hoover, Christian, South Cayuga
†Hoover, Isaiah, Stouffville
Hoover, Leonard W., Markham
Hoover, Moses, Selkirk
Hunsberger, Noah, Waterloo
†Kipfer, John, Poole

Martin, Jesse, Bloomingdale
Michael, Nelson, Sherkston
†Musser, Henry, St. Jacobs
Schrag, Chr., Zurich
Schultz, Christian, Hampstead
Shantz, Benj. B., Preston
†Shantz, Daniel, Preston
†Shantz, J. D., Baden
Shantz, Moses H., Baden
†Shantz, Ezra, Baden
*Snider, Jonas B., Waterloo
Snider, Oliver D., Floradale
Snyder, Absalom B., Preston
†Snyder, Ephraim S., Blair
Stauffer, Noah, Waterloo
Stevanus, Howard W., Waterloo
Wambold, Isaac, Markham
†Weber, Ephraim, Elmira
† Weber, Geo. A., Kitchener
† Weber, Noah S., Waterloo
Weber, Urias K., Kitchener
Weber, Lewis S., Stouffville, R. R.
Wodner, Jacob S., Kitchener
Wismer, David S., Kitchener
Wismer, O. H., Baden
Wismer, Isaiah, Blair
†Witmer, Wesley, Petersburg

OREGON

Bond, W. M., Hubbard
Brenneman, M. E., Albany
Erb, Daniel, Albany
*Gerig, C. R., Albany
Gingerich, Fred. J., Aurora
Hershberger, N. L., Hubbard
Horning, Jacob, Salem
Kauffman, D. B., Hubbard
Kniss, Floyd A., Hubbard
Lind, N. A., Albany R5
†Martin, Ephraim, Albany
*Mishler, J. D., Hubbard
*Roth, Jacob, Albany
† Roth, Daniel, Woodburn
†Roth, Frank, Albany
Schrock, Joseph, Albany
†Shenk, Daniel F., Hubbard
Shenk, Gabriel, Airlie
*Shetler, S. G., Hubbard
†Steckley, C. C., Albany
Steckley, John, Albany
*Troyer, Amos P., Hubbard
† Weaver, E. C., Airlie
†Weaver, M. B., Sewer
Whitaker, Joseph, Albany
†Wolfer, Hugh, Albany
Yoder, Edward Z., Hubbard
Yoder, L. J., Airlie

PENNSYLVANIA

Alderfer, Rhine, Souderton
† Allebach, Joseph, Sellersville
Apple, Philip, Middleburg
Auker, Simon, Richfield
Bair, Reuben S., West Manchester
*Bean, Warren G., Collegeville
Bechtel, Henry, Spring City
Blough, Levi A., Hollsopple
Blough, E. J., Hollsopple
Boll, Joseph, Jr., Manheim
Boll, Joseph, Sr., Manheim
Bowman, Noah B., East Earl
†Bowman, Noah M., East Earl
† Boyer, Martin, Biglerville
*Brackbill, C. M., Kinzer
†Brenner, Abram. Millersville
Bressler, J. F., Lancaster
Bricker, Henry, Chambersburg
†Bricker, Samuel, Chambersburg
Brilhart, J. A., Scottdale
Brubaker, Ammon G., Mifflintown
Brubaker, A. K., Richfield
† Brubaker, Christian, Port Trevorton
Brubaker, Christ M., Strasburg
Brubaker, Isaac, Manheim
Brubaker, Jacob E., 515 Hand Ave. Lancaster
† Brubaker, John B., Manheim
Brubaker, Menno, Richfield
Brunk, Gabriel, Royersford
Bucher, J. F., Gettysburg
Bucher, John B., Ephrata
† Burkhart, Isaac, Newville
Burkhart, Paul, Newville
*Burkholder, J. S., Chambersburg
† Burkholder, Jos. A., Newville
*Byler, Jacob R., Volant
Byler, Joseph H., Belleville
† Cassel, David, Souderton
† Charles, Christian F., Landisville
†Charles, J. Clayton, Lancaster R1
*Charles, John K., Lancaster, Rt. 1
Charlton, W. F., Newville
Clemens, J. C., Lansdale
*Clemmer, A. G., Franconia
†Clemmer, Hiram, Souderton
Clemmer, H. M., Telford
† Clemmer, Isaac, Telford
†Coble, Aaron, Hershey
Cockley, Reuben, Boiling Spring
†Coffman, George, McClellandtown
Derstein, Abram Z., Souderton
† Derstine, John, Perkasie
†Detweiler, Jno. F., Sellersville
*Durr, J. N., Martinsburg
† Eash, Sem K., Holsopple
Ebersole, Jacob, Annville
*Ebersole, John G., Hershey Rt. 2
Ebersole, Seth, Lancaster R8
† Eby, Ephraim N., Lititz
† Ehst, A. G., Bally
Ehst, John, Bally
† Erb, Henry, Elizabethtown
Ernst, Geo. W., Chambersburg
† Eshleman, H. W., Camp Hill
† Eshleman, Jonas, Greencastle
† Faust, Samuel, Seanor
†Fisher, Fred, McAllisterville
Flinchbach, John, Lebanon, Rt. 5
Forry, Joseph S., York
Freed, Aaron, Fricks
†Freed, Jacob A., Elroy
†Frey, Samuel, Elizabethtown
Garber, S. E., Elizabethtown
Gehman, D. L., Doylestown
Gehman, John, Bally
Gehman, Moses G., Denver
Geigley, A. W., Iron Springs
Gelnett, H. M., Elk Lick
*Gingerich, Jacob, Lebanon
Gish, D. N., Millersville
Good, I. B., East Earl
Graybill, Clayton A., Martinsburg
† Graybill, Floyd S., Bareville
Graybill, J. Paul, New Holland
*Graybill, W. W., Richfield
† Greider, J. M., Salunga
Groff, Elias, Strasburg
† Gross, A. G., Fountainville
Gross, Joe M., Blooming Glen
Gross, Mahlon, Fountainville
Grove, Harvey, Menges Mill
Habecker, J. C., Rt. 1 Lancaster
Harnish, Aaron B., West Willow, Rt. 1
†Harshberger, John B., McVeytown
Harbold, Jesse, Kralltown
Hartzler, J. M., Belleville
Hege, W. W., Marion
†Heller, Henry D., Lancaster
*Herr, Abram B., New Danville
Herr, Frank M., Willow Street
†Herr, David, Hanover
†Herr, Henry L., New Danville
†Hershberger, John, Hollsopple
Hershberger, W. C., Hollsopple
Hershey, Ira L., Gap
†Hershey, Isaac E., Leaman Place
Hershey, J. H., Lititz
†Hershey, Landis, Kinzers
† Hess, Benjamin, Lititz, Rt 4
†Hess, Benjamin, Weidmanville
Hess, E. D., Masontown
Hess, John S., Lititz
Hess, Samuel, Shiremanstown
Histand, Abram O., Doylestown

Histand, Martin, Elizabethtown
Honsaker, Chas. E., Masontown
Honsaker, David, Masontown
Hoover, Amos, Kinzers
Horning, Joseph G., Mohnton R2
Horst, A. S., Ephrata
†Horst, Solomon S., Shippensburg
†Hunsberger, Martin, Royers Ford
*Kanagy, Eli H., Belleville
*Kauffman, Daniel, Scottdale
Kauffman, H. G., Landisville
*Kauffman, J. E., Mattawana
† Kauffman, Albert, Martinsburg
† Kauffman, Amos G., East Petersburg
Kennel, John A., Parkesburg
Kolb, Amos, Spring City
† Kolb, Charles, Spring City
† Krall, Christian, Lebanon
Kraybill, B. Lehman, Mt. Joy
Kulp, Isaac C., Hatfield
Kreider, Frank, East Petersburg
Krieble, John, Bally
† Krupp, H. C., Souderton
Kuhns, D. E., Chambersburg
Landis, David, Lancaster
Landis, Erwin, Schwenksville
Landis, John E., Bainbridge
*Landis, Noah L., Neffsville
†Landis, Henry R., Souderton
Landis, Sanford B., Lancaster, Rt. 6
Landis, S. B., Elizabethtown
Landis, William M., Telford
Lantz, Jonathan H., Volant
Lapp, Geo. J., Manheim
†Lapp, Henry, Fricks
Lauver, William G., Cocolamus
Layman, Simon, Hollsopple
Leatherman, J. M., Perkasie
Lefever, John M., Neffsville
Lehman, Joseph E., Chambersburg
Lehman, Christian, Lancaster, Rt. 2
Lehman, D. N., Lancaster, Rt. 2
Lehman, Harvey, Wrightsville
Leiter, Samuel, McAlisterville
†Lesher, Daniel D., Chambersburg
†Lesher, David S., Chambersburg
Longenecker, Harry, Middletown
Longanecker, H. E., Salunga
Loose, H. H., Menges Mills
*Loucks, Aaron, Scottdale
†Loucks, Joseph R., Scottdale
*Loux, Peter B., Blooming Glen
†Lutz, A. B., Mt. Joy
*Mack, Noah H., New Holland
Mack, Jesse H., Yerkes
Martin, A. L., Gordonville, Rt. 2
Martin, Christian V., Chambersburg
†Martin, J. A., Chambersburg
Martin, J. H., Shippensburg
† Martin, Samuel D., Goodville
†Mast, Aaron, Parkersburg
*Mast, John S., Elverson
†Maust, D. W., Springs
Mellinger, Jacob H., Ronks
*Metzler, Abram, Martinsburg
Metzler, A. D., Holtwood
† Metzler, D. S., Manheim, Rt. 2
Metzler, Isaac, Martinsburg
†Metzler, Samuel, Ephrata
Miller, David Z., Middletown
Miller, G. D., Springs
† Miller, H. L., Elizabethtown
Miller, Ira Z., Bainbridge
*Miller, N. E., Springs
*Mininger, Jonas, Elroy
† Moose, Milo G., Volant
Mosemann, D. H., Lancaster
Mosemann, John H., Lancaster
Moyer, Elmer, Souderton
Moyer, J. C., Harleysville
Moyer, Jacob M., Souderton
†Moyer, Levi, Blooming Glen
† Moyer, Wilson, Sellersville
Moyer, Warren, Telford
Myer, Amos W., Gettysburg
Myers, John B., Quarryville
†Newcomer, Norman, Mt. Joy
†Newcomer, Abram, Lancaster, Rt. 1
Nissley, Jos. M., 1614 Eighth Ave., Altoona
*Nissley, Peter R., Mt. Joy
†Nolt, M. W., Bareville
†Oberholtzer, J. B., Perkasie
Oberholtzer, S. L., Elizabethtown
Pennypacker, Howard, Ironbridge
†Reif, George, Center Point
*Ressler, J. A., Scottdale
Risser, M. N., Lebanon
*Risser, Noah W., Hershey, Rt. 2
Risser, Peter S., Elizabethtown
*Rosenberger, H. B., Perkasie
Rush, Jacob, Plumsteadville
Ruth, Jos. G., Colmar
*Saylor, James, Hollsopple
Saylor, Joseph, Holsopple
Shope, Henry, Middletown
†Seitz, J. B., Camp Hill
† Sener, John, Mifflintown
Senger, J. B., Kinzers
Shaffer, William, Port Trevorton
Shank, Peter D., Hanover
†Shirk, Abel, Evendale
Sieber, W. G., Mifflintown
Snavely, J. B., Manheim
Souder, J. M., East Earl
Souder, Mahlon, Telford
Souder, Menno B., Elroy
†Speicher, William, Rockton
Stauffer, Benjamin B., Manheim
†Stauffer, Jacob N., Millersville R1
Stauffer, J. C., Hatfield
Stauffer, Moses, Stony Brook
Stoltzfus, A. B., Gap
Stoltzfus, Christian N., Morgantown
Stoltzfus, John M., Atglen
Stoltzfus, Sylvanus, Elverson
†Strickler, E. E., Wrightsville
† Strickler, Hiram, Landisville
Stump, Daniel, Hanover
Swartz, Frank, Blooming Glen
Swarr, Levi, Mechanics Grove
† Taylor, E. H., Lionville
Thomas, Jacob, New Danville
†Trimmer, Daniel, Kralltown
† Wamboldt, A., Telford
Weaver, Alex., Johnstown
*Weaver, Benj., Goodville
†Weaver, C. G., East Earl
†Weaver, David, Lancaster
†Weaver, Ezra, Lancaster
Weaver, John W., Union Grove
† Weaver, Samuel, Thompsontown
†Weaver, L. H., Johnstown
Wenger, Aaron, Manheim
Wenger, Benjamin, Murrell
†Wert, John, Mifflintown
*Westenberger, David, Lebanon
Wingard, Hiram, Johnstown
†Wismer, Benjamin, Creamery
Wismer, Enos B., Plumsteadville
†Witmer, D. S., Creswell
Witmer, H., Chambersburg
Witmer, Isaiah, Ephrata
Yoder, Amos, Allensville
Yoder, D. S., Johnstown
†Yoder, L. D., Johnstown
*Yoder, Michael, Mattawana
†Yoder, Henry, Milford Square
† Yoder, Wesley, Holsopple, Rt. 1
*Zimmerman, Benjamin, Shiremanstown
†Zimmerman, Jonas, Mechanicsburg
Zook, Joshua B., Belleville
Zook, E. J., New Wilmington

SASKATCHEWAN

† Biehn, Aaron S., Guernsey
*Hallman, E. S., Guernsey
Rosenberger, Isaiah, Guernsey

TENNESSEE

Jennings, Wm., Concord
†Powell, H. J., Concord

TEXAS

Reist, H. F., Weslaco
†Smucker, Simon J., Hamshire
†Snyder, John R., Plainview
Snyder, P. B., Plainview

VIRGINIA

†Bergey, Clayton, Fentress
†Blosser, Henry, Harrisonburg
Brubaker, Wm. S., Harrisonburg
†Brunk, Elias, Harrisonburg
*Brunk, Geo. R., Denbigh
Brunk, Samuel H., Fentress
†Burkholder, S. M., Dale Enterprise
Coffman, Joseph W., Dayton
†Driver, F. A., Waynesboro
Driver, Jos. R., Waynesboro
*Garber, David, Waynesboro Rt. 2
Geil, Joseph W., Broadway
†Grove, Isaac, South Boston
Hahn, Jacob, Mohea
Heatwole, Amos D., Dayton
*Heatwole, A. P., Waynesboro
Heatwole, E. F., Waynesboro
†Heatwole, Enos, Dayton
*Heatwole, L. J., Dale Enterprise
Heatwole, Melvin J., Dayton
Heatwole, P. S., Dale Enterprise
Heishman, A. G., Harrisonburg
†Henderson, G. W., Sherando
Hershberger, A. W., Harrisonburg
Hertzler, I. D., Denbigh
†Holsinger, H. S., Linville Depot
Hostetler, Geo. M., Oyster Point
Jones, Leonard H., Harrisonburg
Keener, H. B., Harrisonburg
Martin, J. Snively, Dayton
Nice, J. T., Harpersville
† Plank, S. K., Waynesburg
*Rhodes, S. H., Harrisonburg
Shank, E. C., Waynesboro
Shank, Joseph, Broadway
*Shank, Lewis, Broadway
Shank, Perry, Broadway
†Shenk, A. P., Denbigh
Shenk, Daniel, Denbigh
†Showalter, Amos H., Waynesboro
Showalter, Geo. B., Broadway
†Showalter, Tim., Broadway
†Showalter, Jacob W., Harrisonburg
Smith, J. B., Harrisonburg
Stauffer, J. L., Harrisonburg
Stultz, Joseph, Criders
Suter, J. E., Hinton
† Turner, B. F., Cootes Store
Turner, J. H., Broadway
Weaver, S. S., Mt. Clinton
Wenger, A. D., Fentress
† Wenger, Jacob P., Harrisonburg, Rt. 4
†Wenger, J. J., Harrisonburg
†Wenger, Timothy, Fentress
Yankee, William, Criders
Zook, Joseph, Oyster Point

WEST VIRGINIA

Benner, R. W., Job
Smith, Jasper W., Job
Smith, Robert L., Wymer
Teets, Jacob, Lost River
†White, French, Job

AMISH MENNONITE—(Conservative)

Albrecht, John, Atwood, R. R., Ont.
†Baechler, Christian, Zurich, Ont.
Beachy, Emanuel C., Lake, Ohio
*Bender, Chr. W., Elklick, Pa.
Bender, Jacob R., Tavistock, Ont.
Bender, Nevin, Greenwood, Del.
Brenneman, Noah J., Grantsville, Md.
Eichorn, Lewis, Choteau, Okla.
Gascho, Christian, Baden, Ont.
Gasho, John, Kingwood, Ont.
Gerber, John L., Zurich, Ont.
Gerber, Valentine, Blake, Ont.
†Glick, Benjamin F., Belleville, Pa
†Hershberger, Joel E., Myersdale, Pa.
†Jantzi, Jos., Tavistock, Ont.
*Jutzi, Daniel, Tavistock, Ont.
†Jutzi, Samuel, Tavistock, Ont.
*King, Joshua, Hartville, O.
Kennel, John, Roanoke
Kropf, Christian, Cassell, Ont.
† Kuepfer, Menno, Tavistock, Ont.
Lapp, John K., Lake, Ohio
Lebold, Daniel, Wellesley, Ont.
Lehman, Jos., Croghan, N. Y.
*Lichty, Jacob, Wellesley, Ont.
Litwiler, Christian, St. Agatha
*Mast, J. L., Belleville, Pa.
Miller, C. J., Middlebury, Ind.
Miller, J. B., Grantsville, Md.
Miller, Joseph D., Greenwood, Del.
*Nafziger, Christian M., Lowville, N. Y.
†Nafziger, Joseph, Brunner, Ont.
*Nafziger, Nicholas, Brunner, Ont.
*Reber, Joseph, Shelbyville, Ill.
Roggie, Christian, Croghan, N. Y.
† Roggie, Jacob, Castorland, N. Y.
Schultz, Christian, Brunner, Ont.
† Shetler, D. J., Pigeon, Mich.
*Steinman, Daniel H., Baden, Ont.
Swartzendruber, Amos C., Parnell, Ia.
Swartzendruber, Christian, Blake, Ont.
Schwartzendruber, E. G., Wellman, Ia.
† Streicher, ——, Wellesley, Ont.
*Swartzendruber, S. J., Bay Port, Mich.
*Troyer, J. J., Topeka, Ind.
Troyer, J. S., LaGrange, Ind.
Ulrich, D. M., Shelbyville, Ill.
†Wagler, David, Wellesley, Ont.
†Wagler, Jacob, Millbank, Ont.
*Yoder, Gideon A., Wellman, Iowa
Yoder, Jacob S., Pigeon, Mich.
Yoder, S. E., Delafield, Ill.
Yoder, J. D., Belleville, Pa.
Yoder, Samuel T., Belleville, Pa.
*Zehr, Christian B., Wellesley, Ont.
Zehr, Christian S., Wellesley, Ont.
Zehr, Joseph J., Croghan, N. Y.
Zehr, Michael S., Pigeon, Mich.
† Zehr, ——, Bright, Ont.
*Zimmerman, Peter, Roanoke, Ill.

MENNONITES—(Defenseless)

†Ackerman, Daniel, Pekin, Ill.
†Bertsche, Jacob, Bluffton, Ohio
Birkey, Benjamin, Pekin, Ill.
†Burkholder, Jonathan, Archbold, Ohio
†Clandon, D. N., Meadows, Ill.
*Egle, C. R., Gridley, Ill.
Ehresman, Samuel, Payne, Ohio
Gerber, Christian, Rossville, Ind.
Gerig, Joseph K., 248 Root St., Chicago, Ill.
†Gerig, Jos. M., Woodburn, Ind.
Gerig, Benjamin S., Grabill, Ind.
*Hochstetler, Peter, Pekin, Ill.
Klopfenstein, Elmer, Lafayette, Ind.
Lantz, Eli, Bluffton, Ind.
Mellinger, Levi, 246 Root St., Chicago, Ill.
Miller, Jacob, Archbold, O.
†Moser, Peter N., Berne, Ind.
†Moser, P. U., Berne, Ind.
Oyer, Amos, Waldron, Mich.
Oyer, Ben, Payne, Ohio
Oyer, Christian, Tremont, Ill.
Oyer, David, Montpelier, Ohio
Oyer, Eli, Paulding, Ohio
Rediger, Chris. E., Bluffton, Ohio
Ringenberger, David, New Haven, Ind.
†Roth, Ben, Groveland, Ill.
*Rupp, Benjamin, Flanagan, Ill.
Rupp, Daniel, Archbold, O.
†Rupp, John, Pettisville, O.
Rupp, Samuel, Beaver Dam, Ohio
Sauder, Aaron, Grabill, Ind.
Sauder, David, Grabill, Ind.
*Schmucker, Jacob, Plevna, Kansas
†Seiler, Marc, Archbold, Ohio
*Slagle, E. M., Pioneer, Ohio
† Slagle, John, Pioneer, O.
Stuckey, C. N., Berne, Ind.
†Witmer, Amos, Spencerville, Ind.
†Yaggy, A. S., Woodburn, Ind.
Zehr, Levi, Kunkle, Ohio
Zimmerman, D. M., Sterling, Kansas
†Zimmerman, Henry, Plevna, Kansas

CENTRAL CONFERENCE OF MENNONITES

*Augsburger, Aaron, Saybrook, Ill
*Augsburger, D. D., Trenton, Ohio
Augspurger, Eugene, Tiskilwa, Ill.
Bechler, Simon, Fairbury, Ill.
Bechtel, ——, Normal, Ill.
Donner, George, Aurora, Neb.
Esch, Benj. F., Washington, Ill.
*Gingrich, John, Danvers, Ill.
*Gundy, George I., Washington, Ill.
Haigh, L. B., ————, Africa
Hartzler, L. D., Goshen, Ind.
Hostetler, Ernest, Topeka, Ind.
*Kennel, John J., Morton, Ill.
*King, Jos. H., Carlock, Ill.
*Kinsinger, John, Danvers, Ill.
*Kinsinger, Joseph, Meadows, Ill.
*Kohler, John, Carlock
*Lantz, Lee, Nampa, Idaho
*Lehman, John, Topeka, Ind.
Litwiller, John W., Hopedale, Ill.
Miller, Allen H., Pekin, Ill.
Nafzinger, Peter, Goodland, Ind.
*Rediger, Christian, Aurora, Nebr.
Rowe, E. T., 6201 Carpenter St. Chicago, Ill.
*Schantz, Peter, Normal, Ill.
Sommers, Jacob, Peoria, Ill.
*Strubhar, Valentine, Washington, Ill.
*Troyer Emanuel, Normal, Ill.
Ulrich, Emanuel, Flanagan, Ill.
*Verckler, Andrew, Meadows, Ill.
*Zehr, Jos., Flanagan, Ill.

OLD ORDER MENNONITES

Membership in U. S. 1608

Bauman, John L., Elmira, Ont.
Bauman, Henry, Wallenstein, Ont.
Brenneman, Henry, Brutus, Mich.
*Brubaker, Daniel G., Brutus, Mich.
*Brubacher, Daniel, St. Jacobs, Ont.
Brubaker, Daniel, North Lawrence, Ohio
† Brubaker, Menno S., Columbiana, Ohio
Brubacher, Menno, St. Jacobs, Ont.
*Burkhart, Jacob, West Salem, Ohio
Culp, Abram, Jordan, Ont.
†Cressman, David, Elmira, Ont.
Gehman, Christian, Unionville, Ont.
Gingrich, Amos, Elmira, Ont.
Good, Abram, Seville, O.
Good, Benjamin, Orrville, O.
Good, Lewis P., Dayton, Va.
†Good, Samuel, Columbiana, O.
Grove, Levi, Clairmont, Ont.
Heatwole, Gabriel D., Dayton, Va.
Heatwole, Emanuel, Dayton, Va.
Hochstetler, Joseph, Ephrata, Pa.
*Horning, Moses, Bowmansville, Pa.
† Horst, David, Ponce De Leon, Fla.
Horst, Enoch, Wallenstein, Ont.
Horst, Harvey, Columbiana, O.
Hursh, Eli, York, Pa.
Hurst, Henry, Union Grove, Pa.
†Horst, Ezra, N. Lawrence, O.
Horst, David, York Co., Pa.
*Horst, Moses G., Wadsworth, Ohio
Houser, Franklin, Elmira, Ont.
†Hoover, Benjamin, New Holland, Pa.
Hurst, Frank W., East Earl, Pa.
Kurtz, John, Ephrata, Pa.
†Landis, Menno, York Co., Pa.
† Leinbach, Chr., Brutus, Mich.
Martin, Daniel, Wooster, O.
†Martin, David, Wallenstein, Ont.
Martin, David, Sr., Wallenstein, Ont.
*Martin, Ezra L., St. Jacobs, Ont.
† Martin, Joseph, St. Jacobs, Ont.
Martin, Urias, Waterloo, Ont.
*Martin, Jonas, Goodville, Pa.
*Martin, John W., Goshen, Ind.
Neufeld, John, Inman ,Kans.
†Newcomer, Abram, Rittman, O.
† Nolt, Isaac H., East Earl, Pa.
*Ramer, Martin, Wakarusa, Ind.
Ramer, Wm., Goshen, Ind.
Ressler, Christian L., Allemands, La.
†Ressler, L. A., Nappanee, Ind.
†Rhodes, R. S., Dayton, Va.
† Reesor, John, Mt. Joy, Ont.
Reesor, Thomas, Pickering, Ont., Rt. 2
†Reesor, Tillman, Markham, Ont., R. R. 2
Rittenhouse, Isaac, Dunnville, Ont.
*Rittenhouse, Freeman, Dunnville, Ont.
† Sauder, David, St. Jacobs, Ont.
Schrock, Henry, Wakarusa, Ind.
Sherk, John, Rainham Centre, Ont.
† Showalter, Israel R., Dayton, Va.
† Tyson, Jacob H., West Salem, Ohio
Weaver, Jacob, Washingtonville, O.
†Weaver, John M., Goshen, Ind.
Weaver, Christian Z., Wakarusa, Ind.
Weber, Israel, St. Jacobs, Ont.
Wenger, David, Burton City, O.
Wenger, Joseph O., Voganville, Pa.
*Wenger, John D., Harrisonburg, Va.
Wismer, Joseph M., Jordan Station, Ont.
Witmer, Daniel, Columbiana, O.
†Witmer, John, Columbiana, O.
† Zimmerman, Martin M., Ephrata, Pa.
Zimmerman, Menno, Martindale, Pa.
†Zewitz, Jonas, Sherkston, Ont.

AMISH MENNONITES—(Old Order)

Membership in U. S. A., 7746

Beachey, S. N., Arthur, Ill.
Beachy, Alvin M., McMinnville, Oregon
*Beachy, E. S., Hutchinson, Kansas
*Beachy, D. J., Arthur, Ill.
*Beachy, C. S., Plain City, O.
Beachy, J. P., Sugarcreek, O.
*Beachy, Lewis M., Aurora, W. Va.
*Beachy, Moses M., Elk Lick, Pa.
*Beachy, N. P., Baltic, O.
Beachy, Samuel D., Arthur, Ill.
Beechy, William, Millersburg, Ohio
*Beiler, Benjamin F., Ronks, Pa.
*Beiler, John, Bareville, Pa.
† Beiler, Jonas, Ronks, Pa.
*Bender, S. W., Hydro, Okla.
Blank, David, Ronks, Pa.
†Bontrager, Daniel E., Haven, Kans.
*Bontrager, E. J., Shipshewana, Ind.
Bontreger, Eli M., Centreville, Mich.
Bontrager, Jacob D., Goshen, Ind., Rt. 8
Bontrager, John E., Shipshewana, Ind.
*Bontregar, Jonas D., Haven, Kansas
Bontreger, Levi N., Centreville, Mich.
Bontrager, J. J., Bloomfield, Mont.
*Borntreger, John K., Sherwood, O.
†Bontrager, Joni M., Shipshewana, Ind.
*Bontrager, M. E., Dodge City, Kans.
Bontrager, M. J., Shipshewana, Ind.
*Bontrager, N. E., Centerville, Mich.
*Bontrager, Noah C., Kokomo, Ind.
*Bontrager, Noah M., Shipshewana, Ind.
Borntreger, David J., Haven, Kans.
*Borntreger, Eli E., Topeka, Ind.
†Borntreger, Joseph E., Middlebury, Ind.
† Borntreger, R. L., Sturgis, Mich.
† Borntreger, Reuben S., Topeka, Ind.
†Bontrager, Samuel, Haven, Kans.
*Burkholder, David O., Nappanee, Ind.
Burkholder, Eli, Nappanee, Ind.
*Burkholder, Moses, Nappanee, Ind.
Byler, Andrew J., Middlefield, O.
Byler, Chr. J., Belleville, Pa.
*Byler, Daniel A., Middlefield, O.
Byler, Daniel C., Middlefield, O.
*Byler, Eli K., Middlefield, Ohio
Byler, Eli K., New Wilmington, Pa.
Byler Jacob, Middlefield, O.
*Byler, John K., Belleville, Pa.
Byler, John M., New Wilmington, Pa.
*Byler, Jonas K., New Wilmington, Pa.
Byler, Jacob S., New Castle, Pa.
*Byler, Jonas, New Wilmington, Pa.
Byler, Reuben, New Wilmington, Pa.
Byler, Phineas D., New Wilmington, Pa.

†Byler, William A., Middlefield, O.
*Christner, C., Topeka, Ind.
Christner, David D., Topeka, Ind.
†Coblentz, Daniel, Bloomfield, Mont.
Coblentz, Jonas M., Benton, O.
Coblents, Jos. D., Lake, Ohio
*Coblentz, Moses A., Sherwood, O.
Coblentz, Noah, Millersburg, O.
*Esh, Stephen, Intercourse, Pa.
Ebersole, Jonas, Bird-in-Hand, Pa.
Farmwald, Jacob, Plain City, O.
† Fisher, Aaron K., Soudersburg, Pa.
Fisher, C. L., Ronks, Pa.
Fisher, Christian S., Bareville, Pa.
Fisher, David, Leaman Place, Pa.
Fisher, John L., Ronks, Pa.
†Fisher, Menno B., Gordonville, Pa.
†Frye, Benjamin, Plain City, O.
Gerber, David L., Apple Creek, O.
Gerber, John, West Branch, Mich.
Gingerich, Abraham, Milford, Ind.
Gingerich, Isaac, Hazelton, Ia.
Gingerich, John J., Kokomo, Ind.
Gingerich, Andrew, Middlefield, O.
† Gingerich, Jacob, Shipshewana, Ind.
*Gashe, Jacob, Fairview, Mich.
Glick, Aaron, Gap, Pa.
Glick, Christian, Gap, Pa.
*Graber, Jacob, Mylo, N. Dak.
*Helmuth, Isaac, Kalona, Iowa
† Helmuth, John, Hicksville, Ohio
Hershberger, Benjamin, Topeka, Ind.
Hershberger, Emanuel, Parr, Ind.
†Hershberger, John, Mt. Hope, Ohio
Hershberger, Levi, Welshfield, Ohio
† Hershberger, Levi M., Burton, O., Rt. 2
Hershberger, M. M., Middlefield, Ohio
† Hershberger, Moses, Topeka, Ind.
Hochstetler, D. J., Goshen, Ind., Rt. 8
Hochstetler, Eli E., Middlefield, O.
Hochstetler, Eli N., Choteau, Okla.
Hochstetler, Monroe M., Bremen, Ind.
Hochstetler, Rudolph S., Exeland, Wis.
Hochstetler, Samuel D., Goshen, Ind.
†Hochstetler, Simon, Goshen, Ind.
*Hochstetler, Val. D., Topeka, Ind.
Hostetler, Isaac Y., Belleville, Pa.
*Hostetler, John, Belleville, Pa.
†Jantzi, Daniel, Milverton, Ont.
Jantzi, Nicolaus, West Branch, Mich.
† Jantzi, Solomon K., West Branch, Mich.
Kanagy, Levi H., Belleville, Pa.
*Kauffman, Christian J., Middlefield, Ohio
Kauffman, Gideon N., Arthur, Ill.
Kauffman, R. D., Middlebury, Ind.
Keim, Leander, Haven, Kans.
Kempf, Samuel, Kalona, Ia.
*King, Christian L., Ronks, Pa.
† King, Daniel, Ronks, Pa.
*Kinsinger, Peter, Kalona, Ia.
Kipfer, Andrew, Milbank, Ont.
*Kipfer, Joseph, Milverton, Ont.
Kipfer, Solomon, Newton, Ont.
Kipfer, Jonathan, Newton, Ont.
†Kipfer, Joseph Z., Newton, Ont.
Kuepfer, Daniel, Milverton, Ont.
*Kuepfer, John J., Brunner, Ont., R. 1
Knepp, Abram, Montgomery, Ind.
Kropf, Christian, Shakespeare, Ont.
†Kurtz, Christian Y., New Wilmington, Pa.
Kurtz, Enos, Belleville, Pa.
†Lapp, Amos, Gordonville, Pa.
*Lapp, Henry, Ronks, Pa.
Lapp, Jacob, Ronks, Pa.
Lapp, Jacob M., Gordonville, Pa.
Lapp, John B., New Holland, Pa.
†Lapp, John M., Gap, Pa.
Lehman, Samuel Y., Goshen, Ind.
Leichty, M. L., Millbank, Ont.
*Lehman, Yost, Conway Springs, Kans.
Lehman, M. H., Topeka, Ind
*Lichty, Jacob, Wellesley, Ont.
Lichty, Menno, Milverton, Ont.
Marner, George, Kokomo, Ind.
Mast, A. H., Mt. Hope, O.
*Mast, A. J., Arthur, Ill.
Mast, D. E., Hutchinson, Kans.
Mast, David J., Arthur, Ill.
Mast, H. J. Arthur, Ill.
Mast, J. S., Burton, Ohio, Rt. 2
*Mast, Joseph E., Middlebury, Ind.
Mast, Levi J., Sherwood, Ohio
*Mast, M. E., Walnut Creek, Ohio
Mast, Samuel J., Millersburg, O.
Mast, Samuel J., Middlebury, Ind.
Mast, Sam. L., Mt. Hope, Ohio
Mast, Jacob J., Millersburg, O.
Mast, Menno J., Wilmont, Ohio
Miller, Ananias B., Thomas, Okla.
Miller, Joseph, Mt. Hope, O.
†Miller, Christian, Topeka, Ind.
*Miller, Daniel E., McMinnville, Ore.
*Miller, David Y., McMinnville, Oreg.
Miller, Daniel J., Hartville, Ohio
Miller, Daniel J., Sugar Creek, Ohio
Miller, Eli, Sugar Creek, O.
Miller, Eli J., Orrville, O.
† Miller, Edward, Nappanee, Ind.
Miller, Eli, Middlefield, Ohio
Miller, Eli, Mt. Ayr, Ind.
† Miller, Elias A., Nappanee, Ind.
*Miller, Emanuel I., Topeka, Ind.
Miller, Emanuel Y., Millersburg, O., Rt. 5
†Miller, Enos E., Conway Springs, Kansas
Miller, E. J. S., Hope, Mich.
Miller, John A., Weatherford, Okla.
Miller, J. B., Baltic, O.
†Miller, Jacob C., Mio, Mich.
Miller, Jacob E., Arthur, Ill.
Miller, Jacob H., Bucklin, Kans.
Miller, J. P., Haven, Kansas
Miller, Joseph P., Mt Hope, Ohio
Miller, John E., Nappanee, Ind.
Miller, J. J., Goshen, Ind.
†Miller, Joseph M., Berlin, O.
† Miller, Joseph S., Hartville, O.
† Miller, Menno D., Midland, Mich.
Miller, Moses M., Middlebury, Ind.
*Miller, Nathaniel P., Goshen, Ind.
†Miller, Noah B., Barr's Mills, O.
*Miller, Sam. J., Millersburg, O.
*Miller, W. K., Hazleton, Iowa
*Miller, William M., Haven, Kans.
Mullett, Jonathan B., Mt. Ayr, Ind.
*Nafziger, Nicholas, Brunner, Ont.
† Nafziger, Jos., Milverton, R. 1, Ont.
Nissley, A. D., Yoder, Kansas
Nissley, David, Bloomfield, Mont.
Nissley, D. A., Hutchinson, Kans.
*Nissley, Eli A., Hutchinson, Kans.
Nissley, John, Haven, Kans.
Nissley, J. J., Baltic, O.
Nussbaum, Noah, Burr Oak, Mich.
†Otto, Eli, Chesterville, Ill.
Otto, Jonas, Kalona, Iowa
Peachy, Christian D., Belleville, Pa., Rt. 2
*Peachy, David C., Allensville, Pa.
†Peachy, Jacob H., Allensville, Pa.
Peachy, John, Belleville, Pa.
*Peachy, John B., Belleville, Pa.
†Peachy, Jonas Z., Belleville, Pa.
Peachy, Samuel W., Belleville, Pa.
Peight, Samuel J., Belleville, Pa.
Petersheim, Jacob, Haven, Kansas
Petersheim, John, Ronks, Pa.
Petersheim, Jonas, Oakland, Md.
†Petersheim, Noah C., New Wilmington, Pa.
*Plank, D. J., Arthur, Ill.
Plank, Jona. J., Sherwood, Ohio
Plank, J. I., Kalona, Iowa
Raber, John, Millersburg, O.
†Raber, John A., Baltic, O.
†Raber, Andrew A., Millersburg, O.
†Riehl, Moses, Ronks, Pa.
Schmucker, Henry D., Nappanee, Ind.
Schrock, Abram, Arthur, Ill.
Schrock, Emanuel, Berlin, O.
Schrock, John, Topeka, Ind.
Schrock, Joseph D., Arthur, Ill.
Schwartz, John L., Nappanee, Ind.
Schwartz, Joseph A., Berne, Ind.
Shrock, Noah, Mt. Hope, O.

†Shetler, M. M., Fredericksburg, O.
Schlabach, S. Y., Millersburg, Ohio
Schlabach, Daniel C., Arthur, Ill.
Slabaugh, Jos. M., Dundee, Ohio
†Slabaugh, Shem, Thomas, Okla.
Slabaugh, D. D., Lake, Ohio
Smucker, Jonathan, Ronks, Pa.
Spenler, Peter, Poole, Ont.
Spicher, John, Bird-in-hand, Pa.
Stoltzfus, Benuel, Elverson, Pa.
Stoltzfus, Amos U., Ronks, Pa.
Stoltzfus, Christian S., New Holland, Pa.
Stoltzfus, Daniel U., Elverson, Pa.
Stoltzfus, Daniel F., Bird-in-Hand, Pa.
Stoltzfus, Daniel M., Kinzers, Pa.
Stoltzfus, John A., Lancaster, Pa.
Stoltzfus, John S., Ronks, Pa.
Stoltzfus, Jonas E., Elverson, Pa.
† Stoltzfus, Menno, Leola, Pa.
*Stoltzfus, Samuel M., Elverson, Pa.
Stoltzfus, Stephen F., Bird-in-Hand, Pa.
† Stoltzfus, S. U., Bareville, Pa.
†Stutzman, John H. Hartville, O.
Stutzman, Daniel E., Nappanee, Ind.
*Stutzman, Daniel J., Mt. Ayr, Ind.
Stutzman, Jacob, Millersburg, O.
Stutzman, J. J., Hazelton, Iowa
Stutzman, J. J., Crystal Springs, Kans.
Schwartzendruber, J. M., Dundee, Ohio
Swartzendruber, C. J., Norfolk, Va.
Swartzendruber, D. I., Oakland, Md.
*Swartzendruber, J. F., Kalona, Ia.
Swartzendruber, Peter W., Dover, Del.
†Troyer, A. C., Sugar Creek, O.
*Troyer, Benj. D., Sugar Creek, Ohio
Troyer, D. C., New Berlin, Ohio
Troyer, C. E., Conway Springs, Kans.
Troyer, E. A., Sugar Creek, O.
*Troyer, Joni, Baltic, R. 1, Ohio
Troyer, Jacob M., Bucklin, Kans.
Troyer, John H., Conway Springs, Kansas
Troyer, Levi S., Mio, Mich.
*Troyer, Moses C., Plain City, Ohio
*Troyer, Moses J., Bucklin, Kansas
Troyer, Noah A., LaGrange, Ind.
Troyer, Noah L., Plain City, Ohio
Troyer, Robert M., Shanesville, Ohio
Wagler, Joseph, Montgomery, Ind.
*Wagler, Peter, Montgomery, Ind.
† Weaver, Harvey, Middlefield, Ohio
Weirich, E., Shipshewana, Ind.
Wengard, Daniel M., Fredricksburg, Ohio
Wenger, Gideon M., New Wilmington, Pa.
Wetstone, Samuel, Middlebury, Ind.
Yoder, Aaron A., Dodge City, Kans.
*Yoder, A. A., Shipshewana, Ind.
*Yoder, A. S., Winesburg, Ohio
Yoder, Benj. J., Orrville, Ohio
Yoder, B. T., Thomas, Okla.
Yoder, Christian, McGrawsville, Ind.
Yoder, Christian, Kalona, Ia.
Yoder, Daniel, Nappanee, Ind.
*Yoder, D. D., Norfolk, Va.
Yoder, D. S., Shanesville, Ohio
Yoder, Elias A., Norfolk, Va.
Yoder, Enos D., Centerville, Mich.
Yoder, J. A., Topeka, Ind.
Yoder, John A., Weatherford, Okla.
Yoder, Joseph J., Meyersdale, Pa., Rt. 2
Yoder, Levi M., Garnett, Kansas
Yoder, Michael, Reedsville, Pa.
Yoder, M. J., Bennett's Switch, Ind.
Yoder, Monroe, Topeka, Ind.
*Yoder, Moses D., Elk Lick, Pa.
Yoder, Moses, M., Wolford, N. D.
Yoder, Noah, Allensville, Pa.
*Yoder, Noah D., Kalona, Ia.
Yoder, Noah M., Elk Lick, Pa.
Yoder, Noah T., Garnett, Kansas
Yoder, P. V., Hartville, Ohio
Yoder, R. A., Darlow, Kansas
Yoder, Samuel K., Allensville, Pa.
*Yoder, Samuel E., Apple Creek, Ohio
*Yoder, Tobias, Thomas, Okla.
*Yoder, William, Nappanee, Ind.
Zimmerman, John, Crystal Springs, Kans.
*Zook, J. P., Belleville, Pa.
†Zook, Solomon, Belleville, Pa.
Zook, Joel, Mascot, Pa.
*Zook, John S., Talmage, Pa.
Zook, Jos. S., Gordonville, Pa.

CHURCH OF GOD IN CHRIST

*Baerg, Peter, Swalwell, Alta.
Becker, Benjamin P., Galva, Kansas
Becker, John A., Canton, Kansas
Becker, Peter J., Rosthern, Sask.
Boese, Samuel, Swalwell, Alta.
Buerge, Christ. G., Harrison, Mich.
†Diller, David, Ithaca, Mich.
Dirks, Enoch, Winton, Calif.
Dirks, Jacob, Halstead, Kans.
Dyck, David H., Hillsboro, Kans.
Ensz, Abraham G., Inman, Kansas
†Enns, Jacob, Rosenort, Man.
† Enns, Heinrich H., Giroux, Man.
*Fricke, F. C., Ithaca, Mich.
Friesen, Peter A., Inman, Kans.
Gearig, C. L., Wauseon, Ohio
Goosen, Gerhard, Rosenort, Man.
Holdeman, Conrad, Hesston, Kans.
Holdeman, Daniel B., Hesston, Kansas
Isaac, Abraham, Kleefeld, Man.
†Johnson, John A., Halstead, Kans.
Johnson, Petera A., Halstead, Kans.
†Jutzi, Christ. G., Harrison, Mich.
†Koehn, Ben. H., Galva, Kansas
Koehn, H. A., Cimaron, Kansas
†Koehn, Benj. T., Winton, Calif.
Koehn, Sam. W., Isabella, Okla.
Klassen, Abraham, Swalwell, Alta.
† Koehn, Peter H., Copeland, Kansas
Koehn, Joel, Winton, Calif.
Koehn, John A., Montezuma, Kans.
Kropf, David, Kirksville, Mo.
Mastre, Isaac N., Grafton, N. Dak.
Mininger, Hiram J., Ithaca, Mich.
† Nichol, H. E., Isabella, Okla.
Nichol, S. A., Fairview, Okla.
Penner, Fred, Isabella, Okla.
Penner, Isaac, Swallwell, Alberta
Penner, Martin, Greenland, Man.
Penner, Peter, A., Greenland, Man.
†Penner, Peter P., Giroux, Man.
Peters, August R., Ithaca, Mich.
†Peters, Fred. R., Ithaca, Mich.
*Schmidt, Henry H., Montezuma, Kans.
Schmidt, H. D., Fairview, Okla.
†Schmidt, Jacob H., Tampa, Kans.
Seiler, Peter, Archbold, Ohio
*Toews, Peter, Swallwell, Alta.
† Toews, Jacob B., Swallwell, Alta.
†Toews, John B., St. Anne, Man.
Unruh, Jacob P., Halstead, Kans.
Unruh, P. A., Galva, Kans.
*Unruh, Tobias A., Galva, Kans.
†Unruh, T. P., Galva, Kans.
Wedel, Benjamin J., Canton, Kans.
Wenger, F. H., Moundridge
Wiebe, Jacob T., Greenland, Man.
† Wiebe, Peter T., Swallwell, Alta.
Wiens, H. H., Montezuma, Kans.
Wohlgemuth, Cor., Giroux, Man.
Yost, Jacob N., Copeland, Kans.

MENNONITE BRETHREN CHURCH OF NORTH AMERICA

Abrahams, Johann, Henderson, Nebr.
*Adrian, Heinrich, Buhler, Kansas
*Adrian, P. K., Buhler, Kansas
Allenburger, John, Woodrow, Sask.
†Boese, Johann, Weatherford, Okla.
Boese, John H., Bakersfield, Calif.
Bergthold, H., Korn, Okla.
Becker, A. J., Indiahoma, Okla.
†Block, John, Hillsboro, Kansas.
Brehm, John, Hastings, Nebraska
†Beck, Geo., Sawyer, N. Dak.
†Benke, A., Munich, N. Dak.
Boese, Johann, Route 6, Bakersfield, Cal.
Berg, Johann, Reedley, Cal.
Buhler, Abr. A., Reedley, Cal.
Bartel, D. D., Dallas, Oreg.
†Buhler, Johann, Dalmeny, Sask.

Brandt, Abraham, Herbert, Saskatchewan
Bestvater, Wm. J., 705 St. Johns Ave., Winnepeg, Man.
Burkhard, Conrad, Loveland, Calif.
†Classen, J. W., Hillsboro, Kans.
Cornelsen, Abr., Hooker, Okla.
Cornelsen, Johann, Main Centre, Sask.
Dick, D. J., Winkler, Man.
†Dick, John K., Mountain Lake, Minn.
†Duerksen, Gerh. G., Borden, Sask.
Duerksen, J. F., Corn, Okla.
*Dyck, David, Waldheim, Sask.
†Dyck, Peter, Rush Lake, Sask.
Engel, Ferdinand, Korn, Okla.
†Epp, A. P., Fairview, Okla.
Ediger, Franz, Hillsboro, Kans.
†Ediger, C. J., Henderson, Nebr.
Eitzen, D. C., Dinuba, Cal.
Enns, Johann, Dallas, Oreg.
Ewert, J. H., Main Centre, Sask.
Ewert, K. H., Herbert, Sask.
†Enns, Johann, Winkler, Manitoba
*Flaming, H. H., Korn, Okla.
†Funk, Jakob, Korn, Okla.
†Fuchs, Just, Okeene, Okla.
†Fast, H. G., Fairview, Okla.
Fast, J. W., Bingham Lake, Minn.
Fast, Peter, Dalton, South Dak.
†Funk, Benj., Hillsboro, Kansas
*Foth, Johann, Hillsboro, Kans.
Foth, J. S., Hillsboro, Kansas
Friesen, B. J., 811 Pacific St., Bakersfield, Cal.
Friesen, Jakob G., Hepburn, Sask.
Friesen, P. J., Hepburn, Sask.
Fast, Herman, Petrofka, Sask.
†Guenther, Peter, Korn, Okla.
Grunau, C., Enid, Okla.
†Goertz, Siebert, Buhler, Kansas.
Guenther, Johann, Munich, N. Dakota
Hiebert, D. D., Buller, Kans.
Hiebert, P. C., Hillsboro, Kansas
Hiebert, J. K., Hillsboro, Kans.
Hiebert, P. P., Hillsboro, Kans.
Harder, Johann, Hillsboro, Kans.
†Hein, Wilh., Hillsboro, Kans.
Heidebrecht, C. C., Buhler, Kansas
Heinrichs, Abr., Vanderhoof, B. C.
Heinrich, Peter, Portland, Ore.
Hiebert, D. D., Buhler, Kans.
Hiebert, N. N., Mountain Lake, Minn.
†Hiebert, N. C., Mountain Lake, Minn.
†Heinrichs, Franz, Reedley, California
†Hiebert, J. J., Reedley, Cal.
Harder, Johann A., Borden, Sask.
Hiebert, C. N., Waldheim, Sask.
†Harms, David, Waldheim, Sask.
Harms, J. F., Reedley, Calif.
Hodel, Sam., Morse, Sask.
Hooge, David, Delft, Minn.
Isaac, Kornelius, Reedley, California
Just, Fred, Boyd, Okla.
Janzen, Adolf, Hooker, Okla.
†Janzen, C. H., Butman, Mich.
Janzen, Franz, Rush Lake, Sask.
†Kroeker, Heinrich, Enid, Okla.
Kiehn, David, Bessie, Okla.
†Klassen, Johann, Hooker, Okla.
†Klein, Ephraim, Herbert, Sask.
*Kliewer, J. J., Henderson, Nebr.
Kopper, J. B., 1009 Oregon St., Bakersfield, Cal.
Kohfeld, Hy., R. 6, Bakersfield, Cal.
Klassen, H. F., Dallas, Oregon
Klassen, David K., Borden, Sask.
†Kroeker, Klaas, Hepburn, Sask.
Krawtschenko, Luka, Arelee, Sask.
Lange, P. R., Buhler, Kans.
†Laubach, Heinrich, Okeene, Okla.
Lorenz, G. W., Collinsville, Okla.
Lorenz, H. W., Hillsboro, Kansas
Lorenz, J. W., Hillsboro, Kans.
†Loewen, Jakob, Hillsboro, Kansas
Luschenke, E., Kief, N. Dak.
Lepp, Jakob, Dalmeny, Sask.
†Martens, Franz, Enid, Okla.
†Mandtler, Peter, Dalmeny, Sask.
Martens, J. J., Main Centre, Sask.
Miller, Jacob, Queen Centre, Sask.
Nikkel, P. E., Hillsboro, Kansas
Nikkel, J. A., Hillsboro, Kansas
Nikkel, Peter, Hepburn, Sask.
Neufeld, Heinrich A., Herbert, Sask.
Neufeld, Johan J., Rush Lake, Sask.
Neufeld, Johann W., Rush Lake, Sask.
Neufeld, P. H., Winkler, Manitoba
Pankratz, G. M., Inman, Kansas
Pankratz, Abraham, Durham, Kansas
Pauls, Johan, Sutler, Nebr.
Popp, Conrad, Tampa, Kansas
Perkresterko, D., Kief, North Dak.
Peters, Johann H., Langham, Sask.
†Peters, Franz, Hepburn, Sask.
Penner, Peter Ernst, Butman, Mich.
Prieb, Jakob, E., Morse, Sask.
†Quiring, Johann, Dalmeny, Sask.
†Richert, B. A., Korn, Okla.
†Regier, J. M., Hillsboro, Kans.
Regier, P. P., Enid, Okla.
Reimer, Jakob, Bessie, Okla.
Reimche, Christ, Harvey, North Dakota
Regier, John S., Henderson, Neb.
Rosz, Adam, Hastings, Nebraska
Richert, Peter, Reedley, Cal.
Rempel, P. P., Reedley, Calif.
Reineke, George, Woodrow, Sask.
Reisbich, H., Portland, Ore.
†Rempel, Jacob, Rush Lake, Sask.
*Rempel, J. J. Borden, Sask.
Rusch, Henry, O'Keene, Okla.
Schmidt, Jakob E., Inman, Kans.
Schmidt, J. E., Corn, Okla.
Schmidt, A. B., Colony, Okla.
†Siemens, H. G., Hydro, Okla.
Schneider, Karl, Enid, Okla.
†Schmidt, P. J., Bessie, Okla.
†Schroeder, Jacob J., Main Centre, Sask.
Strausz, F. F., Inola, Okla.
Seibel, Christian, Hillsboro, Kansas
*Schellenberg, Abraham, Moundridge, Kans.
Strausz, D. F., Buhler, Kansas
†Steinert, D. D., Hillsboro, Kans.
Seibel, L., McClusky, N. Dak.
†Schmor, J., Munich, N. Dakota
†Sawatzky, Gerhard, Aberdeen, Sask.
†Schmor, Jakob, Hepburn, Sask.
Spahn, Adam, Tampa, Kansas
Toews, H. F., Hillsboro, Kansas
Thiessen, G., Gotebo, Okla.
Thieszen, J. H., Reedley, Cal.
Thieszen, Jakob W., Herbert, Sask.
†Thieszen, Johann, Herbert, Sask.
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Unruh, J. B., Fairview, Okla.
Voth, Gerhard, Enid, Okla.
*Voth, Heinrich, Vanderhoof, B. C. Can.
Voth, H. S., Mountain Lake, Minn.
†Wichert, C. A., Fairview, Okla.
Wall, Isaac, Jansen, Nebr.
Wall, J. P., Lake Charles, La.
Warkentin, Bernhard, Hillsboro, Kans.
Wiens, Gerhard, Henderson, Nebr.
Wiens, Henry E., Bingham Lake, Minn.
Wiens, Jacob J., Mt. Lake, Minn.
Wiens, John H., Bingham Lake, Minn.
Wiens, Peter. Buhler, Kans.
Wiebe, Abr. J., Bingham Lake, Minn.
Wiens, Johann, Windom, Minn.
†Willems, A. D., Dinuba, Cal.
Wittenberg, Kornelius, Shafter, Cal.
Wiebe, J. P., Main Centre, Sask.
Warkentin, Johann, Winkler, Man.
Zimmermann, H. H., Waldheim, Sask.

Missionare der M. B. Gemeinde

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Hanneman, Anna, Hughestown, Deccan, India.
Janzen, F. A. Nagar Kurnool, Janumpett, P. O. Deccan, India.
Pankratz, J. H., Hughestown, Hyderabad, Deccan, India.

Schellenberg, Katharina L. Nagar Kurnool, Janumpett, P. O. Deccan, India.
Voth, J. H., Devarakonda, via Nalgonda, Deccan, India.
Wall, Maria, Hughestown, Deccan, India.
Wiens, F. J., Shong Hong, China
Wiens, B. F., is to go to India this summer.
Reiseprediger (Evangelisten) der M. B.

Gemeinde

Bestvater, W. J., Winnipeg, Man.
Ewert, J. H., Main Centre, Sask.
Franz, J. J., Hillsboro, Kansas
Hiebert, C. N., Waldheim, Sask.
Neufeld, H. A., Herbert, Sask.
Pankratz, G. M., Inman, Kansas
Voth, H. S., Mountain Lake, Minn.
Wiens, P. Buhler, Kan.

Stadtmissionare der M. B. Gemeinde

Becker, A. J. Indiahoma, Oklahoma
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Schmidt, A. A., 2120 Minnehaha Ave., Minneapolis, Minn.

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Heiser, Hein., Harvard, Nebr.
Heinrichs, Peter, 763 Rodney Ave., Portland, Oreg.
Komm, Daniel F., Freemont St., Portland, Oreg.
Langhafer, David, Herington, Kansas
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Berg, A. J., Reedley, Calif.
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Ens, J. K., Garden City, Kansas
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Fast, Jacob, Inman, Kans.
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†Friesen, Isaac, Inman, Kansas
*Friesen, J. J., Hillsboro, Kans.
*Friesen, J. M., Weatherford, Okla.
Glanzer, Jacob, Carpenter, S. D.
Glanzer, Michael, Carpenter, S. D.
*Goossen, H. A. Waldheim, Sask.
Goossen, Diet., Laird, Sask.
Hein, F. E., Mokwa, via Jebba, Nigeria, West Africa
Hofer, Sam J. S., Carpenter, S. D.
†Heinrichs, Peter, Canton, Kans.
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Pauls, H. B., Hooker, Okla.
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Tschetter, D. W., Bridgewater, S. D.
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Wiens, J. A., Dinuba, Calif.
Wiebe, J. Z., Syracuse, Kans.
*Wiebe, P. A., Lehigh, Kans.
Willems, K. D., Grand Prairie, Alta.
Wiebe, H. V., Grand Prairie, Alta.
†Wipf, Jos., Dinuba, Calif.

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David Mendel, Hillsboro, Kans.
D. M. Hofer, Chicago, Ill.

KLEINE GEMEINDE

†Dueck, Henry, Kleefeld, Man.
Dueck, Bernhard R., Morris, Manitoba
†Dueck, John R., Morris, Manitoba
Dueck, Jacob R., Kleefeld, Manitoba
Eidse, Abr., Morris, Manitoba.
Friesen, John K., Morris, Manitoba.
Friesen, Klass R., Steinbach, Manitoba
Friesen, Korn. L., Meade, Kans.
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Isaak, Heinrich F., Meade, Kans.
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Kroeker, Peter B., Steinbach, Manitoba
† Plett, Peter, Satanta, Kans.
† Plett, Peter, Steinbach, Manitoba
Plett, Corn., Satanta, Kansas
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Reimer, Heinrich R., Steinbach, Man.
† Reimer, Isaac W., Steinbach, Manitoba
Reimer, John J., Meade, Kansas

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Doerksen, A. M., Meade, Kansas
Doerksen, Jac. R., Langham, Sask.
Ediger, Sol. Rickreall, Oregon
Eitzen, David P., Mt. Lake, Minn.
†Epp, Jacob, Henderson, Nebraska
Epp, K. P., Henderson, Nebraska
Epp, P. P., Henderson, Nebraska
Fast, H. E., Mt. Lake, Minn.
Fast, Heinrich, Sr., Mt. Lake, Minn.
Fast, P. J., Paxton, Nebr.
†Friesen, A. C., Aberdeen, Idaho
Friesen, A. F., Aberdeen, Idaho
Friesen, D. A., Jansen, Nebraska
†Friesen, John J., Chinook, Montana
Harms, Heinrich, Fairbury, Nebr.
Janz, Benj., Steinbach, Manitoba
Kroeker, B., Jansen, Nebr.
*Kroeker, B. O., Jansen, Nebraska
†Nickel, Peter, Mt. Lake, Minn.
Neufeld, J. J., Buhler, Kansas
Ratzlaff, Hein., Jansen, Nebr.
Ratzlaff, H. J., Dalmeny, Sask.
Regier, D. A., Mt. Lake, Minn.
†Rempel, G. F., Jansen, Nebraska
Rempel, H. S., Steinbach, Manitoba
Schmidt, Geo. I., Wolf Point, Montana
Schmidt, P. B., Dalmeny, Sask.
Schultz, H. P., Langham, Sask.
Schultz, Jac. P., Dalmeny, Sask.
*Schultz, Peter, Langham, Sask.
Thiessen, George, Meade, Kansas
Unruh, H. C., Chinook, Montana
Unruh, J. C., Marion, S. D.

Wall, Jacob A., Wolf Point, Montana
Wall, John N., Chinook, Montana
†Warkentin, H., Dalmeny, Sask.
Wiens, H. A., Inman, Kansas

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A. F. Wiens, 4215 S. Rockwell St., Chicago, Ill.
G. P. Schultz, 3404 S. Oakley Ave., Chicago, Ill.
Schw. Sarah O. Kroeker, Congo River, Africa.

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C. P. Epp, Henderson, Nebr., 1 year
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Adrian, H. H., Escondido, Cal.
Albrecht, Abraham, Inman, Kans.
Albrecht, Franz, Beatrice, Nebr.
Allebach, H. G., 25 S. Tenth St., Quakertown, Pa.
Amstutz, J. E., Halstead, Kans.
Andres, J. P., Elbing, Kans.
Apple, Philip, Mt. Pleasant Mills, Pa.
Bachman, H. A., Woodlake, Cal.
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Balzer, Abraham, Hillsboro, Kans.
Balzer, J. F., Chicago, Ill.
Balzer, J. J., Los Angeles, Calif.
Balzer, Henry, Langham, Sask.
Banman, Heinrich, Canton, Kans.
Banman, J. J., Canton, Kans.
Bartel, H. H., Drake, Sask.
Bartel, John F., Drake, Sask.
Basinger, Elmer, Freeman, S. Dak.
Baumgartner, S. S., Pratum, Oreg.
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Bechtel, A. S., Bloomington, Ill.
†Benny, John, Manns Choice, Pa.
Boehr, J. P., Moundridge, Kans.
Brand, D. J., Bally, Pa.
Brown, H. J., Kaichow, Chihili Prov., N. China.
Boehr, P. J., Kaichow Chihili, N. China.
Bowman, G. L., Bowmansville, Pa.
Boyer, Victor B., 242 N. 11th St., Allentown, Pa.
Buhler, Gerhard, Herbert, Sask.
Buller, J. D., Waldheim, Sask.
Buller, Peter, Goessel, Kans.
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Claassen, Albert, Cantonment, Okla.
Dirks, Leonard, Aberdeen, Ida.
Dirks, T. F., Pawnee Rock, Kans.
Doerksen, J. R., Hoteville, Ariz.
Dueck, John, Rosthern, Sask.
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Dyck, J. W., Langham, Sask.
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Epp, J. H., Hillsboro, Kans.
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Funk, John A., Canton, Okla.
Gaede, H. J., Sahuarita, Ariz.
Galle, M. J., Lend, Wash.
Galle, Wm., Moundridge, Kans.
Gehman, Rudy, (Evangelist) Baumansville, Pa.
Gerber, David, Goessel, Kans.
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Goering, Chris. J., Moundridge, Kans.
Goering, John C., Moundridge, Kans.
Goering, S. J., Kaichow, Chili, N. P., China
Goertz, David, Hillsboro, Kans.
Goertz, Peter, Carnduff, Sask.
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Harder, Gustav, Whitewater, Kans.
Harms, G. N., Whitewater, Kans.
†Hazelet, William, Wolfsburg, Pa. R.F.D.
Hege, Christian, Paso Robles, Calif.
Hege, Jacob, Paso Robles, Calif.
Heidebrecht, Peter, Syracuse, Kans.
Hess, D. B., Upland, Calif.
Hilty, P. P., Fortuna, Mo.
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Jantzen, Jacob, Bessie, Okla.
Jansen, Jacob, Waldheim, Sask.
Kaufman, E. G., Kai Chow, Chili Prov. N. China
Kauffman, J. J., Basil, Kans.
Kauffman, Jos., Freeman, S. Dak.
Kauffman, N. R., Moundridge, Kans.
†Kephart, Aden, Hollidaysburg, Pa.
†Kephart, W. O., Roaring Spring, Pa.
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Klaassen, M., Bessie, Okla.
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Kliewer, J. J., Burrton, Kans.
Kliewer, J. W., Newton, Kans.
Kliewer, P. A., Birney, Mont.
Krehbiel, H. J., Reedley, Cal.
Krehbiel, H. P., Newton, Kans.
Krehbiel, Peter, Moundridge, Kans.
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Langenwalter, J. H., Newton, Kans.
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Leoppky, Dietrich, Halbstadt, Man.
Leoppky, John D., Rosenfeld, Man.

Lichti, J. K., Fairmead, Cal.
Lichti, John, Deer Creek, Okla.
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Linscheid, John P., Arlington, Kans.
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Lohrenz, Peter, Moundridge, Kans.
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Moyer, S. T., Champa, C. P., India.
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Neuenschwander, A. J., Trenton, Ohio
Neufeld, J., Dallas, Ore.
Neufeld, Wm., Reedley, Cal.
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Penner, Corn., Beatrice, Nebr.
Penner, Gerhard, Beatrice, Nebr.
Penner, H. D., Newton, Kans.
†Penner, J. H., Hoag, Nebr.
Penner, J. K., Beatrice, Nebr.
Penner, J. W., Hillsboro, Kans.
Penner, P. A., Champa, C. P., India.
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Riesen, Henry, Geary, Okla.
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*Sawatztki, Franz, Herbert, Sask.
Sawatzki, C. F., Laird, Sask.
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Schrag, John, Marion, S. Dak.
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Suckau, C. H., Champa, C. P., India.
Suderman, J. M., Los Angeles, Calif. (Bible Institute)
†Swarr, Jacob B. W., Quarryville, Pa.
Swarr, J. W., Quarryville, Pa.
*Toews, David, Rosthern, Sask.
Toews, Jacob, Aberdeen, Idaho
Toews, John, Aberdeen, Ida.
Toews, J. R., Mt. Lake, Minn.
Toews, N. F., Alsen, N. D.
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Unruh, H. P., Avon, S. Dak.
Unruh, H. F., Hutchinson, Kansas
Unruh, P. A., Moundridge, Kans.
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Wedel, P. P., Moundridge, Kans.
Wedel, T. P., Galva, Kans.
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Wiebe, Alfred, Upland, Cal.
Wiebe, Bernhard, Whitewater, Kans.
Wiebe, H., Beatrice, Nebr.
Weibe, H. W., Langham, Sask.
Wiens, Jacob M., Herbert, Sask.
Wiens, P. J., Manhandi, India.
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